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The Night Trilogy Elie Wiesel, 2004-06-15 Winner of the Nobel Peace Prize Night is one of the masterpieces of Holocaust literature First published in 1958 it is the autobiographical account of an adolescent boy and his father in Auschwitz Elie Wiesel writes of their battle for survival and of his battle with God for a way to understand the wanton cruelty he witnesses each day In the short novel Dawn 1960 a young man who has survived World War II and settled in Palestine joins a Jewish underground movement and is commanded to execute a British officer who has been taken hostage In Day previously titled The Accident 1961 Wiesel questions the limits of conscience Can Holocaust survivors forge a new life despite their memories Wiesel s trilogy offers insights on mankind s attraction to violence and on the temptation of self destruction A Hill Wang Teacher s Guide is available for this title

The Struggle for Understanding Victoria Nesfield, Philip Smith, 2019-08-01 Elie Wiesel 1928 2016 was one of the most important literary voices to emerge from the Holocaust The Nazis took the lives of most of his family destroyed the community in which he was raised and subjected him to ghettoization imprisonment in Auschwitz and Buchenwald and a death march It is remarkable not only that Wiesel survived and found a way to write about his experiences but that he did so with elegance and profundity His novels grapple with questions of tradition memory trauma madness atrocity and faith The Struggle for Understanding examines Wiesel s literary religious and cultural roots and the indelible impact of the Holocaust on his storytelling Grouped in sections on Hasidic origins the role of the Other theology and tradition and later works the chapters cover the entire span of Wiesel s career Books analyzed include the novels Dawn The Forgotten The Gates of the Forest The Town Beyond the Wall The Testament The Time of the Uprooted The Sonderberg Case and Hostage as well as his memoir Night What emerges is a portrait of Wiesel s work in its full literary richness

Elie Wiesel, the Shtetl, and Post-Auschwitz Memory Christine June Wunderli, 2022-01-07 How are Holocaust events remembered and narrated and why What knowledge can Holocaust testimony convey Christine June Wunderli explores these questions as she examines four works by Holocaust survivor Elie Wiesel Guided by Bourdieu s theory of literary field as well as Young s theory of literary representation she traces Hasidic influences in Wiesel s writing Her conclusions are telling Wiesel s narratives are born as memory is pulled towards both Auschwitz and the shtetl caught up in the tension between the two Still the emerging trajectory is one of hope led by a new categorical imperative Christine June Wunderli has worked as an independent writer in St John s Canada since 2020 Her focus is on theology philosophy and Jewish Studies

The Night Trilogy by Elie Wiesel Scott Pitcock, 2000 Witness Between Languages Peter Davies, Peter J. Davies, 2018 A growing body of scholarship is making visible the contribution of translators to the creation preservation and transmission of knowledge about the Holocaust The discussion has tended to be theoretical or to concentrate on exposing the distorted translations of texts by important witnesses such as Anne Frank or

Elie Wiesel There is therefore a need for a positive concrete and contextually aware approach to the translation of Holocaust testimonies that acknowledges the achievements of translators while being sensitive to the consequences of particular translation strategies Peter Davies's study proceeds from the assumption that translators are active co-creators whose work does not simply mediate a pre-existing text but creates a representation of that text for a new readership in a specific context Translators of Holocaust testimonies then provide a form of textual commentary that works through ideas about witnessing historical truth and the meaning of the Holocaust In this way they are important co-creators of knowledge about the Holocaust and its legacy The study focuses on translations between English and German and from other languages principally French Russian and Polish into English and German It works through a number of case studies showing how making translation and its effects visible contributes to a clearer understanding of how knowledge about the Holocaust has been and continues to be created and mediated Peter Davies is Professor of German at the University of Edinburgh

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