



THE  
EMPIRICAL  
STANCE

BAS C. VAN FRAASSEN



# The Empirical Stance

**Conor Cunningham**



## **The Empirical Stance:**

*The Empirical Stance* Bas C. van Fraassen, 2008-10-01 What is empiricism and what could it be Bas C van Fraassen one of the world's foremost contributors to philosophical logic and the philosophy of science here undertakes a fresh consideration of these questions and offers a program for renewal of the empiricist tradition The empiricist tradition is not and could not be defined by common doctrines but embodies a certain stance in philosophy van Fraassen says This stance is displayed first of all in a searing recurrent critique of metaphysics and second in a focus on experience that requires a voluntarist view of belief and opinion Van Fraassen focuses on the philosophical problems of scientific and conceptual revolutions and on the not unrelated ruptures between religious and secular ways of seeing or conceiving of ourselves He explores what it is to be or not be secular and points the way toward a new relationship between secularism and science within philosophy

*Images of Empiricism* Bradley Monton, 2007-10-04 Thirteen specially written essays discuss topics from the work of Bas C van Fraassen one of the most important contemporary philosophers of science The central and unifying theme of the volume is empiricism an approach which van Fraassen developed most fully in *The Scientific Image* and *The Empirical Stance* Thirteen of the world's leading experts in the field examine van Fraassen's defence of scientific anti-realism which he sees as a core tenet of empiricism as well as his claim that adopting a philosophical position like empiricism does not consist in holding a particular set of beliefs but is rather a matter of taking a stance *Images of Empiricism* concludes with an extensive and intriguing reply by van Fraassen in which he develops and corrects his old views and offers new insights into the nature of science empiricism and philosophy itself

*An Introduction to Metametaphysics* Tuomas E. Tahko, 2015-11-12 How do we come to know metaphysical truths How does metaphysical inquiry work Are metaphysical debates substantial These are the questions which characterize metametaphysics This book the first systematic student introduction dedicated to metametaphysics discusses the nature of metaphysics its methodology epistemology ontology and our access to metaphysical knowledge It provides students with a firm grounding in the basics of metametaphysics covering a broad range of topics in metaontology such as existence quantification ontological commitment and ontological realism Contemporary views are discussed along with those of Quine Carnap and Meinong Going beyond the metaontological debate thorough treatment is given to novel topics in metametaphysics including grounding ontological dependence fundamentality modal epistemology intuitions thought experiments and the relationship between metaphysics and science The book will be an essential resource for those studying advanced metaphysics philosophical methodology metametaphysics epistemology and the philosophy of science

**Scientific Theories and Philosophical Stances** Claus Beisbart, Michael Frauchiger, 2024-05-20 Since the publication of his seminal monograph *The scientific image* Bas van Fraassen is a key figure in philosophy of science In this book other philosophers with various outlooks critically discuss his work on theories empiricism and philosophical stances The book starts with a new article by van Fraassen on his preferred account of theories

the so called semantic view This account is now 50 years old and van Fraassen takes this anniversary as an opportunity to review the account its history and the philosophical discussion about it In the main part of the book Nancy Cartwright Finnur Dells n Matthias Egg Steven French Michael Friedman Milena Ivanova and Michela Massimi discuss van Fraassen s contributions to philosophy Three chapters focus on his engagement with realism French Friedman Ivanova Others study his voluntarism Cartwright and his view on representation Massimi Finally there are contributions about his elaboration of empiricism Dells n and his proposal to consider philosophical positions as stances Egg The volume includes a laudatio written by Steven French and finishes with a reply by van Fraassen to his critics Conversations in Philosophy Ed

Brandon,Roxanne Burton,F. Ochieng'-Odhiambo,2015-10-05 The collection of essays in this anthology is divided into three categories namely social epistemology epistemology and freedom respectively The first category addresses questions related to the social dimensions of knowledge Various issues are interrogated including the lack of attention to testimony in much standard philosophizing the need for advocacy and the role of history making in social reconstruction The second category deals more directly with some of the concepts that generally crop up in the theory of knowledge provoking questions such as How much do we really know about each other What is the content of the knowledge we think we have and how far does it depend upon our social being What is the relationship between knowledge and truth Essays in the third category deal with the concept of freedom both at a personal and a social level and discuss dilemmas such as To what extent are some of the arguments put forward in favour of genetic determinism flawed or sensible Does the idea of genetic influence pose a threat to freedom What is the area within which the subject is or should be left to do or be without interference from other persons In this era of globalization is cosmopolitanism or communitarianism by itself sufficient for promoting freedom Conversations in Philosophy Knowledge and Freedom is the second book in a series based on a selection of papers presented at the annual Cave Hill Philosophy Symposium The first book Conversations in Philosophy Crossing the Boundaries published in 2008 also by Cambridge Scholars Publishing consisted of essays that revolved around the question of the nature and meaning of philosophy This second volume of Conversations in Philosophy offers a careful and balanced examination of many issues that recur in discussions on knowledge and freedom The essays are thoughtful provocative and challenging *The Phenomenology of Embodied Subjectivity* Rasmus Thybo Jensen,Dermot Moran,2014-01-09 The 17 original essays of this volume explore the relevance of the phenomenological approach to contemporary debates concerning the role of embodiment in our cognitive emotional and practical life The papers demonstrate the theoretical vitality and critical potential of the phenomenological tradition both through critically engagement with other disciplines medical anthropology psychoanalysis psychiatry the cognitive sciences and through the articulation of novel interpretations of classical works in the tradition in particular the works of Edmund Husserl Maurice Merleau Ponty and Jean Paul Sartre The concrete phenomena analyzed in this book include chronic pain anorexia melancholia and depression **Images of Empiricism** Bradley John

Monton,2007-10-04 Thirteen specially written essays discuss topics from the work of the leading philosopher of science Bas van Fraassen The unifying theme is empiricism Included is an extensive and intriguing reply by van Fraassen in which he develops his views further and offers new insights into the nature of science empiricism and philosophy itself [The Spirit of Empiricism? An Analysis of Empiricism as a Stance](#) Navarre Di Carlo,2013 In *The Empirical Stance* Bas C van Fraassen sets out to uncover the spirit of empiricism what is empiricism and what it could be if it is to be a viable philosophy today 2002 p 31 In answer to this question van Fraassen rejects the canonical characterization of empiricism as a philosophical position established on a thesis such as all knowledge comes from sense experience and argues that we must endorse empiricism as a philosophical position established in a stance But what the empirical stance is or entails exactly van Fraassen has failed to make clear The purpose of this thesis is to analyze and philosophically evaluate empiricism as a stance In light of my analysis however I will argue that van Fraassen has not provided a concrete characterization of stance empiricism or indeed stances in general and that the concept remains problematically vague [The Bloomsbury Encyclopedia of Philosophers in America](#) John R. Shook,2016-02-11 For scholars working on almost any aspect of American thought *The Bloomsbury Encyclopedia to Philosophers in America* presents an indispensable reference work Selecting over 700 figures from the *Dictionary of Early American Philosophers* and the *Dictionary of Modern American Philosophers* this condensed edition includes key contributors to philosophical thought From 1600 to the present day entries cover psychology pedagogy sociology anthropology education theology and political science before these disciplines came to be considered distinct from philosophy Clear and accessible each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading Featuring a new preface by the editor and a comprehensive introduction *The Bloomsbury Encyclopedia to Philosophers in America* includes 30 new entries on twenty first century thinkers including Martha Nussbaum and Patricia Churchland With in depth overviews of Waldo Emerson Margaret Fuller Noah Porter Frederick Rauch Benjamin Franklin Thomas Paine and Thomas Jefferson this is an invaluable one stop research volume to understanding leading figures in American thought and the development of American intellectual history *The New Scholasticism* ,2003 Includes section Book Reviews **South African Journal of Philosophy** ,2004 **Darwin's Pious Idea** Conor Cunningham,2010-12-03 According to British scholar Conor Cunningham the debate today between religion and evolution has been hijacked by extremists on one side stand fundamentalist believers who reject evolution outright on the opposing side are fundamentalist atheists who claim that Darwin s theory rules out the possibility of God Both sides are dead wrong argues Cunningham who is at once a Christian and a firm believer in the theory of evolution In *Darwin s Pious Idea* Cunningham puts forth a trenchant compelling case for both creation and evolution drawing skillfully on an array of philosophical theological historical and scientific sources to buttress his arguments **An Introduction to Organic Chemistry** Roger John Williams,1927 **American Catholic Philosophical Quarterly** ,2006

Chemical calculations H. W. Bausor,1914      **Chemical Calculations** Harold William Bausor,1921      *Kant's Critical Philosophy for English Readers* Immanuel Kant,1872      The Philosopher's Index ,2008 Vols for 1969 include a section of abstracts      **Psychoanalysis as an Intellectual Discipline** John Emeric Gedo,George H. Pollock,1984 Psychoanalysis as an Intellectual Discipline is the first volume of proceedings of the conference on The Vital Issues that commemorated fifty years of organized psychoanalysis in Chicago      *The Search for the Self* Heinz Kohut,1978

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