

## 25 □ *The Language of African Literature*

Ngũgĩ wa Thiong'o

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As a writer who believed in the utilization of African ideas, African philosophy and African folklore and imagery to the fullest extent possible, I am of the opinion the only way to use them effectively is to translate them almost literally from the African language used in the written form wherever European languages are being used as medium of expression. I have endeavored in my words as best as I can as possible to the vernacular expression. For, from a word, a group of words, a sentence and even a name in any African language, you can glean the social norms, attitudes and values of a people.

In order to capture the vivid images of African speech, I had to acquire the habit of expressing my thoughts first in English. It was difficult at first, but I had no choice. I had to study each new expression I used and to discover the probable situations in which it was used in order to bring out the meaning when using in English. I found it a fascinating exercise.<sup>1</sup>

Why, we may ask, should an African writer, or any writer, become so obsessed by taking from his mother-tongue to enrich other tongues? Why should he see it as his particular mission? We never asked ourselves how can we enrich our languages? How can we "pay" on the rich humanist and democratic heritage to the struggles of other people in other times and other places or enrich our own? Why not have Balzac, Tolstoy, Shakespeare, Beckett, Le Huis, Pablo Neruda, H. C. Anderson, Kim Chi Ha, Mann, Lenin, Albert Einstein, Galileo, Aeschylus, Aristotle and Plato in African languages? And why not create literary masterpieces in our own languages?

<sup>1</sup> From Ngũgĩ wa Thiong'o, *Decolonizing the Mind: The Politics of Language in African Literature*, James Currey, London, 1986, pp. 2, 8-11.

# The Language Of African Literature

**SJ Ball**



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## **Table of Contents The Language Of African Literature**

1. Understanding the eBook The Language Of African Literature
  - The Rise of Digital Reading The Language Of African Literature
  - Advantages of eBooks Over Traditional Books
2. Identifying The Language Of African Literature
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an The Language Of African Literature
  - User-Friendly Interface

4. Exploring eBook Recommendations from The Language Of African Literature
  - Personalized Recommendations
  - The Language Of African Literature User Reviews and Ratings
  - The Language Of African Literature and Bestseller Lists
5. Accessing The Language Of African Literature Free and Paid eBooks
  - The Language Of African Literature Public Domain eBooks
  - The Language Of African Literature eBook Subscription Services
  - The Language Of African Literature Budget-Friendly Options
6. Navigating The Language Of African Literature eBook Formats
  - ePub, PDF, MOBI, and More
  - The Language Of African Literature Compatibility with Devices
  - The Language Of African Literature Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of The Language Of African Literature
  - Highlighting and Note-Taking The Language Of African Literature
  - Interactive Elements The Language Of African Literature
8. Staying Engaged with The Language Of African Literature
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers The Language Of African Literature
9. Balancing eBooks and Physical Books The Language Of African Literature
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection The Language Of African Literature
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine The Language Of African Literature
  - Setting Reading Goals The Language Of African Literature
  - Carving Out Dedicated Reading Time

12. Sourcing Reliable Information of The Language Of African Literature
  - Fact-Checking eBook Content of The Language Of African Literature
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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