



St. Peter: The crossed keys recall Peter's confession and our Lord's gift to him of the keys of the kingdom. The two keys are meant to remind us of Jesus' promise to Peter, "whatever you bind on Earth is bound in Heaven, and whatever you loose on Earth is loosed in Heaven."



St. Andrew: Tradition says that while Andrew was preaching in Greece he was put to death on a cross that was in the form of an "X". This symbol has long been used for country flags that have taken St. Andrew as their patron, most notably the country of Scotland.



St. James the Greater: The scallop shell is the symbol of Pilgrimage and stands for this apostles' zeal and missionary spirit. To date, if you go on the pilgrimage entitled "Santiago de Compostela", the entire 500 kilometer walk is marked by scallop shells to lead pilgrims to the tomb of St. James.



St. John: Early writers state that John, while doing ministry, once drank from a poisoned chalice that someone gave him and he was left unharmed. Thus, the chalice with the serpent is frequently used to symbolize John, who was unharmed by poison as Christ prophesied in Mark 16:18.



St. Thomas: The carpenter's square and a spear are Thomas' symbols because tradition says that he built a church with his own hands while ministering in India. Thomas was later persecuted for his proclamation of the Gospel and was killed with a spear by a pagan priest.



St. James the Lesser: His crest is often represented by a saw, since it is said that his means of martyrdom was the graphic execution of being dismembered by this instrument of torture while ministering the Gospel.



St. Philip: This crest holds a cross and two loaves of bread. This is because Philip was the one whom Jesus told to feed the multitude after he finished preaching (John 6:7). Philip is said to have been martyred through crucifixion in Greece and this is why there is a large cross on his crest.



St. Bartholomew: This apostle is said to have been flayed alive, hence he is usually represented by three flaying knives. He is said to have been martyred in modern day Turkey. Bartholomew is also Nathanael from the Gospel, whom the Lord said, "was a man without guile" (John 1:47).



St. Matthew: The three purses of money symbolize his original calling as a Tax Collector.



St. Simon (the Zealot): This symbol is a book upon which rests a fish, because through the power of the Gospel Simon became a great fisher of Men. This symbol also carries over to his shared missionary activity with St. Jude that involved many sea trips.



St. Jude: This Apostle traveled far on missionary journeys in company with Simon, according to tradition, hence the ship. Jude also goes by the name Thaddeus, and is the patron saint of hopeless cases.



St. Matthias: Chosen to take the place of Judas Iscariot, he is symbolized by an open Bible and double-bladed battle-axe. He is said to have been beheaded by the abovementioned weapon after his bold preaching of the Gospel message.

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