



The Word Is

SJ Ball



The Word Is:

The Word is Very Near You Wilfrid Stinissen,2020-07-01 My wish writes Father Wilfrid Stinissen is to give some simple advice on how we can draw nearer to God s Word and let it penetrate us in order that it will bear fruit in our lives The acclaimed spiritual writer and Carmelite priest says that all Christian literature and preaching are nothing more than an attempt to explain and interpret what God himself has spoken to us in the Bible God is active in his holy Word and he is also active in man s seeking and study in his research and knowledge In Judaism the study of Scripture has always had a prominent place and the same is true of Christianity from the beginning as can be seen above all in the writings of the Church Fathers Some modern scholars have also made important discoveries that help illuminate even more the Bible s broad colorful vistas Yet without prayer scholarship is only superficial glitter destined to fade away Father Stinissen teaches that prayer and the reading of Scripture belong inseparably together and he shows the reader how combining them leads a person to close communion with God

[The Word is Near You](#) Per Jarle Bekken,2012-02-13 The study deals with a difficult and much debated text in Paul s Letter to the Romans 9 30 10 21 The study in particular analyses Paul s use and interpretation of Deuteronomy 30 12 14 in Romans 10 4 17 Scholars have characterized Paul s exegesis here as idiosyncratic fanciful baffling and arbitrary By a comparison with Jewish writings near Paul in time such as the writings of Philo of Alexandria and Baruch the thesis is argued that Paul s treatment of Deuteronomy 30 12 14 can be located within Jewish exegetical method expository structure terminology as well as content and context In comparison with Baruch and Philo it has been shown that Paul s handling of Deuteronomy 30 12 14 can be placed within a Jewish context as to the way the biblical quotations are rendered The thesis is substantiated that Paul s expository rendering of Deuteronomy 30 12 14 follows the method of exegetical paraphrase of a biblical quotation So in comparison with Baruch and Philo Paul s interpretative rendering of Deuteronomy 30 12 14 falls within a form of exposition in which words phrases and sentences from the Old Testament quotation are either repeated or replaced by interpretative terms and supplemented with other qualifying terms Thus Paul s christological exposition of Deut 30 12 14 can be located within the method of exegetical paraphrase with a parallel in Baruch s application of this OT Scripture to the personified Wisdom

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