

Review Essay

Psychoanalysis

JIVITESH VASHISHT

Psychoanalysis has served as a time-tested, albeit occasionally contentious, method for interpreting a range of literary and cultural works, but how might we account for its own textual cultures and practices? For that matter, are psychoanalytic and literary genres distinct entities, or is their interface significantly more porous than we might imagine at first? In what follows, I review four critical texts published in 2020 (a double issue of a journal and two monographs) that grapple with various aspects of these questions and offer rich, formally attentive studies of psychoanalytic writing and its entanglements with literary genres such as the novella, memoir, and autobiography. The review is organized into four sections: 1. Introduction. *Psychoanalysis: A Writing Cure?* 2. After John Forrester: Reopening the Psychoanalytic Case, which discusses Felicity Callard and Chris Millard's guest-edited issue of *History of the Human Sciences* entitled *Thinking In, With, Beyond, and Across Cases with John Forrester*; 3. The Freudian Case History and its Literary Legacies, devoted to Arne Höcker's *The Case of Literature: Forensic Narratives from Goethe to Kafka*; and 4. Recovering the Analysand's Voice, which explores Anat Tzur Mahalel's *Reading Freud's Patients: Memoir, Narrative, and the Analysand*.

1. Introduction. *Psychoanalysis: A Writing Cure?*

Adam Phillips opens his 2002 collection of essays, *Equals*, with the claim that psychoanalysis is a 'listening cure' as much as a 'talking cure', before proceeding to redescribe analytic work aphoristically as 'an agreement that two people will bear together the consequences of their listening (to themselves and each other)' (p. 2). And yet there also exists another line of thinking that privileges writing—the process as well as the product—over speaking and listening as the conceptual, historical, and clinical substratum of psychoanalysis as envisioned by Sigmund Freud. Most iterations of this argument are, by now, over-familiar. In 'Freud and the Scene of Writing' (1967), for instance, Jacques Derrida

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