

ERIC VAN YOUNG

THE  
**OTHER**  
REBELLION

*Popular Violence,  
Ideology, and  
the  
Mexican Struggle  
for  
Independence,  
1810-1821*

# The Other Rebellion

**Julius Goebel**



## **The Other Rebellion:**

*The Other Rebellion* Eric Van Young, 2001 This book argues that in addition to being a war of national liberation Mexico's movement toward independence from Spain was also an internal war pitting classes and ethnic groups against each other an intensely localized struggle by rural people especially Indians for the preservation of their communities *Religious Culture in Modern Mexico* Martin Austin Nesvig, 2007-02-01 This nuanced book considers the role of religion and religiosity in modern Mexico breaking new ground with an emphasis on popular religion and its relationship to politics The contributors highlight the multifaceted role of religion illuminating the ways that religion and religious devotion have persisted and changed since Mexican independence They explore such themes as the relationship between church and state the resurgence of religiosity and religious societies in the post reform period the religious values of the liberals of the 1850s and the ways that popular expressions of religion often trumped formal and universal proscriptions Focusing on individual stories and vignettes and on local elements of religion the contributors show that despite efforts to secularize society religion continues to be a strong component of Mexican culture Portraying the complexity of religiosity in Mexico in the context of an increasingly secular state this book will be invaluable for all those interested in Latin American history and religion Contributions by Silvia Marina Arrom Adrian Bantjes Alejandro Cortzar Jason Dormady Martin Austin Nesvig Matthew D O'Hara Daniela Traffano Paul J Vanderwood Mark Overmyer Velazquez Pamela Voekel and Edward Wright Rios *The Mark of Rebels* Barry Robinson, 2016-08-15 Consequently the privileges that the indios fronterizos sought to preserve continued to diminish unable to survive either the late colonial reforms of the Spanish regime or creole conceptions of race and property in the formation of the new nation state This story suggests that Mexico's transition from colony to nation can only be understood by revisiting the origins of the colonial system and by recognizing the role of Spain's indigenous allies in both its construction and demolition The study relates events in the region to broader patterns of identity loyalty and subversion throughout the Americas providing insight into the process of mestizaje that is commonly understood to have shaped Latin America It also foreshadows the popular conservatism of the nineteenth century and identifies the roots of post colonial social unrest Senate Documents United States Senate, 1864 *The Adventure of Being Human II: Mother Spirit Speaks* Jerry Lane, 2015-03-01 The central deity personalities of the Urantia Revelation are humanity's spiritual parents Christ Michael or Jesus and his coequal partner Mother Spirit In this sequel to *The Adventure of Being Human Lessons on Soulful Living from the Heart of the Urantia Revelation* the focus is exclusively on Mother Spirit the all loving omnipresent mother of us all She is the reality behind all of the cherished notions of a divine mother throughout human history as well as the majestic source of the Holy Spirit and of life itself In this charming guide you will learn all about her and discover how she regards the unique challenges of being human She will explain why our lives on this complex and sometimes dangerous planet offer an ideal setting for our adventures of soul growth This book provides a selection of Mother Spirit's teachings

from her many years of live transmission sessions along with rich supporting materials Her unprecedented and delightful instructions on the art of soulful living are more accessible than ever before

**The Complete Works of Charles Sumner**

Charles Sumner, 2020-09-28 The speeches of Charles Sumner have many titles to endure in the memory of mankind They contain the reasons on which the American people acted in taking the successive steps in the revolution which overthrew slavery and made of a race of slaves freemen citizens voters They have a high place in literature They are not only full of historical learning set forth in an attractive way but each of the more important of them was itself an historical event They afford a picture of a noble public character They are an example of the application of the loftiest morality to the conduct of the State They are an arsenal of weapons ready for the friends of Freedom in all the great battles when she may be in peril hereafter They will not be forgotten unless the world shall attain to such height of virtue that no stimulant to virtue shall be needed or to a depth of baseness from which no stimulant can arouse it Mr Sumner held the office of Justice of the Peace and that of Commissioner of the Circuit Court to which he was appointed by his friend and teacher Judge Story He was a member of the convention held in 1853 to revise the Constitution of the Commonwealth of Massachusetts With these exceptions his only official service was as Senator in Congress from Massachusetts from the 4th of March 1851 when he was just past forty years of age until his death March 9 1874 If his career could have been predicted in his earliest childhood he could have had no better training for his great duties than that he in fact received He was one of the best scholars in the public Latin School in Boston He received the Franklin medal from the hands of Daniel Webster who told him that the state had a pledge of him His school life was followed by four years in Harvard College and a course at the Harvard Law School where he was the favorite pupil of Judge Story He was an eager student of the Greek and Roman classics But his special delight was in history and international law After his admission to the bar he was reporter of the decisions of his beloved master and edited twenty volumes of the equity reports of Vesey Jr which he enriched with copious and learned notes A little later when he was twenty six years old he spent a month in Washington tarrying a short time in New York on his way In that brief period he made life long friendships with some famous men including Chancellor Kent Judge Marshall and Francis Lieber He had a rare gift for making friendships with men especially with great men and with women With him in those days an acquaintance with any person worth knowing soon ripened into an indissoluble friendship A few years later he spent a little more than two years in Europe coming home when he was just past twenty nine years old That time was spent in attending courts lectures of eminent professors and in society No house which he desired to enter seems to have been closed to him Statesmen judges scholars beautiful women leaders of fashionable society welcomed to the closest intimacy this young American of humble birth with no passport other than his own character and attainment It is hardly too much to say that the youth of twenty nine had a larger and more brilliant circle of friendship than any other man on either continent The list of his friends and correspondents would fill many pages He says in a letter to Judge Story what would seem like boasting in other men but with

him was modest and far within the truth I have a thousand things to say to you about the law circuit life and the English judges I have seen more of all than probably ever fell to the lot of a foreigner I have had the friendship and confidence of judges and of the leaders of the bar Not a day passes without my being five or six hours in company with men of this stamp My tour is no vulgar holiday affair merely to spend money and to get the fashions It is to see men institutions and laws and if it would not seem vain in me I would venture to say that I have not discredited my country I have called the attention of the judges and the profession to the state of the law in our country and have shown them by my conversation I will say this that I understand their jurisprudence

**The Enlightened Patrolman** Nicole von Germeten,2022-11 When late eighteenth century New Spanish viceregal administrators installed public lamps in the streets of central Mexico City they illuminated the bodies of Indigenous Afro descended and plebeian Spanish urbanites The urban patrolmen known as guarda faroleros or lantern guards maintained the streetlamps and attempted to clear the streets of plebeian sexuality embodiment and sociability all while enforcing late colonial racial policies amid frequent violent resistance from the populace In **The Enlightened Patrolman** Nicole von Germeten guides readers through Mexico City s efforts to envision and impose modern values as viewed through the lens of early law enforcement an accelerated process of racialization of urban populations and burgeoning ideas of modern masculinity Germeten unfolds a tale of the losing struggle for elite control of the city streets As surveillance increased and the populace resisted violently a pause in the march toward modernity ensued **The Enlightened Patrolman** presents an innovative study on the history of this very early law enforcement corps providing new insight into the history of masculinity and race in Mexico as well as the eighteenth century origins of policing in the Americas

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