

Changing Cultures

The Skolt Lapps Today

TIM INGOLD



Skolt Lapps Today

Roger Took



Skolt Lapps Today:

The Skolt Lapps Today Tim Ingold, 1976-12-30 On the conclusion of the Second World War Finland was obliged to cede its northeasternmost territory of Petsamo to the Soviet Union Amongst those who lost their homes were around four hundred representatives of the original native population of the territory the Skolt Lapps The Skolts were subsequently resettled in two reservations marked out in the wilderness of Finland s present northeastern borderlands The contemporary organization of the Skolt community in the larger of these reservations the Sevettij rvi area is the subject of this 1976 study The first part of the book the ecological imbalance created by technological innovation and commercial penetration the second analyses the the activities and relationships built up on the fixes template of the resettlement plan and the third explores the business of leap frog politics which links the community into the machinery of modern government and the forum of debate on the future of native minorities

Skolt Saami Dance Petri Hoppu, Marko Jouste, 2026-01-22 The first book in English exploring the quadrille as danced among the Skolt Saami one of the indigenous Saami peoples in Northern Europe

Burial Customs of the Skolt Lapps Nils Storå, 1971

The Skolt Lapp Community, Suenjelsijd, During the Year 1938 Karl Nickul, 1982

Individualism in Skolt Lapp Society Pertti J. Pelto, 1960

The Sámi Peoples of the North Neil Kent, 2019-03-01 There is no single volume that encompasses an integrated social and cultural history of the S mi people from the Nordic countries and northwestern Russia Neil Kent s book fills this lacuna In the first instance he considers how the S mi homeland is defined its geography climate and early contact with other peoples He then moves on to its early chronicles and the onset of colonisation which changed S mi life profoundly over the last millennium Thereafter the nature of S mi ethnicity is examined in the context of the peoples among whom the S mi increasingly lived as well as the growing intrusions of the states who claimed sovereignty over them The Soviet gulag the Lapland War and increasing urbanisation all impacted upon S mi life Religion too played an important role from pre historic times with their pantheon of gods and sacred sites to their Christianisation In the late twentieth century there has been an increasing symbiosis of ancient S mi spiritual practice with Christianity Recently the intrusions of the logging and nuclear industries as well as tourism have come to redefine S mi society and culture Even the meaning of who exactly is a S mi is scrutinised at a time when some intermarry and yet return to S mi where their children maintain their S mi identity

Running with Reindeer Roger Took, 2008-11-10 Russian Lapland a region of amazing contrasts Here lies the last true wilderness of Europe a rich and pristine ecosystem teeming with bird and animal life But here too lie the dark satanic mills of the former Soviet Union and the rotting remnants of nuclear submarines Running with Reindeer is the first account in over a century to describe life in this harsh but beautiful land Living among remote reindeer herding and hunting families Roger Took spends a decade following the lives and traditions of the indigenous Lapps or Saami He meets pioneering villagers descended from medieval Novgorod fur traders who are now learning to cope with the new economy and the men and women originally forced north to mine Russian

Lapland's fabulous mineral wealth but are now unemployed and stranded. Avoiding the still vigilant security services he explores the naval bases where nuclear powered submarines are lying dangerously neglected. His encounters with the land and its inhabitants are dramatic and comical as well as emotionally disturbing and physically dangerous. Moving between the lines of the official histories coping with arduous Arctic conditions he writes compellingly offering a vivid account of a unique part of Europe.

The Skolt Lapps Erkki Asp, Juhani Vakkamaa, Harri Aho, 1982. Summarizes research on demographic, cultural and social questions among the Lapps.

The Lapps Today in Finland, Norway and Sweden Rowland G. P. Hill, Karl Nickul, 1969.

The Lapps Today in Finland, Norway and Sweden: Conferences of Stockholm 1959, Inari 1959, Kiruna 1962, edited on behalf of the Nordic Lapp Council by Rowland G. P. Hill and Karl Nickul Rowland G. P. Hill, Karl Nickul, 1969.

Finland John Ernest Oliver Screen, 1997. Updated from the 1981 edition to include works from after Finland joined the European Union in 1995. Cites and briefly describes sources on geography, history, population, religion, politics and government, economy and finance, employment, the environment, education, languages, literature, arts, periodicals and other aspects of the country. Also cites children's books, encyclopedias and other bibliographies. Annotation copyrighted by Book News Inc, Portland, OR.

Lapps Alan James, 1989. Introduces these ancient European people of northern Scandinavia, describing their culture today and the adjustments they have made from earlier times.

Circumpolar Problems Gösta Berg, 2013-10-22. *Circumpolar Problems: Habitat, Economy and Social Relations in the Arctic* contains papers presented at the Symposium on Circumpolar Problems organized by the Nordic Council for Anthropological Research and held on September 14-21, 1969 in Luleå, Sweden and Tromsø, Norway. Organized into 22 chapters, this book begins with some comparisons between Greenlanders and Lapps regarding their relationship to the inclusive society. Subsequent chapters discuss the urbanization, industrialization and changes in the family in Greenland during the reform period since 1950; conservation and destruction of traditional culture and socio-economical transformation and modern ethnical development of the inhabitants of the Siberian polar zones of the north-eastern regions. Other chapters explain the migrations from nomad to urban districts in Northern Sweden; division of the Lapps into tradition areas; variations of settlement pattern and hunting conditions in three districts of Greenland; cultural concept in the Arctic Stone Age and transition from hunting to nomadic economy in Finnmark.

The Saami of Lapland Hugh Beach, 1988-09-01. The Saami or Lapps are the indigenous inhabitants of the northernmost part of Europe straddling the Arctic Circle. For at least a thousand years they have retained their distinctive language, culture and economy of reindeer herding, hunting and fishing. Today they are divided between four countries: Norway, Sweden, Finland and the Soviet Union, but attempts to build pan-Saami unity are stronger than ever. Unlike many indigenous peoples today, the Saami do not face widespread poverty or political persecution and they maintain access to much of their traditional land. But as a small minority they are faced with powerful assimilative pressures from the majority society. Each country maintains its own system of ethnic categorization, language, education and regulations on Saami.

economic life especially reindeer herding Environmental degradation crosses international borders The precarious environment which the Saami have continually and sensitively shaped for their own needs is constantly threatened by industrial development forestry hydroelectric dams roads indiscriminate tourism and most recently by radioactive fallout from the Chernobyl nuclear accident The Saami of Lapland Minority Rights Group Report No 55 gives a concise account of Saami history language and culture Written by Hugh Beach an anthropologist who has worked with the Saami this completely new report outlines the developments of the last decade both positive and negative and demonstrates that the Saami although small in numbers continue to maintain a unique culture and way of life An essential resource for all those interested in anthropology history and indigenous people and their place in the modern world Please note that the terminology in the fields of minority rights and indigenous peoples rights has changed over time MRG strives to reflect these changes as well as respect the right to self identification on the part of minorities and indigenous peoples At the same time after over 50 years work we know that our archive is of considerable interest to activists and researchers Therefore we make available as much of our back catalogue as possible while being aware that the language used may not reflect current thinking on these issues

Changes in Sami (Lapp) Conceptions of Male and Female as a Key to Cultural Transformations in Sami History Sharon Stephens, 1983 This paper explores the changing concepts of male and female and changes in the structural position of gender categories themselves in the three major periods of Sami history a semi nomadic traditional period based on hunting and fishing a pastoral period involving extensive migrations with large herds of domesticated reindeer and a modern period of considerable Sami involvement in a Western market economy A focus on gender allows the development of a more comprehensive theory of Sami history as a series of cultural systems of very different kinds Each system is characterized by its own primary relations and categories organizing not only gender relations but also intimately related construction of the self and social whole ecological patterns mode of historical reproduction and the overall relation of men and women to the symbolic order Broader implications of this Sami analysis are also suggested for theoretical issues in the study of gender and culture and for practical assessments of the situations and needs of women and men in non Western societies

The Human Biology of Circumpolar Populations F. A. Milan, 1980-02-07 This study elucidates the biological and behavioural processes leading to the successful adaptation of circumpolar human populations

Collegium Antropologicum, 1988 **The Lapps** Indiana University. Graduate Program in Uralic and Asian Studies, Eeva Kangasmaa Minn, 1955 Principally the sociological characteristics of this society in Fenno Scandia and the Kola Peninsula

The Child in His Family, The Psychologically Vulnerable Children E. James Anthony, Cyrille Koupernik, Colette Chiland, 1978-07-25 Discusses the complex variables that contribute to psychological vulnerability genetic and developmental factors ill health inadequate environments malfunctioning families social disadvantages etc with the aim of prevention emotional disorders Articles by international authorities examine the emotionally sick child and his susceptibility to

emotional disorders as well as screening devices for detecting vulnerable children their development through home and school modulating the risks to which they are exposed and preventive measures appropriate to different stages of development *DISCOURSE & SOCIAL LIFE MEANING* Phyllis Pease Chock, June R. Wyman, 1986-11-17

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