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ISRA MI'RAJ  
THE NIGHT JOURNEY



# The Night Journey

**Rufus Blanchard**



## **The Night Journey:**

**Jungian Literary Criticism** Richard P. Sugg,1992      **The Garden and the Fire** Nerina Rustomji,2008-11-19 Islamic conceptions of heaven and hell began in the seventh century as an early doctrinal innovation but by the twelfth century these notions had evolved into a highly formalized ideal of perfection In tracking this transformation Nerina Rustomji reveals the distinct material culture and aesthetic vocabulary Muslims developed to understand heaven and hell and identifies the communities and strategies of defense that took shape around the promise of a future world Ideas of the afterworld profoundly influenced daily behaviors in Islamic society and gave rise to a code of ethics that encouraged abstinence from sumptuous objects such as silver vessels and silk so they could be appreciated later in heaven Rustomji conducts a meticulous study of texts and images and carefully connects the landscape and social dynamics of the afterworld with earthly models and expectations Male servants and female companions become otherworldly objects in the afterlife and stories of rewards and punishment helped preachers promote religious reform By employing material culture as a method of historical inquiry Rustomji points to the reflections discussions and constructions that actively influenced Muslims picture of the afterworld culminating in a distinct religious aesthetic      *The Prophet's Ascension* Christiane J. Gruber, Frederick S.

Colby,2010-02 The tales of the mi raj describe the prophet Muhammad s journey through the heavens his encounters with prophets and angels and his visit to heaven and hell The tales are among Islam s most popular appearing in Arabic Persian and Turkish literature and in later adaptations throughout the Muslim world Often serving as narratives designed to promote the worldview of particular Muslim groups the tales were also a means for communities to construct rules of normative behavior and ritual practices and were used to assert the superiority of Islam over other religions The essays in this collection discuss the formation of this narrative the mi raj as a missionary text its various adaptations its application to esoteric thought and its use in performance and ritual      [The Teachings of the Holy Quran](#) Leyla Stephens,2025-06-04 The Teachings of the Holy Quran follows the heartwarming and humorous journey of a young boy named Omar who is eager to understand the core lessons of Islam Guided by his father Baba Ahmad Omar embarks on a series of enlightening adventures discovering the importance of faith kindness charity and prayer through engaging stories and teachings from the Quran As Omar learns about the prophets the oneness of Allah and the values that shape a compassionate life he begins to understand how these lessons can be lived every day This book is a delightful introduction to the teachings of Islam for children filled with joy humor and wisdom      **MOHAMMED (S) THE MESSENGER OF ALLAH** MOHAMMED REDA,2013-01-01

**Expressive Space** Gregory Whistance-Smith,2022-01-19 Video game spaces have vastly expanded the built environment offering new worlds to explore and inhabit Like buildings cities and gardens before them these virtual environments express meaning and communicate ideas and affects through the spatial experiences they afford Drawing on the emerging field of embodied cognition this book explores the dynamic interplay between mind body and environment that sits at the heart of

spatial communication To capture the wide diversity of forms that spatial expression can take the book builds a comparative analysis of twelve video games across four types of space spanning ones designed for exploration and inhabitation kinetic enjoyment enacting a situated role and enhancing perception Together these diverse virtual environments suggest the many ways that video games enhance and extend our embodied lives *Techno-Ecologies of Bill Viola and Gilbert Simondon* Elena del Rio,2025-11-30 Both Viola and Simondon prioritise a techno aesthetic experience that reveals a consistent pattern of interdependence between form and matter nature and culture human and nonhuman Inspired by Simondon s ideas on individuation as process and by other major figures of process philosophy such as Raymond Ruyer Deleuze and Guattari and Brian Massumi Elena del Rio delves deep into Viola s art and finds a politics of nature that is also a politics of the affects In taking full account of the interrelation between collective affects and living milieus this politics exceeds the still anthropocentric project of a politics reductively focused on environmental degradation The book works with a broad concept of ecology that encompasses a nature culture continuum from Simondon s associated milieu to Guattari s tripartite ecological praxis from Deleuze and Guattari s existential territories to Massumi s affective events Attending to this nature culture continuum and activating our collective energies are prime strategies in tackling the overwhelming psycho social and environmental crises we face

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