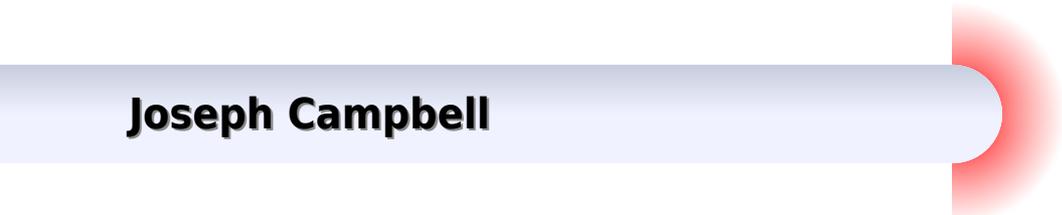




The King Of Masks

Joseph Campbell



The King Of Masks:

The Masks of King Lear Marvin Rosenberg, 1992 LEAR Does Lear walk thus Speak thus Who is it that can tell me who I am Centuries of critics and actors have tried to tell but Lear s identity and the meaning of his action in the play are still touched with enigma This book seeks Shakespeare s intentions in King Lear in new ways It explores major interpretations of distinguished actors and directors as well as of critics from England the United States France Belgium Japan Sweden Norway Germany Italy the Soviet Union Czechoslovakia Romania Hungary Bulgaria and Poland Is the play unsuited for the stage as Charles Lamb and others have declared How in fact has it been staged and how visualized by critics Is Lear designed to be a frail and aging old man A powerful image of authority Mad or senile to begin with A kindly old father Everyman All of these None Does the play end with redemption Unmitigated despair Is it Christian Pagan Mr Rosenberg confronts these and other questions from the base of his study and personal experience of the play To deepen the theatrical side of that experience he began as he did in his The Masks of Othello with an involvement in the staged play he directed and acted in Othello and he followed a production of King Lear through two months of rehearsal and performance One by product of this intense participation was a discovery of some special qualities in the language of the play To achieve a better understanding of these qualities Mr Rosenberg put Lear s vocabulary through a computer and established a concordance of every word both for the play as a whole and for each character Interesting structural elements in Shakespeare s language become apparent Recognizing the difficulty for a critic of responding afresh to Shakespeare s craftsmanship in characterization and in arousing expectation Mr Rosenberg also arranged to expose the play to spectators who had never seen or read it The response of this naive audience after attending performances was curious and illuminating The author believes that any critical approach must be used that will increase our understanding of Shakespeare s work

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Masks of God: Occidental mythology Joseph Campbell,1964 For contents see Author Catalog Masks Bertram Henry Godfrey Arkwright,1922 **The Masks of God** Joseph Campbell,1959 Written between 1962 and 1968 Campbell s four volume work The Masks of God covers mythology from around the world from ancient to modern Where The Hero with a Thousand Faces focused on the commonality of mythology the elementary ideas the Masks of God books focus upon historical and cultural variations the monomyth takes on the folk ideas In other words where The Hero with a Thousand Faces draws perhaps more from psychology the Masks of God books draw more from anthropology and history The four volumes of Masks of God are as follows Primitive Mythology Oriental Mythology Occidental Mythology and Creative Mythology **Masks in a Pageant** William Allen White,1928 **Masks, Heads, and Faces** Ellen Russell Emerson,1891 **Kingship** Arthur Maurice Hocart,1927 *The Connoisseur* ,1930 **The World Review** ,1928 The Arts of the Benue to the Roots of Tradition François Neyt,Andrée Désirant,1985 By the king's command [tr. from *L'homme qui rit*]. Victor Hugo,1876

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