

S U P E R I O R

IF THEY EXIST, HOW WOULD WE KNOW?

B E I N G S

STEVEN J. BRAMS

 Springer

SECOND EDITION

Superior Beings

BRAMS



Superior Beings:

Superior Beings, 1983 **Superior Beings** BRAMS, 2013-09-11 The central question I pose in this book is If there existed a superior being who possessed the supernatural qualities of omniscience omnipotence immortality and incomprehensibility how would he/she act differently from us and would these differences be knowable because God the superior being in the Judeo-Christian tradition is generally described as a male I shall henceforth use the masculine pronoun form for convenience but I intend no invidious gender distinctions whether applied to supernatural or natural beings I Theologians philosophers of religion and erudite scholars in other disciplines have addressed this and related questions before but their answers generally speaking have not been informed by any systematic or rigorous theory I believe the mathematical theory of games which has little to do with the frivolity and playfulness we normally associate with games provides a powerful tool for clarifying the key theological concepts in my central question and drawing out their implications in games played between human and superior beings I am fully aware that not everybody will agree that omniscience omnipotence immortality and incomprehensibility are what I say they are but I invite them to propose their own definitions and derive their own conclusions with the aid of the theory By endowing these protean concepts with unambiguous meanings I will try to show how game theory can breathe life into questions that have been dismissed too quickly simply because they are metaphysical outside the world of experience [A Visit to Suari](#) Alpheus Hyatt Verrill, 2011-06-23 The discovery of a means of transportation by means of disintegration would certainly solve a great many problems on interplanetary travel to say nothing of shorter distance transportation Excerpt Excitement speculation wonder and interest ran high in Sonko Huara for news had been spread that Kespi Nanay had returned It was almost as though a person had returned from the dead In a way it was more amazing for persons had been known to be resuscitated moreover everyone knew that death was merely a state and that the spirit that left one body took possession of another But Kespi Nanay had not died He had merely disappeared vanished completely three Chukitis years before after declaring that he intended to visit Suari that great glowing mysterious planet that from the very beginning of history had been a source of wonder of study and of baffling mystery to laymen and scientists alike It was the nearest planet to Sonko Huara near however only by comparison and separated by some forty odd million Tuppis miles of space Yet through the ages the astronomers of Sonko Huara had learned much about their great glowing neighbor that like their own planet raced about the sun and rotated upon its own axis so that the Sonko Huaran scientists knew that the seasons the climate the alternating days and nights of Suari must be very similar to their own Through their telescopes the astronomers of ancient times had studied Suari they had viewed its surface from pole to pole and completely around its circumference for unlike Quilla the moon that presented only one side to view as far as Suari is concerned Suari presented every portion of its surface to the eyes of the studious and curious inhabitants of Sonko Huara Often however strange masses of dense vapor obscured the big planet Often

for long periods of time certain portions of Suari were completely blanketed by these impenetrable masses that so puzzled the scientists Yet always there were certain portions of its surface that were free from the vapor Innumerable speculations had been raised by this phenomenon for no such tenuous veil ever hung over and above the surface of Sonko Huara Always the sunshine or the moonlight streamed upon it from a cloudless sky and often on moonless nights for they had their own moons the glow from Suari illuminated the planet Through the ages too much had been learned of the surface of Suari Over two thirds of the planet was covered with water an amazing discovery for the Sonko Huarans whose planet was woefully short of water and was with the exception of polar seas and inland seas all land Vast mountain ranges great canals crooked and winding in most remarkable manner had been studied and mapped immense masses of ice had been seen to cover the polar regions and the astronomers were both astonished and puzzled to note that the appearance of the land masses changed continually At times they were white at others brown at others green Gradually they noticed that these alterations followed a regular sequence that they were repeated at fixed intervals and that they bore a direct relationship to the position of the planet in reference to the sun Suddenly the Sonko Huaran astronomers had had an inspiration Their neighboring planet must be inhabited It must be populated by intelligent beings not unlike themselves The change in colors must be the result of these beings cultivating the land

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Letters from Victorian Pioneers Public Library, Museums, and National Gallery (Vic.), 1898 Addressed by pioneers to His Excellency Charles Joseph La Trobe Each paper listed separately in this Bibliography

Superior Beings. If They Exist, How Would We Know? Steven Brams, 2007-08-06 The same is true of applications of game theory to history philosophy religion and the other humanities In particular I know of no attempts to apply game theory to the kinds of philosophy of religion and theology questions that I explored in Superior Beings By contrast the nexus between science and religion has been thoroughly analyzed using other methods of inquiry as evidenced by Charles L Harper Jr ed *Spiritual Information 100 Perspectives on Science and Religion* West Conshohocken PA Templeton Foundation Press 2006 a huge collection put together in honor of Sir John Templeton's ninetieth birthday Sir John through the Templeton Foundation is the primary proponent and the major benefactor of studies in science and religion today How science and religion are or are not connected is of course an old subject It is also a controversial one extending at least from Galileo's trial in 1633 to the teaching of evolution today While game theory is a mathematical theory Superior Beings is emphatically not a scientific work wherein a theory is tested Rather it is an attempt to interpret and explain important philosophical religious and theological questions in terms of the rational choices of ordinary human beings who are assumed to play games with a superior being The game theory I use is nonstandard

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