



# THE BOOK OF DANIEL

COMPOSITION AND RECEPTION

VOLUME

III

EDITED BY JOHN J. COLLINS AND PETER W. FLINT

# The Of Daniel Composition And Reception Two Volumes

**John J. Collins, Peter W. Flint**



## **The Of Daniel Composition And Reception Two Volumes:**

*Daniel, Volume 30* Dr. John Goldingay, 2019-12-03 The Word Biblical Commentary delivers the best in biblical scholarship from the leading scholars of our day who share a commitment to Scripture as divine revelation This series emphasizes a thorough analysis of textual linguistic structural and theological evidence The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor the seminary or university student the working minister and everyone concerned with building theological understanding from a solid base of biblical scholarship Overview of Commentary Organization Introduction covers issues pertaining to the whole book including context date authorship composition interpretive issues purpose and theology Each section of the commentary includes Pericope Bibliography a helpful resource containing the most important works that pertain to each particular pericope Translation the author's own translation of the biblical text reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words phrases and tenses yet in reasonably good English Notes the author's notes to the translation that address any textual variants grammatical forms syntactical constructions basic meanings of words and problems of translation Form Structure Setting a discussion of redaction genre sources and tradition as they concern the origin of the pericope its canonical form and its relation to the biblical and extra biblical contexts in order to illuminate the structure and character of the pericope Rhetorical or compositional features important to understanding the passage are also introduced here Comment verse by verse interpretation of the text and dialogue with other interpreters engaging with current opinion and scholarly research Explanation brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels 1 within the context of the book itself 2 its meaning in the OT or NT 3 its place in the entire canon 4 theological relevance to broader OT or NT issues General Bibliography occurring at the end of each volume this extensive bibliography contains all sources used anywhere in the commentary

*The Book of Daniel, Volume 1 Composition and Reception* John J. Collins, Peter W. Flint, 2014-09-03 In this collection of new essays more than thirty leading scholars from Europe North America and Israel examine the Composition and Reception of Daniel in eight sections Review of Scholarship and Context J J Collins M Knibb Near Eastern Milieu K van der Toorn S Paul J Walton Interpretation of Specific Passages D Dimant R Kratz A Lacocque E Haag J W van Henten Social Setting R Albertz S Beyerle L Grabbe P Davies D Smith Christopher Literary Context including Qumran J W Wesselius G Boccaccini P W Flint L Stuckenbruck E Eshel J Hobbins Reception in Judaism and Christianity K Koch C Rowland U Glemer C A Evans J D G Dunn M Henze Textual History E Ulrich A A Di Lella K Jenner and Theology of Daniel J Goldingay J Barton J Lust This is the second volume to appear following Writing and Reading the Scroll of Isaiah Studies of an Interpretative Tradition in the collection The Formation and Interpretation of Old Testament Literature part of the series Supplements to Vetus Testamentum Further volumes in

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Jonathan T. Pennington, 2007 A much overlooked aspect of the Gospel of Matthew is the theme of heaven and earth. Rather than being a reverential circumlocution for God, heaven in Matthew is part of a highly developed discourse of heaven and earth language. Matthew's idiolectic way of using heaven language consists of four aspects: 1 a distinction in meaning between singular and plural forms of ouranos, 2 frequent use of the heaven and earth word pair, 3 regular reference to the Father in heaven, and 4 the recurrent use of the Matthean expression kingdom of heaven. This book examines the historical precedents for each of these aspects and shows in Matthew how they serve one overriding theological purpose: to highlight the tension that currently exists between heaven and earth or God and humanity while looking forward to its eschatological resolution.

**Daniel: Many Visions, One Prophecy** Steven Ortlepp, *The Origins of the Canon of the Hebrew Bible*

Juan Carlos Ossandón Widow, 2018-09-11 In *The Origins of the Canon of the Hebrew Bible: An Analysis of Josephus and 4 Ezra* Juan Carlos Ossandón Widow examines the thorny question of when, how, and why the collection of twenty-four books that today is known as the Hebrew Bible was formed. He carefully studies the two earliest testimonies in this regard: Josephus Against Apion and 4 Ezra, and proposes that along with the tendency to idealize the past, which leads to consider that divine revelation to Israel has ceased, an important reason to specify a collection of Scriptures at the end of the first century CE consisted in the need to defend the received tradition to counter those that accepted more books.

**Four Kingdom Motifs before and beyond the Book of Daniel**, 2020-11-23 The four kingdoms motif enabled writers of various cultures, times, and places to periodize history as the staged succession of empires barreling towards an utopian age. The motif provided order to lived experiences under empire, the present in view of ancestral traditions and cultural heritage, the past, and inspired outlooks assuring hope, deliverance, and restoration of the future.

**Four Kingdom Motifs before and beyond the Book of Daniel** includes thirteen essays that explore the reach and redeployment of the motif in classical and ancient Near Eastern writings, Jewish and Christian scriptures, texts among the Dead Sea Scrolls, Apocrypha, and pseudepigrapha, depictions in European architecture and cartography, as well as patristic, rabbinic, Islamic, and African writings from antiquity through the Mediaeval eras.

[A Dictionary of the Bible](#) James Hastings, 2004-10 For over a century the ten-volume *Dictionary of the Bible* has been the definitive reference. It is a *Dictionary of the Old and New Testaments* together with the *Old Testament Apocrypha* according to the Authorized and Revised English Versions, and with constant reference to the original tongues. Articles have been written on the names of all persons and places, on the Antiquities and Archaeology of the Bible, on its Ethnology, Geology, and Natural History, on Biblical Theology and Ethics, and even on the obsolete or archaic words occurring in the English Versions.

James Hastings, 1852-1922 was a distinguished scholar and pastor. He was founder and editor of the *Expository Times* and is also well known for editing the *Encyclopaedia of Religion and Ethics*, the *Dictionary of Christ and the Gospels*, and the *Dictionary of the Apostolic Church*.

**A Dictionary of the Bible: Kir-Pleiades** James Hastings, John Alexander Selbie, Andrew Bruce Davidson, Samuel Rolles Driver, Henry Barclay Swete, 1902 **Dictionary of the Bible: Kir-Pleiades**

James Hastings,1911 A Dictionary of the Bible James Hastings,Andrew Bruce Davidson,Samuel Rolles Driver,John Alexander Selbie,Henry Barclay Swete,1900 *The Journal of Jewish Studies* ,2002 *The Ugaritic Baal Cycle* Mark S. Smith,2009 The Book of Daniel John Joseph Collins,Peter W. Flint,2001 **The Catholic Encyclopedia** Charles Herbermann,1912 **The Encyclopædia Britannica** Hugh Chisholm,James Louis Garvin,1926 **The Catholic Encyclopedia** Charles George Herbermann,Edward Aloysius Pace,Condé Benoist Pallen,Thomas Joseph Shahan,John Joseph Wynne,Andrew Alphonsus MacErlean,1908 **Ultimate Things** Greg Carey,2005-12 Carey presents an introduction to the elements of apocalyptic discourse in the Hebrew Bible the intertestamental texts of the Apocrypha and Pseudepigrapha and the Jewish and Christian apocalyptic texts He seeks to help modern readers perplexed by the rampant and somewhat outrageous depiction and interpretation of apocalyptic literature to see apocalyptic discourse as a flexible set of resources that early Jews and Christians could employ for a variety of persuasive tasks Carey examines each of the literary works that exhibit apocalyptic discourse He briefly introduces the date and language of each text and shows its basic contents Then he examines the particular topics and purposes of the work Carey concludes by showing a way to read the particular example of apocalyptic discourse as a whole in its own setting with its own purposes Carey invokes discourse as a category of study in an attempt to bring together the literary ideological and social dimensions of apocalyptic language He sees the genius of apocalyptic discourse in its ability to bring its audience into otherwise inaccessible mysteries concerning the future and the heavenly realms As theology apocalyptic discourse engages life s greatest questions the nature of God the desire for justice and the frustrations of human finitude As poetry it expresses the theological imagination in vivid symbols and conventional literary forms

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### **Table of Contents The Of Daniel Composition And Reception Two Volumes**

1. Understanding the eBook The Of Daniel Composition And Reception Two Volumes
  - The Rise of Digital Reading The Of Daniel Composition And Reception Two Volumes
  - Advantages of eBooks Over Traditional Books
2. Identifying The Of Daniel Composition And Reception Two Volumes
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an The Of Daniel Composition And Reception Two Volumes
  - User-Friendly Interface
4. Exploring eBook Recommendations from The Of Daniel Composition And Reception Two Volumes

- Personalized Recommendations
  - The Of Daniel Composition And Reception Two Volumes User Reviews and Ratings
  - The Of Daniel Composition And Reception Two Volumes and Bestseller Lists
5. Accessing The Of Daniel Composition And Reception Two Volumes Free and Paid eBooks
    - The Of Daniel Composition And Reception Two Volumes Public Domain eBooks
    - The Of Daniel Composition And Reception Two Volumes eBook Subscription Services
    - The Of Daniel Composition And Reception Two Volumes Budget-Friendly Options
  6. Navigating The Of Daniel Composition And Reception Two Volumes eBook Formats
    - ePub, PDF, MOBI, and More
    - The Of Daniel Composition And Reception Two Volumes Compatibility with Devices
    - The Of Daniel Composition And Reception Two Volumes Enhanced eBook Features
  7. Enhancing Your Reading Experience
    - Adjustable Fonts and Text Sizes of The Of Daniel Composition And Reception Two Volumes
    - Highlighting and Note-Taking The Of Daniel Composition And Reception Two Volumes
    - Interactive Elements The Of Daniel Composition And Reception Two Volumes
  8. Staying Engaged with The Of Daniel Composition And Reception Two Volumes
    - Joining Online Reading Communities
    - Participating in Virtual Book Clubs
    - Following Authors and Publishers The Of Daniel Composition And Reception Two Volumes
  9. Balancing eBooks and Physical Books The Of Daniel Composition And Reception Two Volumes
    - Benefits of a Digital Library
    - Creating a Diverse Reading Collection The Of Daniel Composition And Reception Two Volumes
  10. Overcoming Reading Challenges
    - Dealing with Digital Eye Strain
    - Minimizing Distractions
    - Managing Screen Time
  11. Cultivating a Reading Routine The Of Daniel Composition And Reception Two Volumes
    - Setting Reading Goals The Of Daniel Composition And Reception Two Volumes
    - Carving Out Dedicated Reading Time
  12. Sourcing Reliable Information of The Of Daniel Composition And Reception Two Volumes

- Fact-Checking eBook Content of The Of Daniel Composition And Reception Two Volumes
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
- Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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