

# THIRTY YEARS' WAR

## CHANGE OF TERRITORY AT WESTPHALIA, 1648

● Imperial/Catholic victory

● Imperial/Catholic defeat

➔ Gustavus's campaign 1631-32

— Boundary of the Holy Roman Empire in 1648

- To Sweden
- To Brandenburg
- To Transylvania
- To Saxony
- To France
- To United Provinces
- To Bavaria
- To Poland



# Thirty Years After The War

**L Cohen**



## **Thirty Years After The War:**

*Eyewitness Accounts of the Thirty Years War 1618-48* G. Mortimer, 2002-04-19 The Thirty Years War the first great pan European war and until the twentieth century the most terrible ravaged Germany but myth propaganda and historical controversy have obscured its true nature Another perspective is provided by the private diaries memoirs and chronicles of soldiers and citizens who recorded their own experiences War at the individual level is discussed and described using these sources which are extensively quoted in their own words *The Thirty Years War* C. V. Wedgwood, 2005-06-30 Europe in 1618 was riven between Protestants and Catholics Bourbon and Hapsburg as well as empires kingdoms and countless principalities After angry Protestants tossed three representatives of the Holy Roman Empire out the window of the royal castle in Prague world war spread from Bohemia with relentless abandon drawing powers from Spain to Sweden into a nightmarish world of famine disease and seemingly unstoppable destruction **Thirty Years' View, Or, A History of the Working of the American Government for Thirty Years, from 1820 to 1850** Thomas Hart Benton, 1880 *The World's Work*, 1919 A history of our time **Journal of Education**, 1919 **The Story of War** Anna Maria Forssberg, 2017-03-15 O God we thank thee was sung in the churches of France and Sweden after military victories in the seventeenth century To celebrate Thanksgiving was a way of thanking God but also a way for the rulers to legitimize the ever ongoing wars For the inhabitants it was both an occasion for festivity and a way of getting information about what happened in the battlefield Yet the image given was selective Bloody defeats and uneventful everyday life was replaced by spectacular victories and royal glory Even though the rituals in the two countries were similar in some ways there were also substantial differences The propaganda formulated a narrative about what war actually was and what role the rulers and their subjects should play In the crisis of 1709 this narrative was profoundly challenged The book investigates how war events were communicated to the inhabitants of France and Sweden in the seventeenth century by the Church and especially through days of thanksgiving called Te Deum in France *Fifty Years After* Mary Wiley Staver, 1899 *The War of the rebellion: a compilation of the official records of the Union and Confederate armies, prepared by R.N. Scott [and others]. 4 ser. 69 vols. [in 127 pt. 'Additions and corrections', dated 1902, have been inserted in the vols. With] Ser.1. Index to battles, campaigns, etc* United States dept. of war, 1902 *Catalogue of the Illinois state library. W.H. Hinrichsen, librarian* Springfield Ill, Illinois state libr, 1894 **The Fortnightly**, 1915 *Outlook* Alfred Emanuel Smith, Francis Walton, 1917 *The Encyclopædia Britannica*, 1893 **Littell's Living Age**, 1879 *Punch* Mark Lemon, Henry Mayhew, Tom Taylor, Shirley Brooks, Francis Cowley Burnand, Owen Seaman, 1924 *The Nation*, 1884 *United States Compiled Statutes, Annotated, 1916* United States, 1923 *A History of Greece from the Earliest Times to the Macedonian Conquest* Charles Oman, 1890 **The Dial**, 1916 *Encyclopaedia Britannica*, 1891 **Essays, reprinted from the Edinburgh review. Complete ed** Thomas Babington Macaulay Baron Macaulay, 1887

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