



# Valorous Ventures

**Dana Lee Robert**



## **Valorous Ventures:**

**Cultures Colliding** John R Haddad,2023-01-13 Why American missionaries started building schools colleges medical schools hospitals and YMCA chapters in China before 1900 **St. Nicholas** Mary Mapes Dodge,1908 *St. Nicholas* ,1908

*Annual Report ...* Methodist Episcopal Church. Woman's Foreign Missionary Society,1939 **American Women in Mission** Dana Lee Robert,1996 The stereotype of the woman missionary has ranged from that of the longsuffering wife characterized by the epitaph Died given over to hospitality to that of the spinster in her unstylish dress and wire rimmed glasses alone somewhere for thirty years teaching heathen children Like all caricatures those of the exhausted wife and frustrated old maid carry some truth the underlying message of the stereotypes is that missionary women were perceived as marginal to the central tasks of mission Rather than being remembered for preaching the gospel the quintessential male task missionary women were noted for meeting human needs and helping others sacrificing themselves without plan or reason all for the sake of bringing the world to Jesus Christ Historical evidence however gives lie to the truism that women missionaries were and are doers but not thinkers reactive secondary figures rather than proactive primary ones The first American women to serve as foreign missionaries in 1812 were among the best educated women of their time Although barred from obtaining the college education or ministerial credentials of their husbands the early missionary wives had read their Jonathan Edwards and Samuel Hopkins Not only did they go abroad with particular theologies to share but their identities as women caused them to develop gender based mission theories Early nineteenth century women seldom wrote theologies of mission but they wrote letters and kept journals that reveal a thought world and set of assumptions about women s roles in the missionary task The activities of missionary wives were not random they were part of a mission strategy that gave women a particular role in the advancement of the reign of God By moving from mission field to mission field in chronological order of missionary presence Robert charts missiological developments as they took place in dialogue with the urgent context of the day Each case study marks the beginning of the mission theory Baptist women in Burma for example are only considered in their first decades there and are not traced into the present Robert believes that at this early stage of research into women s mission theory integrity and analysis lies more in a succession of contextualized case studies than in gross generalizations

**Valorous Ventures** Elizabeth Meredith Lee,Methodist Episcopal Church. Woman's Foreign Missionary Society,1964\*

**Mission as Globalization** David W. Scott,2016-07-26 Through an examination of Methodist mission to Southeast Asia at the turn of the twentieth century this broad ranging book unites the history of globalization with the history of Christian mission and the history of Southeast Asia The book explores the international connections forged by the Methodist Episcopal Church s Malaysia Mission between 1885 and 1915 putting them in the context of a wave of globalization that was sweeping the world at that time including significant developments in Southeast Asia To establish intellectual connections between the study of globalization and this historical setting the book suggests six metaphors for understanding the mission Each

metaphor is based on some aspect of secular globalization the Methodist connection as a migratory network mission agencies as multinational corporations the Malaysia Mission as a franchise system the Methodist Episcopal Church as a media conglomerate mission institutions as civil society organizations and Methodist mission as a global vision In chapters exploring each metaphor separately the book reviews how each form of secular globalization functions to create transnational connections before examining the details of how the Malaysia Mission functioned in a similar fashion Along the way the book investigates the lives of all involved in the mission missionaries church members of the mission and mission supporters Although Southeast Asia including the Straits Settlements Federated Malay States Sarawak and Netherlands Indies and the United States are important geographic foci for the book India China Britain Sri Lanka Sweden Germany Australia and Canada all have parts to play In exploring these metaphors the book draws on several scholarly fields including migration studies business history media studies political theory and cultural history blending them together into a social history of the mission By so doing it identifies both ways in which the effects of Christian mission paralleled other globalizing forces and unique contributions Christian mission made to turn of the twentieth century globalization

*The Chinese Medical Ministries of Kang Cheng and Shi Meiyu, 1872-1937* Connie A. Shemo, 2011-10-16 This is the first full length study of the medical ministries of Kang Cheng and Shi Meiyu who graduated from the medical school at the University of Michigan in 1896 and then ran dispensaries hospitals and nursing schools in China from the 1890s to the 1930s Known in English speaking countries as Drs Ida Kahn and Mary Stone they were well known both in China and in the United States in the early twentieth century but today have largely been forgotten This book gives readers today the chance to know these fascinating women whose stories shed light on many aspects of U S China relations At its broadest level this study contributes to the development of a transnational women s history deepening our understanding of how ideas about women have traveled across national boundaries

*History and Proceedings of the Pocumtuck Valley Memorial Association* Pocumtuck Valley Memorial Association, 1912 Vol 1 pp 467 474 contains some facts relating of the early history of Dartmouth college by c c conant

[History and Proceedings of the Pocumtuck Valley Memorial Association; 1870-1879](#) Pocumtuck Valley Memorial Association, 1912

**Woman's Missionary Friend** ,1938 **Christian Advocate** - ,1937 *Nepali Around the World* Cindy L. Perry, 1997 **Annual Dinner** ,1892 **The City College Quarterly** ,1913 **The City College Alumnus** ,1913 **As Among the Methodists** Elizabeth M. Lee, 1963 [Nepal and the Gospel of God](#) Jonathan Lindell, 1979 [An Illustrated History of the State of Montana](#) Joaquin Miller, 1894 [An Illustrated History of the State of Idaho](#) ,1899

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