

Sociology Hesitant

W. E. B. Du Bois

The Congress of Arts and Sciences at St. Louis last summer served to emphasize painfully the present plight of Sociology; for the devotee of the cult made the strange discovery that the further following of his bent threatened violent personal dismemberment. His objects of interest were distributed quite impartially under some six of the seven grand divisions of Science: economics, here; ethnology, there; a thing called "Sociology" hidden under Mental Science, and the things really sociological ranged in a rag-bag and labeled "Social Regulation." And so on.

This document is based on the typewritten, signed manuscript in the W. E. B. Du Bois Papers, Special Collections and Archives section of the W. E. B. Du Bois Library at the University of Massachusetts, Amherst. The manuscript adheres to style conventions prevalent when Du Bois composed it. In particular, it follows the convention of capitalizing key terms, as well as now antiquated rules of punctuation. Except in those very few instances where confusion in meaning is likely, I have decided to preserve the tone of the manuscript by adhering to its original style and have refrained from updating it. I am thankful to David Graham Du Bois and the W. E. B. Du Bois Foundation for providing permission to publish "Sociology Hesitant." I also thank the W. E. B. Du Bois Papers, Special Collections and Archives of the W. E. B. Du Bois Library, University of Massachusetts, Amherst. *Ed.*

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Sociology Hesitant

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Sociology Hesitant:

Sociology Hesitant R. A. Judy, 2000 This collection of essays reflects a new distinctively rigorous engagement with W E B DuBois's theoretical and philosophical thought It includes the first publication of DuBois's important critical essay on the conceptual foundations of sociology as a science *Sociology Hesitant* Taking its title from that 1905 essay *Sociology Hesitant* draws attention to the ways in which DuBois's thinking about the Negro problem was an explicit effort to think about the problem of historical agency Spanning a wide array of disciplines from German studies and sociology to literary criticism philosophy and anthropology with contributions from some of the most outstanding scholars in these fields *Sociology Hesitant* contributes to the recognition of DuBois as an important historical figure by focusing on the complexity of his theoretical work These essays offer an extended interaction with the ideas and projects DuBois formulated in a series of essays written between 1887 and 1910 that take up intricate questions concerning the nature of methodology and the theory of knowledge Using DuBois's work as a point of departure contributors explore current thinking about diverse subjects such as geopolitics and postcolonialism Demonstrating that engaging the question of race requires rethinking the historical nature of theoretical understanding this collection brings to light the notion that the struggle for equality is a struggle for freedom of thought in pursuit of truth Contributors Kenneth Barkin Nahum Chandler Ronald Judy David Krell Charles Lemert Sieglinde D Lemke Tommy Lott Kevin Miles Abdulkarim Mustapha Ken Warren

Sociology Hesitant: Thinking with W. E. Du Bois Ronald A. T. Judy, 2000 **Sociology Hesitant** Ronald A. T. Judy, 2000 W.E.B. Du Bois Elvira

Basevich, 2020-10-22 W E B Du Bois spent many decades fighting to ensure that African Americans could claim their place as full citizens and thereby fulfill the deeply compromised ideals of American democracy Yet he died in Africa having apparently given up on the United States In this tour de force Elvira Basevich examines this paradox by tracing the development of his life and thought and the relevance of his legacy to our troubled age She adroitly analyses the main concepts that inform Du Bois's critique of American democracy such as the color line and double consciousness before examining how these concepts might inform our understanding of contemporary struggles from Black Lives Matter to the campaign for reparations for slavery She stresses the continuity in Du Bois's thought from his early writings to his later embrace of self-segregation and Pan-Africanism while not shying away from assessing the challenging implications of his later work This wonderful book vindicates the power of Du Bois's thought to help transform a stubbornly unjust world It is essential reading for racial justice activists as well as students of African American philosophy and political thought *The Oxford Handbook of W. E. B. Du*

Bois Aldon D. Morris, Michael Schwartz, Cheryl Johnson-Odim, Walter R Allen, Marcus Anthony Hunter, Karida L Brown, Dan S Green, 2024 The wide-ranging work of W E B Du Bois critical to understanding the role that race has played in creating the modern world we find around us mostly has been ignored or hidden from sociological researchers until after the civil rights movement in the U S As a result one of the key goals of *The Oxford Handbook of W E B Du Bois* is to reclaim Du Bois from

those efforts to marginalize his thought The chapters of this volume explore in a comprehensive manner all aspects of Du Boisian sociology It is organized into ten thematic sections Social Theory Change and Agency Sociology Social Science Humanities Public Intellectual Women and Gender Studies Methodologies and Archival Resources Black Interiority and Whiteness Color Line Empire Marxism and War Talented Tenth and Black Colleges and Universities Black Community Religion Crime and Wealth Internationalism Pan Africanism and Anti Colonialism Annotations Nahum Dimitri Chandler,2023-03-31 In Annotations Nahum Dimitri Chandler offers a philosophical interpretation of W E B Du Bois s 1897 American Negro Academy address The Conservation of Races Chandler approaches Du Bois as a generative and original philosophical thinker writer on the status and historical implication of matters of human difference both the fact of and the very idea thereof Chandler proposes both a close reading of Du Bois s engagement of the concept of so called race and a deep meditation on Du Bois s conceptualization of historicity in general He elaborates on the way Du Bois s thought in this address can give an account of the organization of the historicity that yields the emergence of something like the African American at once with its own internal dimensions and yet also as an originary articulation of forces and possibilities that have world historical implications Chandler refigures Du Bois s thought as a vital theoretical resource for rethinking our concepts of differences among humans and so too our understanding of modern historicity itself Democracy and Beauty Robert Gooding-Williams,2025-06-03 What is beauty and what is its political function In what ways might it help undermine white supremacy and cultivate a more democratic political culture Democracy and Beauty shines a light on W E B Du Bois s attempts to answer these questions during the decade surrounding the First World War and in so doing offers a groundbreaking account of the philosopher s aesthetics Robert Gooding Williams reconstructs Du Bois s defense of the political potential of beauty to challenge oppressive systems and foster an inclusive democracy White supremacy is a powerful force that defies rational revision Du Bois argued because it is rooted in the entrenched routines of its adherents Beauty however has a distinctive role to play in the struggle against white supremacy It can strengthen resolve and ward off despair by showing the oppressed that they can alter their social world and it can unsettle and even transform the pernicious habits that perpetuate white supremacy Gooding Williams also explores Du Bois s account of the interplay among white supremacy Christianity capitalism and imperialism as well as key tensions in his work A rich engagement with Du Bois s philosophy of beauty this book demonstrates the relevance of his social thought and aesthetics to present day arguments about Black pessimism Black optimism and the aesthetic turn in Black studies **The Sonic Episteme** Robin James,2019-12-02 In The Sonic Episteme Robin James examines how twenty first century conceptions of sound as acoustic resonance shape notions of the social world personhood and materiality in ways that support white supremacist capitalist patriarchy Drawing on fields ranging from philosophy and sound studies to black feminist studies and musicology James shows how what she calls the sonic episteme a set of sound based rules that qualitatively structure social practices in much

the same way that neoliberalism uses statistics employs a politics of exception to maintain hegemonic neoliberal and biopolitical projects Where James sees the normcore averageness of Taylor Swift and Spandau Ballet as contributing to the sonic episteme s marginalization of nonnormative conceptions of gender race and personhood the black feminist political ontologies she identifies in Beyonc s and Rihanna s music challenge such marginalization In using sound to theorize political ontology subjectivity and power James argues for the further articulation of sonic practices that avoid contributing to the systemic relations of domination that biopolitical neoliberalism creates and polices

Dispositio, 2000 *Forms of Submission* Ebony E. A. Coletu, 2007 **Principles of Sociology** Frederick Elmore Lumley, 1928 Trends in American Sociology George Andrew Lundberg, 1929 **Transition**, 2010 **The American Journal of Sociology** Albion W. Small, Ellsworth Faris, Ernest Watson Burgess, 1917 Established in 1895 as the first U S scholarly journal in its field AJS remains a leading voice for analysis and research in the social sciences presenting work on the theory methods practice and history of sociology AJS also seeks the application of perspectives from other social sciences and publishes papers by psychologists anthropologists statisticians economists educators historians and political scientists An Introduction to Sociology Carl Addington Dawson, Warner Ensign Gettys, 1929 An Introduction to Sociology Ernest Rutherford Groves, 1928 Booker T. Washington, W.E.B. Du Bois, and the Struggle for Racial Uplift Jacqueline M. Moore, 2003-02 This book traces the argument between Booker T Washington and W E B Du Bois which began in 1903 when Du Bois published *The Souls of Black Folk* which included an attack on Washington his association with Tuskegee Institute s industrial education program and accommodationism The clash between Du Bois and Washington escalated over the next 12 years Booker T Washington W E B Du Bois and the Struggle for Racial Uplift is an excellent resource for courses in African American history race relations and minority and ethnic politics *The Making of the Modern Mind* John Herman Randall, 1926 **Journal of Applied Sociology**, 1924 *Introduction to Rural Sociology* Charles Russell Hoffer, 1930

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