



The Of Masks

**Peter T. Markman,Roberta H.
Markman**



The Of Masks:

The Persistence of Masks Joyce Suechun Cheng, 2025-10-07 An examination of surrealism's unofficial ethnography of marginalized subjectivities In interwar Paris the encounter between surrealism and the nascent discipline of ethnology led to an intellectual project now known as ethnographic surrealism In *The Persistence of Masks* Joyce Suechun Cheng considers the ethnographic dimension of the surrealist movement in its formative years through a close look at the reviews *Documents* 1929-30 and *Minotaure* 1933-39 as well as the surrealist writer turned ethnographer Michel Leiris's ethnography of possession Analyzing surrealist aesthetic criticism art poetry and field research in terms of a common interest in marginalized modes of subjectivity Cheng argues that the surrealists used the figures of the mask the veil the hand and the hat to radically reconceive the subject as nonhegemonic nonanthropocentric and feminine identified Though ethnographic surrealism usually refers to the collaboration between professional ethnologists at the Institut de l'Ethnologie in Paris and Georges Bataille's so-called dissident circle of surrealists Cheng demonstrates that surrealism's unofficial ethnography began long before the founding of the movement Starting with Andr  Breton's wartime text *Subject* 1916 written when he was still a young psychiatric intern treating traumatized soldiers she shows how the future surrealist poet shifted from a clinical to a para-ethnographic approach to subjectivity when adopting his patient's first person voice as a textual mask Revealing surrealism to be always implicitly ethnographic Cheng uncovers deep affinities between archrivals Breton and Bataille highlights psychiatry's underacknowledged role in surrealism's lay ethnography and theorizes the surrealists' feminine identification as a means of critiquing power By broadening the scope of ethnographic surrealism *The Persistence of Masks* offers new insights that challenge longstanding beliefs about this multifaceted movement in poetry the arts and culture

Masks, Heads, and Faces Ellen Russell Emerson, 1891 The Drama, 1927 **Masks of the Spirit** Peter T. Markman, Roberta H. Markman, 1989-01-01 Drawing on secondary works in archaeology art history folklore ethnohistory ethnography and literature the authors maintain that the mask is the central metaphor for the Mesoamerican concept of spiritual reality Covers the long history of the use of the ritual mask by the peoples who created and developed the mythological tradition of Mesoamerica Chapters I the metaphor of the mask in Pre-Columbian Mesoamerica the mask as the God in ritual and as metaphor II metaphoric reflections of the cosmic order and III the metaphor of the mask after the conquest syncretism the Pre-Columbian survivals the syncretic compromise and today's masks Over 100 color and black white photos The Potential Subjunctive in Independent Sentences in Livy Annette Irene James, 1929 War Medicine, 1915 Includes the proceedings of the Research Society of the American Red Cross in France **Schedule** United States. Bureau of Mines, 1911 California Safety News, 1919 The Amateur Photographer & Photography, 1919 Natural Gas Manual for the Home Roscoe Arnold Cattell, 1922 Proceedings of the American Association for the Advancement of Science American Association for the Advancement of Science, 1901 **Annual Report** New York State Museum, 1906

These reports are made up of the reports of the director geologist paleontologist botanist and entomologist and museum Bulletins and Memoirs issued as advance sections of the reports N Y State Museum Bulletin 66 p 241 Addresses Before the Club Democratic women's luncheon club, Philadelphia,1922 **The Bellman** ,1914 Mining and Metallurgy ,1926 *Science* John Michels (Journalist),1888 Vols for 1911 13 contain the Proceedings of the Helminothological Society of Washington ISSN 0018 0120 1st 15th meeting *Annual Report of the Bureau of American Ethnology to the Secretary of the Smithsonian Institution* Smithsonian Institution,1884 *The Gentleman's Magazine* ,1877 **A Dictionary of Greek and Roman Antiquities** Charles Athon,1843 **The Athenaeum** ,1890

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