

As told by
Solomon Islanders

Edited by Peter Hall
and the Solomon Islands
High Commission, London
The London School of Economics

A Solomon Islands Chronicle



Solomon Islands Chronicle

Max Carocci, Stephanie Pratt



Solomon Islands Chronicle:

A Solomon Islands Chronicle Samuel Alasa'a, 2001 Alasa's words form the core of this book presenting one man's perspective on the history of his people. However, this introduces a broader view of the past based on other sources interpreting Alasa's account for those unfamiliar with his cultural background and contributing different historical perspectives both local and colonial. The editors have drawn on oral history, anthropological research, and archival records to present a man-sided account of a rich and complex Pacific Islands history. Alasa's narrative is printed in both Kwara'ae and English with 58 black and white illustrations. **BOOK JACKET** *Athenaeum and Literary Chronicle*, 1876 *The World's Chronicle* Eleanor Atkinson, Francis B. Atkinson, Lewis A. Convis, 1902 *The American Philatelist*, 1918 *The Little Chronicle*, 1906 *Evangelical Magazine and Missionary Chronicle*, 1873 **The Chronicle of the Discovery and Conquest of Guinea: (Chapters I-XL) With an introduction on the life and writings of the chronicler [by] E. Prestage** Gomes Eanes de Zurara, 1896 *"The" Chronicle of the Discovery of Conquest of Guinea* Gomes Eannes de Azurara, 1896 *The Chronicle of the Discovery and Conquest of Guinea* Gomes Eanes de Zurara, 1896 **Colonialism, Maasina Rule, and the Origins of Malaitan Kastom** David W. Akin, 2013-10-31 This book is a political history of the island of Malaita in the British Solomon Islands Protectorate from 1927 when the last violent resistance to colonial rule was crushed to 1953 and the inauguration of the island's first representative political body, the Malaita Council. At the book's heart is a political movement known as Maasina Rule which dominated political affairs in the southeastern Solomons for many years after World War II. The movement's ideology, *kastom*, was grounded in the determination that only Malaitans themselves could properly chart their future through application of Malaitan sensibilities and methods free from British interference. *Kastom* promoted a radical transformation of Malaitan lives by sweeping social engineering projects and alternative governing and legal structures. When the government tried to suppress Maasina Rule through force, its followers brought colonial administration on the island to a halt for several years through a labor strike and massive civil resistance actions that overflowed government prison camps. David Akin draws on extensive archival and field research to present a practice-based analysis of colonial officers' interactions with Malaitans in the years leading up to and during Maasina Rule. A primary focus is the place of knowledge in the colonial administration. Many scholars have explored how various regimes deployed colonial knowledge of subject populations in Asia and Africa to reorder and rule them. The British imported to the Solomons models for native administration based on such an approach, particularly schemes of indirect rule developed in Africa. The concept of custom was basic to these schemes and to European understandings of Melanesians, and it was made the lynchpin of government policies that granted limited political roles to local ideas and practices. Officers knew very little about Malaitan cultures, however, and Malaitans seized the opportunity to transform custom into *kastom* as the foundation for a new society. The book's overarching topic is the dangerous road that colonial ignorance paved for policy makers from young

cadets in the field to high officials in distant Fiji and London Today kastom remains a powerful concept on Malaita but continued confusion regarding its origins history and meanings hampers understandings of contemporary Malaitan politics and of Malaitan people s ongoing problematic relations with the state [University of California Chronicle](#) ,1907 [Eton College Chronicle](#) Eton College,1898 *Art of the Solomon Islands* Deborah Waite, Kevin Conru,2008-09 The Conru Collection encompasses a broad range of artworks made between the eighteenth and early twentieth centuries Most of the objects were collected in the early period of Pacific exploration The collection is representative of the artistic output of the region and includes masks from Nissan and Bougainville war canoe ornaments from New Georgia and Choiseul and numerous figural sculptures from throughout the island chain as well as weaponry jewellery and articles for daily life *Art, Observation, and an Anthropology of Illustration* Max Carocci, Stephanie Pratt,2022-06-02 Art Observation and an Anthropology of Illustration examines the role of sketches drawings and other artworks in our understanding of human cultures of the past Bringing together art historians and anthropologists it presents a selection of detailed case studies of various bodies of work produced by non Western and Western artists from different world regions and from different time periods from Native North America Cameroon and Nepal to Italy Solomon Islands and Mexico to explore the contemporary relevance and challenges implicit in artistic renditions of past peoples and places In an age when identities are partially constructed on the basis of existing visual records the book asks important questions about the nature of observation and the inclusion of culturally relevant information in artistic representations How reliable are watercolours paintings or sketches for the understanding of past ways of life How do old images of bygone peoples relate to art historical and anthropological canons How have these images and technologies of representation been used to describe illustrate or explain unknown realities The book is an essential tool for art historians anthropologists and anyone who wants to understand how the observation of different realities has impacted upon the production of art and visual cultures Incorporating current methodological and theoretical tools the 10 chapters collected here expand the area of connection between the disciplines of art history and anthropology bringing into sharp focus the multiple intersections of objectivity evidence and artistic licence **Gardeners' Chronicle** ,1902 **Missionary Magazine and Chronicle** London Missionary Society,1897 *The True History of the Conquest of New Spain* Bernal Díaz del Castillo,1916 **The Athenæum** ,1888 *University of California Chronicle* University of California, Berkeley,1907 [The Cyclopedic Review of Current History](#) ,1902

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