



2 Codex Mendoza, c. 1541, Mexico City, folio 2r. Bodleian Library, Oxford.

The Codex Mendoza

Jorge Gómez Tejada



The Codex Mendoza:

The Essential Codex Mendoza Frances Berdan, Patricia Rieff Anawalt, 1997-01-01 Consists of v 2 and 4 of Berdan and Anawalt s The Codex Mendoza 4 v Berkeley University of California Press c1992 *The Codex Mendoza: new insights* Jorge Gómez Tejada, Davide Domenici, Chiara Grazia, David Buti, Laura Cartechini, Francesca Rosi, Francesca, Virginia María Lladó-Buisán, Aldo Romani, Antonio Sgamelloti, Constanza Miliani, B. C. Barker-Benfield, Diana Magaloni, Mary Ellen Miller, Claudia Brittenham, Frances F. Berdan, Barbara E. Mundy, Daniela Bleichmar, Todd P. Olson, Carmen Fernández-Salvador, Joanne Harwood, Lucien Sun, 2022-02-16 Conceived as a contribution to the continuous construction of the identity of the Codex Mendoza the present volume is organized around three axes material analysis textual and stylistic interpretation and reception and circulation studies The works of Barker Benfield and MOLAB further our objective of understanding the manuscript s materiality The re binding and conservation process registered by Barker Benfield has allowed us to do away with speculation regarding the method of production used to create the manuscript and its previous bindings This in turn has allowed heretofore accepted connections such as the authorship of Francisco Gualpuyogualcal to be reexamined Similarly the analysis undertaken by the MOLAB team and headed by Davide Domenici has settled the debate on the nature of the pigments used in the production of the manuscript This has added additional layers of nuance to previously held interpretative hypotheses on the meaning of specific pigments and the strictness of their application in the tlacuillo While color holds meaning for the tlacuilo color is not inexorably linked to its materiality These observations have the potential to inspire a new generation of interpretative studies based on ever more accurate data regarding the material nature of the Codex Mendoza Interpretative studies of the manuscript in this volume represent a line of inquiry that by considering the manuscript from the complex perspectives of the work of art literature and bibliography complement previous anthropological and historical readings of the Codex Mendoza My essays as well as those by Diana Magaloni and Daniela Bleichmar reconsider the number and style of the artists who produced the manuscript in order to understand both the process by which it was created as well as the place it occupies in the artistic context of the early viceroyalty Far from entering a binary relation between subjugator and subjugated the decisions made by these artists and intellectuals manifest the forms of thinking and seeing time and space in the Mesoamerican world I demonstrate that the pictures in the Codex Mendoza were painted in a workshop in which one two or more individuals collaborated on each page to create a single composition as such the creation of these pictures took on an air of rituality and functioned as an instrument to recreate reactuate and make coherent the historical becoming linked to territory with cosmic patterns Magaloni this volume This last observation complements and reinforces Joanne Harwood s proposed reading of the third section of the manuscript For Harwood notwithstanding the originality of the visual solutions used to compose this section of the manuscript the Codex Mendoza s pre Columbian model resonates with a Mesoamerican religious genre the teoamoxtli **The Codex Mendoza**

Jorge Gómez Tejada, 2022 The Codex Mendoza is part of a collection of documents that were produced in the earliest years of the Spanish conquest each serving a particular purpose in preserving Aztec history and knowledge Written and illustrated by Indigenous scholars under the administration of Spanish missionaries a small number of codices are preserved in collections around the world Created around 1541 the Codex Mendoza contains a history of Aztec rulers and their conquests along with fascinating details of daily life in pre conquest society detailed in Aztec pictograms with accompanying Spanish translations A collaboration between the Bodleian Library at Oxford where the codex is held and the University of San Francisco de Quito Press this lavishly illustrated two book set includes a full color facsimile of the codex and essays by preeminent scholars Barbara Mundy Mary Ellen Miller Todd P Olson Carmen Fernandez Salvador and Daniela Bleichmar among others Their essays which vividly bring this artifact to life explore such topics as an analysis of clothing featured on different figures the types of pigments used for color and what the Codex Mendoza can tell us about the aftermath of Tenochtitlan in the years immediately following Spanish occupation *The Codex Mendoza: Description of Codex Mendoza* Frances F. Berdan, Patricia Rieff Anawalt, 1992 This four volume hardcover facsimile edition of Codex Mendoza places the most comprehensive most extensively illustrated document of Aztec civilization within reach of a broad audience Compiled in Mexico City around 1541 under the supervision of Spanish clerics the Codex was intended to inform King Charles V about his newly conquered subjects The manuscript contains pictorial accounts of Aztec emperors conquests and tribute paid by the conquered as well as a remarkable ethnographic record of Aztec daily life from cradle to grave This four volume publication is an unsurpassed source of information about Aztec history geography economy social and political organization glyphic writing costumes textiles military attire and indigenous art styles Volume 1 contains interpretive essays by the authors and other leading specialists on every aspect of Codex Mendoza Volume 2 offers a thorough description and discussion of each pictorial page and Volume 3 is a complete color facsimile of the manuscript itself Volume 4 a parallel image volume is the most innovative and in some ways the most useful of the four It provides an exact duplicate in black and white of the facsimile Volume 3 with the sixteenth century Spanish text transcribed and then translated into English In addition all the glosses are translated and positioned exactly as on the original pictorial pages The extensive and useful appendices add such things as pictorial charts of costumes and textiles translations and discussions of all the glyphs in the codex and a table of comparative chronologies In making this extraordinary sixteenth century work accessible the original manuscript resides in the Bodleian Library Oxford England the authors have performed an invaluable service to Mesoamerican scholars and all those interested in pre Columbian peoples Amazon.com *The Codex Mendoza: A facsimile reproduction of Codex Mendoza* Frances F. Berdan, Patricia Rieff Anawalt, 1992 This four volume hardcover facsimile edition of Codex Mendoza places the most comprehensive most extensively illustrated document of Aztec civilization within reach of a broad audience Compiled in Mexico City around 1541 under the supervision of Spanish clerics the Codex was intended to inform King Charles V about his

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virtual treasure trove of ethnographic detail on selected aspects of Aztec culture and society The new facsimile edition places this important source more directly in the mainstream of ethnohistorical research H R Harvey University of Wisconsin Madison By far the most complete source on the Mendoza ever published with a group of contributors of very high caliber No work I am aware of comes even close to combining a reproduction of the document with the various commentaries on its production its historical background authorship and social context These discussions make the work highly accessible to non specialists Richard E Blanton Purdue University

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Edited and Translated by James Cooper Clark. [With Plates, Including a Portrait, and a Facsimile of the Manuscript.]. James Cooper CLARK, Antonio de MENDOZA (Count de Tendilla, Viceroy of Mexico.), 1938

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