

THE URBAN REVOLUTION

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THE concept of 'city' is notoriously hard to define. The aim of the present essay is to present the city historically—or rather prehistorically—as the resultant and symbol of a 'revolution' that initiated a new economic stage in the evolution of society. The word 'revolution' must not of course be taken as denoting a sudden violent catastrophe; it is here used for the culmination of a progressive change in the economic structure and social organisation of communities that caused, or was accompanied by, a dramatic increase in the population affected—an increase that would appear as an obvious bend in the population graph were vital statistics available. Just such a bend is observable at the time of the Industrial Revolution in England. Though not demonstrable statistically, comparable changes of direction must have occurred at two earlier points in the demographic history of Britain and other regions. Though perhaps less sharp and less durable, these too should indicate equally revolutionary changes in economy. They may then be regarded likewise as marking transitions between stages in economic and social development.

Sociologists and ethnographers last century classified existing pre-industrial societies in a hierarchy of three evolutionary stages, denominated respectively 'savagery,' 'barbarism' and 'civilisation.' If they be defined by suitably selected criteria, the logical hierarchy of stages can be transformed into a temporal sequence of ages, proved archaeologically to follow one another in the same order wherever they occur. Savagery and barbarism are conveniently recognized and appropriately defined by the methods adopted for procuring food. Savages live exclusively on wild food obtained by collecting, hunting or fishing. Barbarians on the contrary at least supplement these natural resources by cultivating edible plants and—in the Old World north of the Tropics—also by breeding animals for food.

Throughout the Pleistocene Period—the Palaeolithic Age of archaeologists—all known human societies were savage in the foregoing sense, and a few savage tribes have survived in out of the way parts to the present day. In the archaeological record barbarism began less than ten thousand years ago with the Neolithic Age of archaeologists. It thus represents a later, as well as a higher stage, than savagery. Civilization cannot be defined in quite such simple terms. Etymologically the word is connected with 'city,' and sure enough life in cities begins with this stage. But 'city' is itself ambiguous so archaeologists like to use 'writing' as a criterion of civilization; it should be easily recognizable

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