

# **God's Unity: Oneness of God in Scripture Explained**

# The Oneness Of God

**Witness Lee**



## **The Oneness Of God:**

**Decoding Precepts of Oneness Theology** Andrew M. Denny, 2018-02-14 In his book *The ONENESS Of GOD* David Bernard pinpoints the observable distinction between God the Father and the Son of God. Father refers to Deity alone while Son of God refers to Deity as incarnated into humanity. Among the Oneness movement there is a network of individuals who have spent many hours revisiting the core fundamentals of Modalism in order to expound on the Son's identity, nature, and corporeal existence. More than a simple formula of Spirit versus flesh, *Decoding Precepts of Oneness Theology* pinpoints the observable distinction between Father and Son in the most descriptive terms necessary to further understand the humanity of the Son of God as described by His witnesses. While some aspects may not entirely agree with traditional Modalism as defined historically, our focus will be to evaluate the vocabulary of the early church in comparison with our modern dialect.

*The Oneness of God* Hegumen Abraam Sleman, 2025-11-17 The Church confesses one God. This is the faith of the prophets, the apostles, and the Fathers who proclaimed the same God of Israel, Yahweh, the self-existent I AM, as the God and Father of our Lord Jesus Christ. From age to age, this unchanging confession has been the foundation of true worship: that the Creator of heaven and earth is one in essence, revealed as Father through His Word and by His Spirit. Throughout history, the mystery of the divine being has been expressed by the theological terms Trinity and one essence in three hypostases. The early Fathers of the Church employed these terms not to invent new ideas but to defend the apostolic faith against false teaching. Yet over time, these expressions have sometimes been misunderstood, leading some to imagine three gods (tritheism) and others to think of the one God as merely appearing in three forms (modalism). Both errors obscure the living revelation of the one God who is Father, Word, and Spirit. This book, titled *The Oneness of God: A Biblical Perspective*, seeks to present the same ancient and apostolic faith in the clear and living language of Scripture rather than in the speculative terminology of philosophy. It does not attempt to define God's inner essence, which remains beyond all human comprehension, but to contemplate His self-revelation: the one living God who creates, redeems, and sanctifies; who acts, speaks, and gives life. The God whom Israel worshiped as Yahweh has revealed Himself in the fullness of time as the Father through His eternal Word and by His Holy Spirit. This revelation is not a departure from monotheism; it is its divine fulfillment. The Father's self-manifestation through His Word and by His Spirit does not divide His oneness but unveils it in its fullness. The same God who said "Let there be light" is the same who revealed Himself in the face of Jesus Christ and who now abides in us by His Spirit. The Scripture proclaims: "For God who said 'Light shall shine out of darkness' is the One who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ" (2 Corinthians 4:6). The purpose of this work is not to introduce novelty but to restore clarity, to draw the mind and heart of the believer back to the living Word of God where divine truth is revealed, not in abstract formulas but in the history of salvation. The mystery of the one God is not a contradiction to reason but the revelation of divine love that w

**The Oneness of God** Sleman, 2025-12-08 Throughout my

priestly service I have carried in my heart a deep desire to help believers return to the biblical understanding of the one true and living God not as conceived by human speculation but as revealed by God Himself in the Holy Scriptures fulfilled in the Lord Jesus Christ and made known by the Holy Spirit The Church confesses one God This is the faith of the prophets the apostles and the Fathers who proclaimed the same God of Israel Yahweh the self existent I AM as the God and Father of our Lord Jesus Christ From age to age this unchanging confession has been the foundation of true worship that the Creator of heaven and earth is one in essence revealed as Father through His Word and by His Spirit Throughout history the mystery of the divine being has been expressed by the theological terms Trinity and one essence in three hypostases The early Fathers of the Church employed these terms not to invent new ideas but to defend the apostolic faith against false teaching Yet over time these expressions have sometimes been misunderstood leading some to imagine three gods tritheism and others to think of the one God as merely appearing in three forms modalism Both errors obscure the living revelation of the one God who is Father Word and Spirit This book titled *The Oneness of God A Biblical Perspective* seeks to present the same ancient and apostolic faith in the clear and living language of Scripture rather than in the speculative terminology of philosophy It does not attempt to define God's inner essence which remains beyond all human comprehension but to contemplate His self revelation the one living God who creates redeems and sanctifies who acts speaks and gives life The God whom Israel worshiped as Yahweh has revealed Himself in the fullness of time as the Father through His eternal Word and by His Holy Spirit This revelation is not a departure from monotheism it is its divine fulfillment The Father's self manifestation through His Word and by His Spirit does not divide His oneness but unveils it in its fullness The same God who said Let there be light is the same who revealed Himself in the face of Jesus Christ and who now abides in us by His Spirit The Scripture proclaims For God who said Light shall shine out of darkness is the One who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ 2 Corinthians 4:6 The purpose of this work is not to introduce novelty but to restore clarity to draw the mind and heart of the believer back to the living Word of God where divine truth is revealed not in abstract formulas but in the history of salvation The mystery of the one God is not a contradiction to reason but the revelation of divine love that we may share in His life holiness and communion This study is therefore not an exercise in speculation but a confession of faith that the one God has revealed Himself as the Father through His Word and by His Spirit Moses declared The secret things belong to Yahweh our God but those things which are revealed belong to us and to our children forever that we may do all the words of this law Deuteronomy 29:29 So what remains hidden in the depths of God's eternal being is His own mystery but what He has revealed is given to us for faith obedience and worship This book continues the theological journey begun in my earlier works *Yahweh The Hebrew Name of God The Heavenly Father A Biblical Perspective* *The Logos of God A Biblical Perspective* and *The Holy Spirit A Biblical Perspective* now brought together into a unified contemplation of the one divine mystery

*The Oneness of God and The Doctrine of the Trinity* Kulwant Singh Boora, 2009-09 The teaching

that God is one was paramount in Old Testament theology since the introduction of the New Testament the concept of one God continued and was expanded by and through Jesus in Second Temple Monotheism With this in mind the Bible does not teach the concept of the Trinitarian doctrine The Apostles including the New Testament Church were pure monotheistic and oneness believers knowing and understanding that God is one and not one substance and three persons Therefore this book has addressed a variety of issues and provided a body of literature and authority supporting the position that God is numerically one and that the Trinitarian doctrine is a human construct and product that is unscriptural and unbiblical which evolved over the centuries being fueled by man made creeds and ideologies It is not surprising then that even Trinitarians struggle to define the Trinitarian doctrine suggesting it is a mystical revelation when in fact others have argued that it is incomprehensible The Oneness of God David K. Bernard,1998 *Understanding the Oneness of God and the Conspiracy Against Jesus Christ and the Christian Church* Will Daniels,2014-04-10 A Companion Book to Understanding the Trinity Three Persons vs Three Manifestations Throughout Church history there has been confusion over the oneness of God and the Trinity Who is Jesus Christ Is he God Man or both God and Man And who or what is the Holy Ghost Understanding the Oneness of God and the Conspiracy against Jesus Christ and the Christian Church seeks to relieve your confusion and help you understand Natural and spiritual conspiracy theories Gods name in Hebrew Greek and English Church history and theological discussions A new revolutionary oneness in Christian Theology Major religions and the oneness of God Who is Jesus Christ really The oneness of God Deuteronomy 6 4 The Trinity Father Son and Holy Spirit Modalism vs oneness theology Who is the one Lord God Almighty The dual nature of God Spirit and Flesh The relationship between the Sabbath and Sunday Antichrist statements made by Christians Gods highest and most glorious name The apostles doctrine How to be born again through water and Spirit The Great Commission How Jesus Name was used in the born again experience How the keys of the kingdom of heaven were used How to be born again and how the keys of the kingdom of heaven were used to build the church upon the Rock of Jesus Christ Will Daniels books are required reading for my students If you are seeking truth read this book Dr Lillie V Brandon pastor and founder of Gods Miracle House of Prayer Church **The Collected Works of Witness Lee, 1957, volume 1** Witness Lee, According to the available records Brother Witness Lee ministered in the Philippines until near the end of January 1957 After Brother Lee returned to Taipei Taiwan Brother T Austin Sparks visited Taiwan in February for the second time his first visit was in 1955 After visiting Taiwan Austin Sparks went to Hong Kong in March for a short visit Brother Lee accompanied him during the entire time The result of these visits caused much confusion concerning the practice of the church in particular concerning the truth of the ground of the church After Austin Sparks left the Far East Brother Lee spent about six months in Taiwan where he conducted conferences and trainings on the truth concerning the church Near the end of September he went to the Philippines and spent about a month there At the end of October he traveled to Hong Kong again and stayed until the end of December conducting various conferences and

fellowships many of which were to clarify the confusion concerning the truth of the church In January 1958 he again visited the Philippines and remained there about a month before returning to Taipei via Hong Kong In the 1957 set volume 1 comprises Brother Lee s messages and personal notes given during his travels in Taiwan and throughout Southeast Asia including fellowship and messages given during the visit of T Austin Sparks to Taiwan and Hong Kong in February and March Volume 2 continues with Brother Lee s speaking in Taiwan on topics related to the church Volume 3 is composed of his speaking in Manila Philippines and in Hong Kong from the end of September through December The Collected Works of Witness Lee 1957 volume 1 contains messages given by Brother Witness Lee in January 1957 through January 1958 Historical information concerning Brother Lee s travels and the content of his ministry in 1957 can be found in the general preface that appears at the beginning of this volume The contents of this volume are divided into ten sections as follows 1 Eighty seven personal notes written by Brother Lee during his travels in the Philippines Taiwan and Hong Kong from January 1957 through January 1958 These notes are divided into seven chapters and are included in this volume under the title Witness Lee s Personal Notes 2 Seven messages given in 1957 The place and time of the speaking of the first three messages are unknown The last four messages were spoken in Taipei Taiwan in January 1957 These messages were originally published in The Ministry of the Word in February through August 1957 and were previously published in a book entitled God s Need and God s Goal They are included in this volume under the same title 3 Eight messages and private talks given in Taiwan and Hong Kong in February and March 1957 These messages and talks are included in this volume under the title Fellowship Given during the Visit of T Austin Sparks 4 Two messages given in Hong Kong on March 31 and April 4 1957 These messages are included in this volume under the title Messages Given during the Visit of T Austin Sparks 5 A letter written probably in Taiwan on April 25 1957 This letter is included in this volume under the title A Letter concerning the Ground of the Church 6 An article written in 1957 and published in the periodical The Ministry of the Word This article is included in this volume under the title The Ministry of the Word Miscellaneous Messages 1957 7 Five messages given in 1957 The place and time of the first three messages are unknown The last two messages were given in Taipei Taiwan in April The five messages were published in 1957 in the periodical The Ministry of the Word and were also published in a book entitled God s Plan concerning the Church These messages are included in this volume under the same title Portions of the last two messages are included later in this volume in chapter 2 of The Ground of the Church and the Service of the Body 8 Seven messages given in Taipei Taiwan in May 1957 These messages were originally published in the periodical The Ministry of the Word in 1958 and were also previously published in a book entitled The Faith Testimony and Ground of the Church They are included in this volume under the same title 9 Eleven messages given in Taipei Taiwan in May 1957 These messages were originally published in the periodical The Ministry of the Word in 1958 and are included in this volume under the title The Recovery and Practice of the Testimony of the Church 10 Nine messages given in the Philippines and in Taipei Taiwan in

1957 These messages were previously published in a book entitled *The Ground of the Church and the Service of the Body* and are included in this volume under the same title *Jehovah-Jesus* Robert Dodd Weeks, 1876 [The Collected Works of Witness Lee, 1956, volume 2](#) Witness Lee, *The Collected Works of Witness Lee 1956 volume 2* contains messages given by Brother Witness Lee mainly in April 1956 Historical information concerning Brother Lee's travels and the content of his ministry in 1956 can be found in the general preface that appears at the beginning of volume 1 in this set The contents of this volume are divided into four sections as follows

- 1 Four messages published in *The Ministry of the Word in 1956* These messages are included in this volume under the title *The Ministry of the Word Miscellaneous Messages 1956* Chapter 1 was previously published in a booklet entitled *A God Who Hides Himself* An unabridged version of this message is included in volume 3 of this set as chapter 1 of the section entitled *A God Who Hides Himself*
- 2 Seventeen messages given in Taipei Taiwan in April These messages were previously published in a book entitled *Three Aspects of the Church Book 1 The Meaning of the Church* and are included in this volume under the same title
- 3 Nineteen messages given in Taipei Taiwan in April These messages were previously published in a book entitled *Three Aspects of the Church Book 2 The Course of the Church* and are included in this volume under the same title
- 4 Eighteen messages given in Taipei Taiwan in April These messages were previously published in a book entitled *Three Aspects of the Church Book 3 The Organization of the Church* and are included in this volume under the same title

**Defining the Oneness of God** Carl D. Franklin, 1994 **The Oneness of God** Caesar Benedito, 2017-10-12 This book unfolds the different phases in the self-revelation of God to humankind It focuses on the oneness of God and expands the boundary of understanding on the mystery of Christ and the church It answers some of the questions people ask about the nature of God the Lordship Sonship and Deity of Jesus the person and Deity of the Holy Spirit the divine sonship of Christians etc *God With Us and Without Us, Volumes One and Two* Imad N. Shehadeh, 2020-09-30 God as Trinity is at the core of the mystery and otherness of the divine nature of God It has also been a frequent barrier to those who hold to the Absolute Oneness of God In this combined work Dr Imad Shehadeh demonstrates the inevitability of the Trinity by exposing the conflict that Absolute Oneness faced historically Dr Shehadeh presents the beautiful logic of the Trinity and explains how the display of God's attributes in creation derives from the self-sustaining relationships in his triune nature as Father Spirit and Son The book climaxes in revealing the transforming power of the Trinity when applied to life Followers of Christ will find their worship and love of God enhanced through the rich truths this book contains followers of Islam will find confusion about the Triune God cleared up removing stumbling blocks to understanding the Bible's message [British Views on the Oneness of God with Observations on the Doctrine of the Trinity](#) Kulwant Singh Boora, 2012-03-16 Attested to by some of the world's leading scholars historians and theologians Britain received Christianity as early as the second or third century that was brought over into Britain not longer after the events of the Day of Pentecost which is noted in the New Testament Such Christianity and theology of course had its roots in Jewish

monotheism which later in the New Testament centered on a very high christology that assigned unique divine qualities to Jesus that were inherently reserved for the God of Israel as expounded in the God in Christ or Jesus is God New Testament narratives The British then are counted in the body of believers of adhering to a theology of the oneness view of God from the ancient days of Christianity This is coupled with the notation of ascribing to baptism in the name of Jesus only in the earlier centuries of Great Britain as explained by British theologians and scholars one in particular an Oxford University scholar has attested to such an early practice by the British More pointedly commissioned British studies have also concluded that the doctrine of the trinity is a dead letter in the British churches and one that is the subject of neglect to the extent that trinitarian Christians are hard pressed to given an account let alone a defense of the doctrine of the trinity While the author s work is not final on the subject of British apostolic oneness pentecostal theology yet it paves the way for a review of the studies that will lead to a wholesome perception that the apostolic oneness view of theology whether it is in a form of sabellianism or modalism has been present within Britain for centuries The God in Christ or Jesus is God christology is certainly something that British theologians have believed wholeheartedly as one notable British scholar has pointed out which has generated continued interest in this field of study in contrast to the troubling commissioned studies on the subject of the doctrine of the trinity which is a post New Testament product emerging from secular philosophical and platonic concepts catapulted into the Bible Books by the Author Book 1 Oneness of God and the Doctrine of the Trinity Book 2 Oneness and Monotheism Book 3 Apostolic Acts 2 38 and Post Apostolic Baptism Apostolic Baptism Matthew 28 19 Volume 1 Book 3 Apostolic Acts 2 38 and Post Apostolic Baptism Matthew 28 19 Volume 2 Book 4 Baptism in the Name of Jesus Acts 2 38 From Jerusalem to Great Britain Book 5 The Roman Catholic Church And Its Recognition of The Validity of Baptism In The Name of Jesus Acts 2 38 100 A D to 500 A D Book 6 Baptism in the Name of Jesus Name Acts 2 38 and The New Testament Pauline Epistles Book 7 British Views on The Oneness of God With Observations on the Doctrine of the Trinity *The Oneness of God* David K. Bernard,1984 **History of the Church of God** Cushing Biggs Hassell,Sylvester Hassell,1886

**The Meaning of the Church** Witness Lee,2006 **The Watchman-examiner** ,1917 **God the creator and lord of all** Samuel Harris,1897 **The British and Foreign Evangelical Review and Quarterly Record of Christian Literature** ,1876 **The Collected Works of Witness Lee, 1991-1992, volume 2** Witness Lee,2021-05-28 The Collected Works of Witness Lee 1991 1992 volume 2 contains messages given by Brother Witness Lee from August 31 1991 through June 19 1992 At the end of August 1991 Brother Lee traveled from Anaheim to Berkeley California In early September he returned to Anaheim and remained there until the end of November During that time he visited Huntington Beach California At the end of November Brother Lee traveled to Reston Virginia for the Thanksgiving weekend conference In early December he returned to Anaheim and remained there until the end of the third week in May 1992 From there he traveled to Irving Texas for the Memorial Day weekend conference He returned to Anaheim and remained there until the beginning of

September at which time he visited Seattle Washington for a weekend conference He then returned to Anaheim and remained there until the end of the third week in November During the last week in November he traveled to Atlanta Georgia for the Thanksgiving weekend conference after which he returned to Anaheim and remained there until the end of the year The contents of this volume are divided into thirteen sections as follows 1 Five messages given in Berkeley California on August 31 through September 2 1991 These messages were previously published in a book entitled Five Emphases in the Lord s Recovery and are included in this volume under the same title 2 A message given in Chinese in Anaheim California on October 11 1991 This message is included in this volume under the title Knowing the Body of Christ and Learning to Coordinate and Serve in the Body 3 Three messages given in Anaheim California on October 14 through 21 1991 These messages are included in this volume under the title Fellowship with the Elders and Co workers concerning the Practice of the Lord s New Way 4 A message given in Huntington Beach California on October 13 1991 This message is included in this volume under the title The Need to Have a Definite Beginning in the Practice of the God ordained Way 5 Four messages given in Anaheim California on November 11 through 25 1991 These messages are included in this volume under the title The Work and Warfare to Build Up the Body of Christ 6 Six messages given in Reston Virginia on November 28 through December 1 1991 These messages were previously published in a book entitled The Intrinsic View of the Body of Christ and are included in this volume under the same title 7 A message given in Reston Virginia on December 1 1991 This message is included in this volume under the title The Church as God s Increase and the Profit of Practicing the New Way 8 A message given in Anaheim California on December 16 1991 This message is included in this volume under the title Taking the Lead to Build Up the Church through the Practice of the New Way 9 Two messages given in Anaheim California on January 1 and 2 1992 These messages are included in this volume under the title The Present Need in the Lord s Recovery 10 A message given in Anaheim California on February 1 1992 This message is included in this volume under the title Fighting for the Truth of God s Economy under the Leadership of the Divine Revelation 11 Four messages given in Chinese in Anaheim California on February 15 and 16 1992 These messages were previously published in a book entitled The Law and Grace of God in His Economy and are included in this volume under the same title 12 Seventeen messages given in Anaheim California on February 21 through June 19 1992 These messages were previously published in a book entitled The Christian Life and are included in this volume under the same title 13 Fourteen messages given in Anaheim California on February 22 through June 13 1992 These messages were previously published in a book entitled The Practice of the Church Life according to the God ordained Way and are included in this volume under the same title

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