

# POPULAR SOVEREIGNTY

The principle that the authority of a state and its government is created and sustained by the consent of the people.

## IN THE U.S. CONSTITUTION

"We the People of the United States, in Order to form a more perfect Union, establish Justice, insure domestic Tranquility, provide for the common defense, promote the general Welfare, and secure the Blessings of Liberty to ourselves and our Posterity, do ordain and establish this Constitution for the United States of America" (U.S. Const. Preamble).

## EXAMPLES

- 1 US Revolution and Constitution
- 2 French Revolution and National Assembly
- 3 British Parliament of 1640
- 4 20th Century Decolonization
- 5 Referenda and Direct Democracy

# World Sovereignty

**Léo Pomar**



## **World Sovereignty:**

Sovereignty's Entailments Paul Nadasdy,2017-01-01 Based on over five years of ethnographic research carried out in the southwest Yukon Sovereignty s Entailments is a close ethnographic analysis of everyday practices of state formation in a society whose members do not take for granted the cultural entailments of sovereignty Imperialism, Sovereignty and the Making of International Law Antony Anghie,2007-04-26 Examines the relationship between imperialism and international law

*All Under Heaven* Tingyang Zhao,2021-06-29 In this succinct yet ample work Zhao Tingyang as one of China s most distinguished and respected intellectuals provides a profoundly original philosophical interpretation of China s story Over the past few decades the question where did China come from has absorbed the thoughts of many of China s best historians Zhao keenly aware of the persistent and pernicious asymmetry in the prevailing way scholars have gone about theorizing China according to Western concepts and categories has tasked both Chinese and Western scholars alike to rethink China To this end Zhao introduces what he terms a distinctively Chinese centripetal whirlpool model of world order to interpret the historical progression of China s All Under Heaven Tianxia identity construction on the central plain of China In this book Zhao forwards a novel and compelling thesis on not only how we should understand China but also until recently how China has understood itself

**Bandung, Global History, and International Law** Luis Eslava,Michael Fakhri,Vasuki Nesiah,2017-11-30 In 1955 a conference was held in Bandung Indonesia that was attended by representatives from twenty nine nations Against the backdrop of crumbling European empires Asian and African leaders forged new alliances and established anti imperial principles for a new world order The conference came to capture popular imaginations across the Global South and as counterpoint to the dominant world order it became both an act of collective imagination and a practical political project for decolonization that inspired a range of social movements diplomatic efforts institutional experiments and heterodox visions of the history and future of the world In this book leading international scholars explore what the spirit of Bandung has meant to people across the world over the past decades and what it means today It analyzes Bandung s complicated and pivotal impact on global history international law and most of all justice struggles after the end of formal colonialism

**The Justification of War and International Order** Lothar Brock,Hendrik Simon,2021 In the past few decades the understanding of the relationship between nations has undergone a radical transformation The role of the traditional nation state is diminishing along with many of the traditional vocabularies which were once used to describe what has been called ever since Jeremy Bentham coined the phrase in 1780 international law The older boundaries between states are growing ever more fluid new conceptions and new languages have emerged which are slowly coming to replace the image of a world of sovereign independent nation states which has dominated the study of international relations since the early nineteenth century This redefinition of the international arena demands a new understanding of classical and contemporary questions in international and legal theory It is the editors conviction that the best way to achieve this is by

bridging the traditional divide between international legal theory intellectual history and legal and political history The aim of the series therefore is to provide a forum for historical studies from classical antiquity to the twenty first century that are theoretically informed and for philosophical work that is historically conscious in the hope that a new vision of the rapidly evolving international world its past and its possible future may emerge Book jacket

**International Law, Necropolitics, and Arab Lives** Khaled Al-Kassimi, 2022-10-27 International Relations and International Law continue to be accented by epistemic violence by naturalizing a separation between law and morality What does such positivist juridical ethos make possible when considering that both disciplines reify a secular immanent ontology International Law Necropolitics and Arab Lives emphasizes that positivist jurisprudence re-conquered Arabia by subjugating Arab life to the power of death using extrajudicial techniques of violence seeking the implementation of a New Middle East that is no longer resistant to Latin European modernity but amenable to such exclusionary telos The monograph goes beyond the limited remonstrance asserting that the problem with both disciplines is that they are primarily Eurocentric Rather the epistemic inquiry uncovers that legalizing necropower is necessary for the temporal coherence of secular modernity since a humanitarian logic masks sovereignty inherently being necropolitical by categorizing Arab Islamic epistemology as an internal external enemy from which nationalist citizenship must be defended This creates a sense of danger around which to unite modern epistemology whilst reinforcing the purity of a particular ontology at the expense of banning and de-humanizing a supposed impure Arab refugee This book will be of interest to graduate students scholars and finally practitioners of international relations political theory philosophical theology and legal theory

*Proceedings: Thirty-Seventh Annual Convention of Rotary International*, **Pamphlet** Carnegie Endowment for International Peace. Division of International Law, 1921

*The Constitutional Review* Henry Campbell Black, 1925 Includes section Book reviews [The British Study Edition of the Urantia Papers Book \[A4 PDF\]](#), [Bibliotheca Sacra and Theological Review](#), 1918

**The World's Famous Orations** William Jennings Bryan, Francis Whiting Halsey, 1906

**The World's Best Orations** David Josiah Brewer, 1899 The text of thousands of speeches from all historical periods through the 19th century arranged in alphabetical order

**History of the Theory of Sovereignty Since Rousseau** Charles Edward Merriam, 1900

**The Massachusetts Constitutional Convention of 1917** Raymond Landon Bridgman, 1923

**State Sovereignty and Non-Interference in International Law** Benjamin Mekinde Tonga, 2021-02-17 Master's Thesis from the year 2018 in the subject Politics Topic Public International Law and Human Rights grade 3 6 4 course Law language English abstract The principles of state sovereignty and non interference rest at the very heart of International law and springs from the 1648 Westphalian treaty Westphalian sovereignty is the principle of international law that each nation state has sovereignty over its territory and domestic affairs to the exclusion of all external powers This is founded on the principle of non interference in another country's domestic affairs and that each state irrespective of its size is equal in International law This study shall rely principally on the doctrinal

research methodology by systematic and thematic analysis of existing data on sovereignty and non interference The interpretation of sovereignty as narrowly as the non intervention principle has placed sovereignty against the possibility of intervening for the protection of Human rights The Rwanda genocide mass atrocity crimes and crimes against humanity that characterized the state of Rwanda and Srebrenica amongst others raised the need for action by the International community to protect not only states but also people This thesis attempts therefore to find a bridge between these two seemingly opposing interests protecting the state for a strong international order and protecting the people to save lives Responsibility to protect is based on the notion of a primary responsibility with each and every state to protect its population and a secondary responsibility with the international community to assist a state which is unwilling or unable to protect its people This thesis concludes that responsibility to protect is part of sovereignty as a duty of a state corresponding to the right of non intervention If the reign fails to protect its people or is itself abusing its people the right of non intervention becomes void

Legitimate Governance in Africa Edward Kofi Quashigah, Obiora Chinedu Okafor, 1999-04-14 Part I Introduction

Sovereignties Raia Prokhovnik, 2007-11-12 Sovereignty is sometimes regarded as a concept with a fixed meaning as something that can only be kept or lost and which at the present time is under threat from globalisation the erosion of the nation state and European integration Raia Prokhovnik develops a strong argument for sovereignty as a robust concept with many conceptualisations in the past and capable of further fruitful reconceptualisation in the future The book explores the history of the concept contemporary theoretical developments and current political issues around sovereignty that have crucial practical and institutional implications

**Quasi-States** Robert H. Jackson, 1990 In this book Professor Robert Jackson develops an original interpretation of Third World underdevelopment explaining it in terms of international relations and law He describes Third World countries as quasi states arguing that they are states in name only demonstrating how international changes during the post 1945 period made it possible for many quasi states to be created and to survive despite the fact that they are usually inefficient illegitimate and domestically unstable

**The Arena** , 1904

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