



# Ventanas Dos

**Nathan Wachtel**



## Ventanas Dos:

**The Nation** ,1915 *O Panorama* ,1842 [The Faith of Remembrance](#) Nathan Wachtel,2013-02-21 In a series of intimate and searing portraits Nathan Wachtel traces the journeys of the seventeenth and eighteenth century Marranos Spanish and Portuguese Jews who were forcibly converted to Catholicism but secretly retained their own faith Fleeing persecution in their Iberian homeland some sought refuge in the Americas where they established transcontinental networks linking the New World to the Old The Marranos at once Jewish and Christian outsiders and insiders nurtured their hidden beliefs within their new communities participating in the economic development of the early Americas while still adhering to some of the rituals and customs of their ancestors In a testament to the partial assimilation of these new arrivals their faith became ever more syncretic mixing elements of Judaism with Christian practice and theology In many cases the combination was fatal Wachtel relies on inquisitorial archives of trials and executions to chronicle legal and religious prosecutions for heresy From the humble Jean Vicente to the fabulously wealthy slave trafficker Manuel Bautista Perez from the untutored Theresa Paes de Jesus to the learned Francisco Maldonado de Silva each unforgettable figure offers a chilling reminder of the reach of the Inquisition Sensitive to the lingering tensions within the Marrano communities Wachtel joins the concerns of an anthropologist to his skills as a historian and in a stunning authorial move he demonstrates that the faith of remembrance remains alive today in the towns of rural Brazil

[La Casa Cañedo](#) Adriana Ruiz Razura,Jorge Enrique Fregoso Torres,2020-10-08 Por desgracia una de las ciudades coloniales de M xico que mayor devastaci n ha sufrido sobre su patrimonio hist rico y cultural es Guadalajara capital del estado de Jalisco La segunda mitad del siglo xix y la primera del xx representan dos etapas en que su configuraci n arquitect nica sufri bajo la premisa de la idea del progreso terribles cambios que llevaron a la destrucci n de numerosos e invaluable edificios y espacios p blicos Estas construcciones que significaban un rasgo de identidad no s lo para los tapat os sino para todos los jaliscienses simboliza ahora un vago recuerdo de un lejano cuento narrado por nuestros abuelos un sentimiento de nostalgia para aquellos que tuvieron la fortuna de conocer algunos de ellos pero sobre todo un dejo de frustraci n y reclamo entre los que no tuvimos la fortuna de admirar su belleza Los inmuebles m s afectados fueron los de car cter religioso de algunos de ellos s lo podemos observar peque os espacios que se respetaron pero muchos desaparecieron por completo Ejemplo de los primeros son los conventos de San Francisco El Carmen San Juan de Dios San Agust n y Santa M nica De los segundos el mejor ejemplo es el palacio del arzobispado que se ubicaba en lo que hoy es la sede del gobierno municipal el convento de San Diego Santa Mar a de Gracia entre otros Tambi n varias casas coloniales del centro hist rico fueron derrumbadas o transformadas para dar lugar a establecimientos comerciales como Las F bricas de Francia El Nuevo Mundo El Nuevo Par s y a la construcci n de plazas Basta tener presente la demolici n de las manzanas ubicadas a espaldas de Catedral en las que se ubicaba el palacio Ca edo

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*Motorboating*, 1928 **Sugar**, 1924 1996, □□□□□ □□□□□□ **Writings** Saint Junípero Serra, 1956 Boletín judicial, 1983 *Guía artística de León* Raimundo Rodríguez, 1925 **Memoria que presenta al Congreso de ... el Ministro de Hacienda y Comercio** Peru. Ministerio de Hacienda y Comercio, 1907 **El Constructor**, 1923

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