

The Land of the Sherpas



John A. McNeill

The Land Of The Sherpas

Flore Dussey



The Land Of The Sherpas:

The Land of the Sherpas Ella Maillart, 1998 **The Sherpas of the Himalayas** Manis Kumar Raha, Palash Chandra Coomar, Sudip Bhui, 2016-01-01 The present book is a detailed first of its kind study of the Sherpas inhabiting Darjeeling District of West Bengal and South District of Sikkim This ethnographic study among the Sherpas of these two areas was undertaken by the authors because firstly the Sherpas here have very interesting culture and secondly these people here are very little known All detailed studies so far published are on the Sherpas of Nepal So people know about the Sherpas of Nepal but not about them living in Darjeeling and Sikkim From this detailed study the readers of this book particularly those who are interested about the people of the Himalayas and of North East India will get a comprehensive idea about the life and activities of these inhabitants of the Himalayas Moreover in this book a comparison between their society and culture and those of their congeners in Nepal has also been made As a result the readers will get a complete life sketch of these people from this book This book will also help in formulating and undertaking development programmes among them and also in the areas they live *The Land of the Sherpas* Ella Maillart, 1998 Sherpas Through Their Rituals Sherry B. Ortner, 1978-04-14 Professor Ortner examines the Sherpas of the Himalayas *Himalayan Buddhist Villages* John Crook, Henry Osmaston, 2001-12-31 Preface PART One Introduction to the Philosophy of Navya Nyaya PART Two Summaries of Works Notes Index **Sherpa of Khumbu** Barbara Anne Brower, 1991 In the three and a half decades since Nepal opened its borders and Edmund Hillary stood with Tenzing on the summit of Everest the Sherpa world has changed irreversibly Becoming a part of the rest of the world and being defined as a natural park have brought new pressures on the people and the land new expectations about what Sagarmatha National Park ought to look like whom it is for and by whom it should be managed Expeditions and trekking groups with demands for human and animal portage have affected old animal husbandry practices and together with other concomitant developments have vitally affected both the traditional life of the Sherpa people and the fragile high mountain environment of Khumbu This study based on extensive fieldwork looks at animal management in Sagarmatha National Park in the context of Sherpa subsistence demonstrating the intricacy of the man land relationship the adaptability of traditional people and the range of considerations that must be taken into account in any attempt to modify traditional land use practices The Khumbu landscape is graphically described and the human role in modifying the natural landscape is explored Sherpa history and economy are discussed as are the substantial changes that the traditional life of Khumbu has undergone in the past few decades Livestock provides a focal point for this wide ranging investigation and the cattle economy in particular is described in some detail In sum this work provides a well rounded and very readable account of Sherpa society in transition and its interaction with its environment and the external world Although focusing on the Sherpa its relevance stretches far beyond its immediate subject to the study of all traditional societies subject to the pressures of change and the debate on the apparent hiatus between preservation of the environment

and the legitimate rights of the people who depend upon it for a livelihood **I Taste Fire, Earth, Rain** Caryl Sherpa, 2011 Sometimes one is ready to take risks accept the unexpected and commit to a dramatically altered life With this spirit Caryl Thornton leaves Los Angeles and begins her journey around the world open to the new and ready for adventure As she treks around the Annapurna Mountains of Nepal she finds herself attracted to her Sherpa trekking guide Nima She denies her feelings for Nima but as she comes to know the land and the Sherpas she falls in love with Nima his country his people and their joy Together Caryl and Nima struggle to find balance in Los Angeles and Ann Arbor but it is on their return to Nima's homeland near Mount Everest that they both come to terms with who they have now become This is an inspiring story of love cultural exploration the importance of place finding one's faith and the revelation that in the Himalaya anything is possible

Claiming the High Ground Stanley F. Stevens, 1996-01-01 Stanley Stevens brings new ecological and historical perspectives to his study of a subsistence society in ever increasing contact with the outside world The Sherpas of the Mount Everest region famous for their mountaineering exploits have frequently been depicted as victims of the world's highest altitude tourist boom But have the Sherpas and their homeland been transformed by tourism He is the first to analyze the complex interaction of local environmental knowledge cultural beliefs and socio economic and political conditions in changing sherpa subsistence strategies land use practices and local resources management institutions Claiming the High ground is must reading for all those interested peoples and concerned about the conservation of the earth's high places

Sherpa of Khumbu Barbara Brower, 1991 Based on extensive fieldwork this study looks at animal management in Sagarmatha National Park in the context of Sherpa subsistence It demonstrates the intricacy of human land relationships the adaptability of traditional people and the problems of modifying traditional land use practices **The Everest "Tigers"** Eric Earle Shipton, 1952

Sherpas of Solukhumbu Sqn Ldr (Dr) Toolika Rani, 2024-04-24 Sherpas the enigmatic inhabitants of Everest often evoke the image of superheroes with their extraordinary climbing skills ability to survive at extreme high altitudes their reputation for loyalty and liveliness amidst hardships This book delves deep into their history and society their ancestral link with Tibet their settlement in the Solukhumbu region of Nepal their tryst with mountaineering and its impact the challenges aspirations and the way ahead It is an attempt to understand the Sherpas in entirety and to answer certain pertinent questions Has mountaineering a western passion and now a commercial activity destroyed the Sherpa culture Is the Sherpaness we know a western construct What does the recently exhibited assertiveness in the Sherpa identity signify How does the gender shape the mountaineering arena amongst the Sherpas Are Sherpas synonymous with mountaineering moving away from it Have they been a passive recipient of the changes ushered in their sacred land or have they rather maneuvered the process to their advantage and proved to be the canny tradesman that they earlier were Contrary to their historical isolation connected with the world now what do the Sherpas actually want The book provides an insight into the hearts and minds of these admirable people The Sherpas and Their Original Identity Serku Sherpa, Yana

Wengel,2023-04-11 This book offers a cultural and historical perspective on the Sherpa people exploring how their traditional way of life has been impacted by such factors as urbanisation modernisation globalisation and tourism Though Nepal is a small country it is rich in ethnic religious linguistic and cultural resources Various communities living in Nepal including the Sherpas have their own original cultures traditions and practices Despite outside influence the Sherpa people have preserved their distinct lifestyle which encompasses a unique history culture religion language cuisine and set of traditions It was only after the summit of Everest in 1953 that domestic and foreign scholars began to take an interest in documenting the Sherpa people s way of life The Sherpa s language is an oral one and with this comes difficulties Various translations into other languages have caused mistranslations and a loss of meaning Written by a Sherpa this book seeks to overcome these linguistic barriers and bring Sherpa culture to the reader Serving as a collection of knowledge from distinguished scholars of the Sherpa community religious leaders intellectuals social workers and community organisations this book is a unique auto ethnographic work which bridges the gap between researchers speaking other languages and Sherpa people **Sherpas**

James F. Fisher,1990-05 James Fisher combines the strengths of technical anthropology literary memoir and striking photography in this telling study of rapid social change in Himalayan Nepal The author first visited the Sherpas of Nepal when he accompanied Sir Edmund Hilary on the Himalayan Schoolhouse Expedition of 1964 Returning to the Everest region several times during the 1970s and 1980s he discovered that the construction of the schools had far less impact than one of the by products of their building a short take off and landing airstrip By reducing the time it took to travel between Kathmandu and the Everest region from a hike of several days to a 45 minute flight the airstrip made a rapid increase in tourism possible Beginning with his impressions of Sherpa society in pre tourist days Fisher traces the trajectory of contemporary Sherpa society reeling under the impact of modern education and mass tourism and assesses the Sherpa s concerns for their future and how they believe these problems should be and eventually will be resolved Higher than Everest Flore Dussey,2022-11-04 Higher than Everest paints an uncompromising portrait of Tendi Sherpa who has successfully climbed twenty one mountains over 8 000m including fourteen ascents of Everest This young father part of the elite group of Nepalese guides embodies the new generation of Sherpas who are taking their destiny into their own hands In the numerous conferences he holds throughout the world he never hesitates to denounce the amateurism and obsession of certain people determined to climb Everest as well as the over crowding of the sacred Himalayan mountains As a child the man who would go on to save many lives on the Roof of the World once dreamed of becoming a monk and from his years at the monastery he still retains a deep attachment to Buddhism and its many rituals Resolutely looking towards the future but also concerned about respecting the environment and traditions Tendi regularly returns to the secluded valley of Khembalung the land of his ancestors never forgetting where it is he has come from *Living in the Middle* Donna M. Sherpa,1994 The Sherpas Transformed Christoph von Fürer-Haimendorf,1984 Nepal Lawrence Morgan,2011-07-26

Trekkers planning a journey to the Mount Everest region or anyone interested in Nepal will enjoy this account of my travels I spent 18 winters in Nepal and walked into the Everest region perhaps ten times This book is about a trek into the Solu Khumbu region the foot of Mount Everest as well as up the Arun river to Tashigaon in the Makalu Barun area This is the home of the Sherpas This book describes my travels along the network of trails the people and animals I met and the adventures I had Traveling in the Himalayas means walking not so essential in some parts of the world these days but still an essential part of life in the Himalayas Although many people trek in the Solu Khumbu in hopes of glimpsing Mount Everest what many travelers recall most vividly from their encounters in Nepal is the Sherpa people's genuine openness and friendliness their simple dignity and grace The book describes the Sherpa people Buddhism Yak husbandry and the wild animals that inhabit this amazing part of the world The Himalayas have isolated Nepal from the Western world for centuries and even today the ruggedness of these mountains continues to insulate the people customs and religions of this unusual land from the influence of the industrialized world There are few roads extending into the Himalaya and it is necessary to walk for days or even weeks to reach many destinations Nepal's combination of natural beauty and unique cultures reveal themselves only to those who hike into its rugged mountains The traveler is completely immersed in the culture and in touch with the people environment and wildlife One of the joys of traveling is talking with the Nepalese many of whom speak English They have a great pride in their homeland and are happy to explain their culture and the natural history of the countryside 168 pages illustrated with over 50 black and white photos

Tigers of the Snow and Other Virtual Sherpas Vincanne Adams,1996 Sherpas are portrayed by Westerners as heroic mountain guides or tigers of the snow as Buddhist adepts and as a people in touch with intimate ways of life that seem no longer available in the Western world In this book Vincanne Adams explores how attempts to characterize an authentic Sherpa are complicated by Western fascination with Sherpas and by the Sherpas' desires to live up to Western portrayals of them Noting that diplomatic aides at world summit meetings go by the name Sherpa as do a van in the U K built for rough terrain and a software product from Silicon Valley Adams examines the authenticating effects of this mobile signifier on a community of Himalayan Sherpas who live at the base of Mount Everest Nepal and its deauthenticating effects on anthropological representation This book speaks not only to anthropologists concerned with ethnographic portrayals of Otherness but also to those working in cultural studies who are concerned with ethnographically grounded analyses of representations Throughout Adams illustrates how one might undertake an ethnography of transnationally produced subjects by using the notion of virtual identities In a manner informed by both Buddhism and shamanism virtual Sherpas are always both real and distilled reflections of the desires that produce them

Living in the Himalayas Louise Spilsbury, Richard Spilsbury, 2007-10-26 This book introduces the Sherpa people who live in Nepal and describes their daily lives and culture

Sherpa Settlement and Subsistence Cultural Ecology and History in Highland Nepal Stanley Francis Stevens, 1989

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