

A Wittgenstein Dictionary



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Wittgenstein Dictionary

**Joan C. Beal, Morana Lukač, Robin
Straaijer**



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A Wittgenstein Dictionary Hans-Johann Glock,1996-02-05 This lucid and accessible dictionary presents technical terms that Wittgenstein introduced into philosophical debate or transformed substantially and also topics to which he made a substantial contribution Hans Johann Glock places Wittgenstein s ideas in their relevance to current debates The entries delineate Wittgenstein s lines of argument on particular issues assessing their strengths and weaknesses and shed light on fundamental exegetical controversies The dictionary entries are prefaced by a Sketch of a Intellectual Biography which links the basic themes of the early and later philosophy and describes the general development of Wittgenstein s thinking Extensive textual references a detailed index and an annotated bibliography will facilitate further study Authoritative comprehensive and clear the volume will be welcomed by anyone with an interest in Wittgenstein his life work or influence Each Blackwell Philosopher Dictionary presents the life and work of an individual philosopher in a scholarly but accessible manner Entries cover key ideas and thoughts as well as the main themes of the philosopher s works A comprehensive biographical sketch is also included

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[Historical Dictionary of Wittgenstein's Philosophy](#) Duncan Richter,2014-04-04 Ludwig Wittgenstein was the most influential and arguably the greatest philosopher of the 20th century This fact about his influence is not only a matter of how much he influenced people but also of how many people he influenced His early work was taken up by some of the pioneers of analytical philosophy His later work helped spawn another movement within analytic philosophy that of ordinary language philosophy sometimes called Oxford philosophy He is also considered by some to be a key postmodern thinker and an interest in his work is a distinguishing feature of many post analytical philosophers who seek to bridge the gap between analytical and so called continental philosophy This second edition of Historical Dictionary of Wittgenstein s Philosophy covers the history of this philosophy through a chronology an introductory essay and an extensive bibliography The dictionary section has over 300 cross referenced entries on every aspect of his work This book is an excellent access point for students researchers and anyone wanting to know more about

Wittgenstein's philosophy *A Wittgenstein Dictionary* Hans-Johann Glock, 1996 **Word Book** Ludwig Wittgenstein, 2020-04-21 Wittgenstein's dictionary for children a rare and intriguing addition to the philosopher's corpus in English for the first time I had never thought the dictionaries would be so frightfully expensive I think if I live long enough I will produce a small dictionary for elementary schools It appears to me to be an urgent need Ludwig Wittgenstein In 1925 Ludwig Wittgenstein arguably one of the most influential philosophers of the 20th century wrote a dictionary for elementary school children His *Wörterbuch für Volksschulen* Dictionary for Elementary Schools was designed to meet what he considered an urgent need to help his students learn to spell Wittgenstein began teaching kids in rural Austria in 1920 after abandoning his life and work at Cambridge University During this time there were only two dictionaries available But one was too expensive for his students and the other was too small and badly put together So Wittgenstein decided to write one **Word Book** is the first ever English translation of *Wörterbuch* This publication aims to encourage and reinvigorate interest in one of the greatest modern philosophers by introducing this gem of a work to a wider audience **Word Book** also explores how *Wörterbuch* portends Wittgenstein's radical reinvention of his own philosophy and the enduring influence his thinking holds over how art culture and language are understood **Word Book** is translated by writer and art historian Bettina Funcke with a critical introduction by scholar D. Sir E. Weber and accompanied with art by Paul Chan Ludwig Wittgenstein 1889-1951 was an Austrian born British philosopher regarded by many as the greatest philosopher of the 20th century He played a decisive if controversial role in 20th century analytic philosophy and his work continues to influence fields as diverse as logic and language perception and intention ethics and religion aesthetics and culture **Wittgenstein's Art of Investigation** Beth Savickey, 2002-01-22 Wittgenstein's *Art of Investigation* is one of the first to focus on and provide an original and detailed analysis of Wittgenstein's grammatical investigations Beth Sarkey offers us new insight into the historical context and influences on method which will help students understand the intricacies and depth of his work [The Routledge Handbook of Linguistic Prescriptivism](#) Joan C. Beal, Morana Lukač, Robin Straaijer, 2023-05-05 This Handbook provides a comprehensive and cutting edge overview of the field of linguistic prescriptivism Mapping the current status quo of the field and marking its two decade transformation into a serious field of study within linguistics this volume addresses both the value and the methods of studying prescriptivism It covers Theoretical and methodological approaches from historical to experimental approaches and including corpus based methods and attitudes research Contexts in which prescriptive efforts can be both observed and studied including education technology the media language planning and policies and everyday grassroots practices Geographical contexts of prescriptivism featuring chapters on inner and outer circle Englishes English as a *Lingua Franca* as well as prescriptivism in the context of other world languages including minority and endangered languages With contributions from an international line up of leading and rising star scholars in the field *The Routledge Handbook of Linguistic Prescriptivism* marks the evolution of linguistics as a fully self aware discipline and will be an indispensable guide

for students and researchers in this area Word and Self Estranged in English Texts, 1550–1660 Dr L E Semler, Dr Philippa Kelly, 2013-04-28 The essays in Word and Self Estranged in English Texts 1550 1660 consider diverse historical contexts for writing about strangeness They draw on current practices of reading to present contrasts and analogies within and between various social understandings In so doing they reveal an interplay of thematic and stylistic modes that tells us a great deal about how and why certain aspects of life and thinking were estranged in sixteenth and seventeenth century thinking The collection's unique strength is that it makes specific bridges between contemporary perspectives and early modern connotations of strangeness and inhibition The subjects of these essays are strange to our ways of thinking because of their obvious distance from us in time and culture And yet curiously far from being entirely alien to these texts some of the most modern thinking about paradigms texts concepts connects with the early modern in unexpected ways Milton meets the contemporary competent reader Wittgenstein meets Robert Cawdrey Shakespeare embraces the teenager and Marvell matches wits with French mathematician Ren Thom Additionally the early modern texts posit their own others or sites of estrangement Moorishness Persian art even the human body with which they perform their own astonishing maneuvers of estrangement and alignment In reading Renaissance works from our own time and inviting them to reflect upon our own time Word and Self Estranged in English Texts 1550 1660 offers a vital reinterpretation of early modern texts **Philosophy** Hans E. Bynagle, 2006-05-30 A newly reorganized up to date overview of key reference works in philosophy reflects a veritable explosion of reference sources both print and online published over the past decade Nearly 300 of the 700 entries consist of new material with an additional 50 entries substantially revised and updated English language sources are emphasized but important non English works are also well represented For professional philosophers philosophy educators students from beginning to graduate and librarians This guide represents a substantial updating and complete reorganization of the author's 1997 Philosophy A Guide to the Reference Literature 2nd edition 1st edition 1986 It reflects a veritable explosion of reference sources both print and online in the field of philosophy over the past decade Nearly 300 entries or 40 percent are entirely new An additional 50 or so entries have substantial revisions recording new editions changes in serial publications series and websites or additional volumes completed in multi volume sets In addition it has been entirely reorganized along topical lines Each of its twenty three chapters is divided into four sections 1 general sources 2 history of philosophy 3 branches of philosophy and 4 miscellanea This new arrangement accords better with the greatly expanded range of philosophy reference sources and makes it easier for the user to identify related sources of different types bibliographies dictionaries web gateways etc on the same topic Like its predecessor Guide to Reference Sources in Philosophy the 3rd edition aims to serve a diverse audience of professional philosophers philosophy educators students from beginning to graduate and librarians All entries include generous annotations that are often evaluative as well as descriptive English language sources are emphasized but non English works important to researchers or of interest to users with facility

in other languages are also well represented

D. Z. Phillips on Religious Language, Religious Truth, and God

Hyoseok Kim, 2022-02-25 D Z Phillips 1934 2006 was one of the most influential ingenious and perhaps controversial thinkers in the Anglo American philosophy of religion In particular he is widely regarded as a leading proponent of a Wittgensteinian approach to the philosophy of religion While almost every book on religious language or Anglophone philosophy of religion deals with Phillips thought or at least mentions his name all too frequently his position has been grossly misunderstood and has often attracted unwarranted criticism from various sides Seeking to offer a constructive presentation and critical discussion of Phillips view of philosophy religious language religious truth and God Hyoseok Kim endeavors to resolve some misunderstandings refute undue criticisms of Phillips position and make some suggestions concerning directions in which his view might and ought to be further developed *Philosophy and Mysticism in the Islamic World* Reza Hajatpour, 2025-11-07

In the quest for true knowledge mysticism goes one step beyond philosophy While philosophy and mysticism are considered two distinct disciplines with their own methodological approaches in the history of Islamic thought their metaphysical concepts reveal significant points of intersection Their convergence follows an inherent logic In many Muslim circles the methodological differences between the two are not regarded as an irreconcilable opposition Philosophy seeks knowledge through rational reflection whereas mysticism deepens these insights by experiencing them in a transcendent state of consciousness The French orientalist Henry Corbin d 1978 argued that Islamic philosophy found its true purpose only after Averroes Ibn Rushd and especially with the Isfahan School and ad r ad D n Mu ammad Sh r z known as Mull adr d 1640 within the tradition of spiritual intellect in Oriental wisdom This school of thought is also referred to as Oriental theosophy A central question in this context is whether this form of philosophizing in Corbin s sense should be understood as a departure from rationalist tradition and a return to a spiritual mode of thinking or whether as Pierre Hadot d 2010 put it philosophy is not merely a particular way of viewing the world but rather a way of life In this understanding philosophizing does not simply mean speculating analyzing or theorizing but rather leading a consciously reflective life Whether Islamic philosophy adheres strictly to rational inquiry or transcends rationality to serve the mystical wisdom tradition ultimately depends on how philosophy is perceived within Islam and what role mysticism plays in this context This edited volume examines the complex relationship between these two domains of human thought and way of life through concrete examples from the history of Islamic intellectual traditions It not only elucidates the ways in which philosophy and mysticism are interconnected but also delineates the precise boundaries of their connection The contributions in this volume explore both dimensions from various perspectives highlighting their mutual influence and the intricate relationship between philosophy and mysticism [The A to Z of Wittgenstein's Philosophy](#) Duncan Richter, 2010-02-12 Ludwig Wittgenstein 1889 1951 was undoubtedly one of the most important philosophers of the 20th century and perhaps of any century He was also a fascinating charismatic and irritating man His philosophical ability was recognized almost immediately by Bertrand Russell and during his lifetime his

work influenced first logical positivism and then ordinary language philosophy. Since then it has also become central in post-analytical philosophical thought. Beyond the world of academic philosophy it has inspired playwrights, poets, novelists, architects, filmmakers, and biographers. The A to Z of Wittgenstein's Philosophy is intended for anyone who wants to know more about the philosophy and the life of this enigmatic thinker. The book contains an introductory overview of his life and work, a timeline of the major relevant events in and after his life, an extensive bibliography, and above all an A-Z of ideas, people, and places that have been involved in his philosophy and its reception. The dictionary is written with no particular agenda and includes entries on philosophers and others who influenced Wittgenstein, those he influenced in turn, and some of the main figures in contemporary Wittgenstein scholarship. Suggestions for further reading are also included, as well as a guide to the literature on Wittgenstein and a bibliography broken down by subject area.

Tagore and Nationalism K. L. Tuteja, Kaustav Chakraborty, 2017-03-15. This volume brings together eminent Tagore scholars and younger writers to revisit the concepts of nation, nationalism, identity, and selfhood, civilization, culture, and homeland in Tagore's writings. As these ideas take up the centre stage of politics in the subcontinent, as also elsewhere in the world in the 21st century, it becomes extremely relevant to revisit his works in this context. Tagore's ambivalence towards nationalism as an ideology was apparent in the responses in his discussions with Indians and non-Indians alike. Tagore developed the concept of syncretic civilization as a basis of nationalist, civilizational unity, where society was central, unlike the European model of state-centric civilization. However, as the subterranean tensions of communalism became clear in the early 20th century, Tagore reflexively critiqued his own political position in society. He thus emerged as the critic of the nation-state, and in this he shared his deep unease with other thinkers like Romain Rolland and Albert Einstein. This volume, for the first time, covers the socio-political, historical, literary, and cultural concerns relating to Tagore's efforts towards the de-colonization of the Self. The volume begins with various perspectives on Tagore's ambivalence about nationalism. It encompasses critical examinations of Tagore's literary works and other art forms, as well as adaptations of his works on film. It also reads Tagore's nationalism in a comparative mode with contemporary thinkers in India and abroad who were engaged in similar debates.

Wittgenstein's Philosophical Investigations Brendan Wilson, 1998. This book guides the reader through perhaps the single most important philosophical work of the twentieth century, Wittgenstein's *Philosophical Investigations*. The author presents Wittgenstein's *Investigations* in a radically new light, using short sections to clarify the main arguments, including the famous Private Language Argument. This is accomplished through the author's extremely clear and accessible writing style, bringing a new clarity to a reputedly difficult work. The author demonstrates the continuing importance of Wittgenstein's ideas to contemporary debates in cognitive linguistics and psychology.

Journal of Indian Council of Philosophical Research, 2004
Choice, 2005

Traversing the Rough Ground, 1965-1975 Dana Michelle Slesinger, 1999 Book Review Digest, 1928

Wittgenstein's New Kind of Foundationalism Robert G. Brice, 2004 **Truth and Games** Tuomo

Aho,Ahti-Veikko Pietarinen,2006

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