

(e.g., semantic range and idioms) and syntax (e.g., copula constructions, serial verbs, and pronouns). She concludes that much of the data could be accounted for by general principles of language acquisition, which may have reinforced constructions influenced by those in the African substrate languages (e.g., serial verbs, p. 167). The chapter ends with a pleasant digression on the parallels between African and creole proverbs and folktales, with samples of each.

Chapter 10 deals with language variation and change, examining the creole continuum and devices such as the implicational scale that have been used to describe it. By way of illustration Hellinger discusses patterns of pronominal gender marking in the creole continua of Jamaica and Guyana, as well as in Tok Pisin.

The last two chapters deal with expanding the use of creoles to the formal domains traditionally occupied by the standard language—in this case English. Chapter 11 contrasts the differing sociolinguistic situations of Belizean Creole and Papua New Guinea's Tok Pisin. Hellinger shrewdly observes that the latter's rise to a national language after independence is linked to its traditional prestige in relation to indigenous languages since it has been associated with access to some of the wealth and power of Europeans. Such overt prestige has never been enjoyed by the creole of Belize, where standard English has been the variety associated with economic advancement. Although the creole serves as the lingua franca of this multilingual country, its prospects as an official language are dim unless there is some shift in Belize's language policy. Hellinger, who has done original research on Belizean Creole, analyzes in Chapter 12 the likely advantages and problems connected with such a language policy shift.

Although generally reliable, the book contains a few factual errors (e.g., that Papua Pidgin English is spoken in northern Australia, p. 35). The treatment of competing theoretical approaches has largely been done with the evenhandedness appropriate for such a handbook, but it is clear that the author prefers the language-acquisition approach, which she appears to interpret as subsuming the universalist theory advanced by Bickerton. Since a number of leading L2 researchers reject Bickerton's bioprogram hypothesis, it would have been helpful if Hellinger had explained her own position more explicitly.

Still, this book is a valuable contribution which is likely to stimulate the growing interest in pidgin and creole studies in Central Europe by providing students with a lucid yet challenging description of the field's primary concerns.

*(Received 9 December 1985)*

**John Holm**

*Hunter College, City University of New York*

**WRITING: RESEARCH, THEORY, AND APPLICATIONS.** *Stephen D. Krashen.* Oxford: Pergamon Press, 1984. Pp. vi + 49.

The last few years have seen such a flood of research, theoretical articles, essay collections, and new textbooks devoted to the teaching of writing that similarities to a "paradigm shift" in the sciences have been noted (Kuhn, 1970; Hairston, 1982). One is surprised, then, to see how thin this book on writing is, especially since it proposes in its subtitle to cover "Research, Theory,

# Writing Research Theory And Applications

**N Colangelo**



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