



Uncontrollable Bodies

Testimonies of Identity and Culture

Edited by Rodney Sappington and Tyler Stalling

Uncontrollable Bodies

SA Adler



Uncontrollable Bodies:

Uncontrollable Bodies Rodney Sappington, Tyler Stallings, 1994 This collection of original writings and artwork challenges commonly held definitions of the body Essays by filmmakers poets visual and performance artists sex workers activists and cultural critics autobiography critical theory out post

Atravesados Trevor Boffone, Cristina Herrera, 2025-02-17 Contributions by Frederick Luis Aldama Trevor Boffone T Jackie Cuevas Cristina Herrera Alexander Lalama Angel Daniel Matos Regina Marie Mills Joseph Isaac Miranda Jesus Monta o Domino Renee P rez Regan Postma Monta o Cristina Rhodes and Sonia Alejandra Rodr guez Atravesados Essays on Queer Latinx Young Adult Literature shows how Latinx queer YA writers discard the same old story and offer critical representations of queerness that broaden YA writing and insist on the presence of queer teens of color Atravesados draws on foundational Chicana queer theorist Gloria Anzald a s notion of atravesados to speak to the spectrum of queer youth Latinidades as they materialize in YA literature Los atravesados according to Anzald a are the squint eyed the perverse the queer the troublesome the mongrel the mulato the half breed the half dead in short those who cross over pass over or through the confines of the normal Los atravesados reside in the borderlands space of ni de aqu ni de all neither here nor there present yet liminal their queerness the very source of both frustration and empowerment a paradox of joy and tragedy Although written in 1987 Anzald a s theory speaks to the realities of queer Latinx teens that fill the pages of YA literature well into the twenty first century Characters such as Juliet from Gabby Rivera s Juliet Takes a Breath Aaron from Adam Silvera s More Happy Than Not or the titular Chulito from Charles Rice Gonzales s novel encompass the highs lows and everything in betweenness of queer Latinx teen lived experiences This collection tells their stories Contributors speak to the spectrum of queer youth Latinidades as they materialize in YA literature paying close attention to representation and the ways youth are portrayed whether accurate or stereotypical Close attention is paid to books that succeed in broadening the field of YA highlighting authors that draw from their own lived experiences and situate strong fully developed characters Taken together these essays move beyond the page explaining to readers why representation and authenticity matter in YA literature as well as the far reaching effects they can have for real world queer Latinx teens

Women and Comedy Peter Dickinson, Anne Higgins, Paul Matthew St. Pierre, Diana Solomon, Sean Zwagerman, 2014-03-27 Women and Comedy History Theory Practice presents the most current international scholarship on the complexity and subversive potential of women s comedic speech literature and performance Earlier comedy theorists such as Freud and Bergson did not envision women as either the agents or audiences of comedy only as its targets Only more recently have scholarly studies of comedy begun to recognize and historicize women s contributions to and political uses of comedy The essays collected here demonstrate the breadth of current scholarship on gender and comedy spanning centuries of literature and a diversity of methodologies Through a reconsideration of literary theatrical and mass media texts from the Classical period to the present Women and Comedy History Theory Practice

responds to the historical marginalization and or trivialization of both women and comedy The essays collected in this volume assert the importance of recognizing the role of women and comedy in order to understand these texts their historical contexts and their possibilities and limits as models for social engagement In the spirit of comedy itself these analyses allow for opportunities to challenge and reevaluate the theoretical approaches themselves

Insatiable Appetites Kelly L. Watson, 2017-04 In this comparative history of cross cultural encounters in the early North Atlantic world Kelly L Watson argues that the persistent rumours of cannibalism surrounding Native Americans served a specific and practical purpose for European settlers As they forged new identities and found ways to not only subdue but also co exist with native peoples the cannibal narrative helped to establish hierarchical categories of European superiority and Native inferiority upon which imperial power in the Americas was predicated

Cover *The Contemporary Reader of Gender and Fat Studies* Amy Erdman Farrell, 2023-06-28 *The Contemporary Reader of Gender and Fat Studies* is a key reference work in contemporary scholarship situated at the intersection between Gender and Fat Studies charting the connections and tensions between these two fields Comprising over 20 chapters from a range of diverse and international contributors the Reader is structured around the following key themes theorizing gender and fat narrating gender and fat historicizing gender and fat institutions and public policy health and medicine popular culture and media and resistance It is an intersectional collection highlighting the ways that gender and fat always exist in connection with multiple other structures forms of oppression and identities including race ethnicity sexualities age nationalities disabilities religion and class *The Contemporary Reader of Gender and Fat Studies* is essential reading for scholars and advanced students in Gender Studies Sexuality Studies Sociology Body Studies Cultural Studies Psychology and Health The Open Access version of this book available at <http://www.taylorfrancis.com> has been made available under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4 0 license

Rebel Men Pamela Hunt, 2022-05-10 Masculinity fast changing and regularly declared to be in the throes of crisis is attracting more popular and scholarly debate in China than ever before At the same time Chinese literature since 1989 has been characterized as brimming with countercultural attitude This book probes the link between literary rebellion and manhood in China showing how as male writers critique the outcomes of decades of market reform they also ask the same question how best to be a man in the new postsocialist order In this first full length discussion of masculinity in post 1989 Chinese literature Pamela Hunt offers a detailed analysis of four contemporary authors in particular Zhu Wen Feng Tang Xu Zechen and Han Han In a series of insightful readings she explores how all four writers show the same preoccupation with the figure of the man on the edges of society Drawing on longstanding Chinese and global models of maverick as well as marginal masculinity and responding to a desire to retain a measure of masculine authority their characters all engage in forms of transgression that still rely heavily on heteronormative and patriarchal values *Rebel Men* argues that masculinity so often overlooked in literary analysis of contemporary China continues to be renegotiated debated and agonized over and is

ultimately reconstructed as more powerful than before An exceptionally lucid elegant study of masculinity in mainland Chinese fiction of the 1990s and 2000s Both historically and theoretically informed Rebel Men Masculinity and Attitude in Postsocialist Chinese Literature offers a major new perspective on post 1989 Chinese counterculture Julia Lovell Birkbeck University of London *Embodied Resistance* Chris Bobel,Samantha Kwan,2011 Ethnographies about transgressing social expectations of the body The Pall Mall Magazine ,1914 **Colliery Engineer** ,1908 *Women who Have Recovered from Eating Disorders* Rachel Margaret Russell,1998 **Mines and Minerals** ,1908 *The Living Age* ,1918 A Manual of surgery Francis T. Stewart,1907 The Nautical Magazine ,1888 *Littell's Living Age* ,1918 **The Anorexic Experience** Marilyn Lawrence,1995 Discusses the disorder of anorexia from the premise that it may be a reflection of problems encountered by women in our society and not necessarily the result of individual circumstances **Nautical Magazine** ,1888 **Border/lines** ,1995 **Hunks, Hotties, and Pretty Boys** Steven L. Davis,Maglina Lubovich,2009 White heterosexual middle class men have long served as the standard for masculine oebauty even if such men have refused to embrace this term This study seeks to denaturalize this standard by exploring the connections between beauty and the broad spectrum of masculinities The chapters included in *Hunks Hotties and Pretty Boys* contribute primarily to the field of gender studies specifically masculinity studies They consider twentieth century representations of male beauty through a variety of mediums performance literature art photography film and television Although the contributors hail from both the humanities and the social sciences all share a concern for how beauty informs shapes defines and re defines our understanding of masculinity itself These scholars investigate a range of historical periods and draw from a broad scope of critical approaches Some interrogate male beauty through the female gaze and look to the influence of female performance on notions of masculine beauty Others examine how queer and racial constructions of male beauty refuse and offer alternatives to hegemonic models of identity Another revisits previous philosophical and theoretical conceptions of beauty only to deconstruct gendered conceptions of the beautiful and the sublime In all these essays complicate masculine beauty by examining Chicano Asian working class and female constructions of male beauty in Western culture Commonwealth Journal of Accountancy ,1930

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