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UPPER ROOM HYMNS



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Alfred Cornelius Richings



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Rylands,1885 Hymns Ancient and Modern ... with Accompanying Tunes Markus Jenny,1895 **Wonder, Love, and Praise - Leader's Edition** John L. Hooker,1997 This is an indispensable companion to the pew edition of Wonder Love and Praise Written specifically for the musician clergy person worship planner and accompanist this volume contains all the music from the pew edition plus interesting background information on each selection It also includes performance and teaching suggestions ideas for liturgical use additional instrumental parts and a layout designed for ease in accompanying

New Christian Hymn and Tune-book James Henry Fillmore,1887 **A Church of England hymn book, compiled and ed. by G. Thring** Church of England hymn book,1880 **The Christian Hymn Book for the Sanctuary and Home**,1872 **A New Song for China** Allen Artz Wiant,2003-01-06 Bliss Wiant went to China in 1923 with the lofty goal of some day introducing hymns to Chinese Christians that would not sound foreign to them It was a goal that occupied much of his life The locale of his work was Yenching University which was arguably the premier institution of higher education in China There he established a department of music and enabled students to discover and develop their musical talents There also he taught students who had never before seen a western musical score to sing and to love Handel s Messiah and other great music of the west In less than 10 years after its first performance the reputation of the university chorus was such that it was invited by the government of China to present the Messiah in Nanking the national capitol as the finale to a two week exposition of the arts A major milestone in the pursuit of his life s goal was reached in that same year 1937 when a hymnal English Title Hymns of Universal Praise was published This was the culmination of years of collaborative effort involving scores of individuals Not only was the hymnal a uniquely inter denominational achievement it also included for the first time a substantial number of original indigenous hymns Wiant s work in China produced in him a great love for the people as well as a deep admiration for their culture which he saw both as misunderstood and unappreciated in the U S Consequently he devoted much of his energy in the years that followed to being a cultural ambassador representing China to his own countrymen An important manifestation of this was his work and that of his wife Mildred in translating into English a number of the Chinese hymns that first appeared in Hymns of Universal Praise Several of these are now found in hymns used in the U S in effect closing a circle begun when Wiant went to China in 1923 **International Journal of Religious Education**,1927

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