



Wise Up

**New York (State). Legislature.
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Wise Up:

Learning to Lead Veronica Terriquez, 2016-03-05 Children of immigrants make up more than one in four people in the United States under the age of thirty. Amid today's multipronged attacks on immigrant communities and growing threats to democratic participation, these young people often encounter significant barriers to political participation. Despite these challenges, some children of immigrants and refugees engage in nonpartisan grassroots campaigns addressing issues such as education, health, environmental justice, immigrant rights, housing, and voting rights. In *Learning to Lead*, sociologist Veronica Terriquez examines how youth organizing groups facilitate the civic and political engagement of low-income, second-generation immigrant adolescents, enabling them to collectively exercise power alongside their non-immigrant peers and adult allies. Drawing on extensive survey, semi-structured interview, and other data, Terriquez shows that nonprofit youth organizing groups strengthen adolescents' capacity to address the systemic challenges facing their communities through political engagement. Although these groups vary in the quality of their programming, they generally share a commitment to supporting young people's healthy development, offer a critical form of civics education, and provide extensive guidance on how to participate in civic life. These groups adapt their programming in response to local demographic and political dynamics. Many adolescents who join grassroots organizing groups face overlapping stresses related to poverty, immigration status, neighborhood violence, and other hardships. In response, youth organizing groups create spaces that support emotional well-being while also encouraging academic success and job readiness. At the same time, they help young people develop a critical understanding of social inequality, power, and public policy. Through ethnic studies workshops and other activities, youth explore their own identities and learn about the histories and struggles of diverse communities. This education often motivates second-generation immigrant and refugee youth to work in solidarity with their non-immigrant Black and Indigenous peers, deepening their understanding of the historical, economic, and political roots of community problems, as well as potential policy solutions. Unlike many youth-focused interventions, organizing groups also provide sustained hands-on training in how to collectively exercise their voice in policy debates and government elections, effectively functioning as civic apprenticeships. Staff and experienced members mentor newer participants in basic civic skills such as public speaking, event planning, and community outreach, while also coaching them on strategies for mobilizing peers and adult allies to contribute to nonpartisan campaigns. Because of these intensive and formative experiences, adolescents who participate in youth organizing during high school tend to remain highly active in civic life into early adulthood. Terriquez concludes that these groups offer important lessons for schools and other youth-serving institutions seeking to strengthen engagement in a multiracial democracy. *Learning to Lead* offers a thorough examination of the role of how young people acquire the capacities to become a meaningful political force.

The Daredevils Gary Amdahl, 2016-02-01 A twelve-year-old boy, middle son in a wealthy, politically and culturally prominent San Francisco family, watches his city disappear in the earthquake and fires of

1906 His father him that nothing has been lost that cannot be swiftly and easily replaced He quotes Virgil Nothing unreal is allowed to survive The boy turns this stark Stoic philosophical consolation into the radical theater practices of the day in the course of which he involves himself with radical labor struggles anarchists Wobblies socialists of every stripe He learns that politics is meta acting and he and his girlfriend a Connecticut mill girl who is on the verge of national recognition as a spokesperson for workers embark on a speaking tour with a Midwestern anti railroad pro farmer group and take their political philosophical and artistic ethos to the farthest limits of the real and the unreal where they find there is no useful distinction between the two

Uniquely His Gloria J. Russell,2025-07-27 Gloria has discovered a special place in God where everything needed to live the abundant life Jesus came to provide is available This revelation began with simple child like words It s a circle and a dot Since the first night a hunger and thirst for knowing Jesus more has continued to develop In this new book Uniquely His Gloria shares many ways God speaks and how to live in expectation of more to come It is a book for seekers Titus 2 14 Jesus Who gave Himself for us that He might redeem us from every lawless deed and purify for Himself His own special people zealous for good works

The Cavalry Journal ,1927

The Palgrave Handbook of Popular Culture as Philosophy Dean A. Kowalski,Chris Lay,Kimberly S. Engels,2024-04-30 Much philosophical work on pop culture apologises for its use using popular culture is a necessary evil something merely useful for reaching the masses with important philosophical arguments But works of pop culture are important in their own right they shape worldviews inspire ideas change minds We wouldn t balk at a book dedicated to examining the philosophy of *The Great Gatsby* or 1984 why aren t *Star Trek* and *Superman* fair game as well After all when produced the former were considered pop culture just as much as the latter This will be the first major reference work to right that wrong gathering together entries on film television games graphic novels and comedy and officially recognizing the importance of the field It will be the go to resource for students and researchers in philosophy culture media and communications English and history and will act as a springboard to introduce the reader to the other key literature inthe field

A Dictionary of Confusable Phrases Yuri Dolgopolov,2016-02-01 Covering over 10 000 idioms and collocations characterized by similarity in their wording or metaphorical idea which do not show corresponding similarity in their meanings this dictionary presents a unique cross section of the English language Though it is designed specifically to assist readers in avoiding the use of inappropriate or erroneous phrases the book can also be used as a regular phraseological dictionary providing definitions to individual idioms cliches and set expressions Most phrases included in the dictionary are in active current use making information about their meanings and usage essential to language learners at all levels of proficiency

Wise Up! Wisdom for Wild and Wacky Times Jade Simmons,2016-04-15 The workbook to accompany the audio series

Adventure ,1918 *The Farmer's Weekly* ,1929

Fourteen English Judges Frederick Edwin Smith Earl of Birkenhead,1926

The Radio Dealer ,1926

Blossoms & Blood Jason Sperb,2013-12-01 This analysis of the films of P T Anderson is a case study of how even the most

self determined directors are always borne aloft by cultural events Cineaste From his film festival debut *Hard Eight* to ambitious studio epics *Boogie Nights*, *Magnolia* and *There Will Be Blood* Paul Thomas Anderson's unique cinematic vision focuses on postmodern excess and media culture In *Blossoms and Blood* Jason Sperb studies the filmmaker's evolving aesthetic and its historical context to argue that Anderson's films create new often ambivalent narratives of American identity in a media saturated world *Blossoms and Blood* explores Anderson's films in relation to the aesthetic and economic shifts within the film industry and to America's changing social and political sensibilities since the mid 1990s Sperb provides an auteur study with important implications for film history media studies cultural studies and gender studies He charts major themes in Anderson's work such as stardom self reflexivity and masculinity and shows how they are indicative of trends in late twentieth century American culture One of the first books to focus on Anderson's work *Blossoms and Blood* reveals the development of an under studied filmmaker attuned to the contradictions of a postmodern media culture Jason Sperb is not a fan of Paul Thomas Anderson He's something much better an intelligent critic trying to discern what's valuable and what's not in Anderson's body of cinematic work Milwaukee Express Sperb has complete mastery of the critical and industrial histories of the films *Choice* *The Waverley Novels* Walter Scott, 1871 *Babbitt* Sinclair Lewis, 1922 George F Babbitt is a hustling prosperous real estate broker in a city of about 350 000 Back of his business and clubs and 100% activities is a wistful wonder as to what this business of living is all about **Forest and Stream**, 1906 **Documents of the Assembly of the State of New York** New York (State). Legislature. Assembly, 1910 *The Outlook* Lyman Abbott, Hamilton Wright Mabie, Ernest Hamlin Abbott, Francis Rufus Bellamy, 1919 *Harper's Magazine*, 1921 *Our Navy*, 1930 *The Railroad Telegrapher*, 1914

Decoding **Wise Up**: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Wise Up**," a mesmerizing literary creation penned by a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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