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Sort Of Virtue

**Michael Slote Professor of Philosophy
University of Maryland**

Sort Of Virtue:

From Morality to Virtue Michael Slote Professor of Philosophy University of Maryland, 1992-08-20 In this book Slote offers the first full scale foundational account of virtue ethics to have appeared since the recent revival of interest in the ethics of virtue Slote advocates a particular form of such ethics for its intuitive and structural advantages over Kantianism utilitarianism and common sense morality and he argues that the problems of other views can be avoided and a contemporary plausible version of virtue ethics achieved only by abandoning specifically moral concepts for general aretaic notions like admirability and virtue Although this study is not bound by particular Aristotelian doctrines it places an Aristotelian emphasis on both self benefiting and other benefiting virtues Slote criticizes Kantian and common sense morality for internal incoherencies and for downgrading the moral individual and her well being in some previously unnoticed ways By contrast this book defends a distinctive intuitive and symmetric ethical principle according to which we should balance self concern with concern for others but it also concludes that there is contrary to utilitarianism no single basis for status as a virtue nor any simple relation between the virtues and human well being *A Theory of Virtue* Robert Merrihew Adams, 2008-10-23 The distinguished philosopher Robert M Adams presents a major work on virtue which is once again a central topic in ethical thought *A Theory of Virtue* is a systematic comprehensive framework for thinking about the moral evaluation of character Many recent attempts to stake out a place in moral philosophy for this concern define virtue in terms of its benefits for the virtuous person or for human society more generally In Part One of this book Adams presents and defends a conception of virtue as intrinsic excellence of character worth prizing for its own sake and not only for its benefits In the other two parts he addresses two challenges to the ancient idea of excellence of character One challenge arises from the importance of altruism in modern ethical thought and the question of what altruism has to do with intrinsic excellence Part Two argues that altruistic benevolence does indeed have a crucial place in excellence of character but that moral virtue should also be expected to involve excellence in being for other goods besides the well being and the rights of other persons It explores relations among cultural goods personal relationships one's own good and the good of others as objects of excellent motives The other challenge the subject of Part Three of the book is typified by doubts about the reality of moral virtue arising from experiments and conclusions in social psychology Adams explores in detail the prospects for an empirically realistic conception of excellence of character as an object of moral aspiration endeavor and education He argues that such a conception will involve renunciation of the ancient thesis of the unity or mutual implication of all virtues and acknowledgment of sufficient moral luck in the development of any individual's character to make virtue very largely a gift rather than an individual achievement though nonetheless excellent and admirable for that *The Complete Works of Henry Fielding, Esq: Miscellaneous writings* Henry Fielding, William Ernest Henley, 1903 **Littell's Living Age**, 1921 *The Works of Henry Fielding, Esq* Henry Fielding, 1882 *The Living Age*, 1921 **The works of Henry Fielding, ed. with a**

biogr. essay by L. Stephen Henry Fielding,1882 **Works** Joseph Butler,1900 The Five Great Philosophies of Life
 William De Witt Hyde,1911 **Laws. Index** Plato,1924 Epistemic Situationism Abrol Fairweather,Mark Alfano,2017
 This volume is the first sustained examination of epistemic situationism the clash between virtue epistemology and the
 situationist hypothesis inspired by research in empirical psychology Situationism began as a challenge to the psychology of
 character traits targeting ethical theories that presuppose a trait psychology Psychological research suggests that often
 trivial environmental variables have greater explanatory power than character traits Epistemology pursues questions about
 the nature of knowledge While there are internal differences within virtue epistemology between responsibilists and
 reliabilists they all analyze knowledge in terms of epistemic virtues and vices However despite promising normative results
 virtue epistemology appears to assume the same character based psychology as virtue ethics does Until recently virtue
 epistemology and situationism were separate literatures but philosophers have begun to examine the apparent
 incompatibility between situationist psychology and virtue epistemology Much of the psychological research that raises
 questions about the empirical adequacy of the moral psychology of virtue ethics also appears to raise doubts about the
 empirical adequacy of the epistemic psychology assumed by virtue epistemology Responsibilist virtue epistemology appears
 particularly vulnerable because epistemic virtues like open mindedness conscientiousness and intellectual courage are traits
 of intellectual character but reliabilist virtue epistemology appeals to the psychology of cognitive skills abilities and
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In a digitally-driven world where screens reign great and immediate connection drowns out the subtleties of language, the profound secrets and mental nuances hidden within phrases usually move unheard. Yet, situated within the pages of **Sort Of Virtue** a charming literary value blinking with natural feelings, lies a fantastic quest waiting to be undertaken. Published by a talented wordsmith, that marvelous opus invites readers on an introspective journey, lightly unraveling the veiled truths and profound influence resonating within the cloth of every word. Within the emotional depths with this moving review, we will embark upon a honest exploration of the book is primary subjects, dissect its captivating writing fashion, and succumb to the effective resonance it evokes deep within the recesses of readers hearts.

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