



The Unknown Max Weber

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Edited and with
an introduction by Alan Sica



Unknown Max Weber

Joshua L. Cherniss



Unknown Max Weber:

The Unknown Max Weber Alan Sica, 2017-07-28 Paul Honigsheim is unique One of the select few who regularly participated in the Weber Kreis in Heidelberg during the 1910s Honigsheim's special place within Weber's world adds a degree of credibility to his writings matched by few others In the late 1940s Honigsheim published four essays from what might be called Weber's lost decade the period during which Weber established his reputation in Germany as the most versatile and brilliant of the younger social scientists Together in one volume for the first time these essays reveal portions of Weber's work previously unavailable in English In the opening essay Max Weber as Rural Sociologist Honigsheim treats Weber's essays on Russia Poland and other works in economic history He offers a point of departure for those wishing to probe Weber's celebrated and misconstrued distaste for traditional Slavic social structure In Max Weber as Applied Anthropologist Honigsheim examines Weber's commitment to the study of race ethnicity and nationalism as mediated by ethnic attachments social policy formation handicraft economies and what he calls Ethno Politics Max Weber as Historian of Agriculture and Rural Life is a masterpiece of exegesis and comparative inquiry The final essay Max Weber His Religious and Ethical Background and Development acts as a minor corrective and addendum to Marianne Weber's biography The book concludes with Honigsheim's reminiscences of the Weber circle Interest in the work and person of Max Weber grows with each year From his writings the reader may glean the finer shades and contours of thoughts that arise from private exchanges between Honigsheim and Max Weber This volume will interest a broad spectrum of social scientists Max Weber and the New Century Alan Sica, 2004 This work documents the continuing usefulness of Max Weber's unrivalled social thought It offers a series of linked studies that treat Weber's concept of rationalization as expressed in different cultural forms and Weber's relationship to modern philosophical thought *The Routledge International Handbook on Max Weber* Alan Sica, 2022-09-20 This book explores the latest thinking about Max Weber and his continuing influence on theoretical and empirical interests today Bringing together the work of leading scholars from a variety of disciplines it illuminates Weber's thought in a number of key areas including the methodology and philosophy of social science comparative religion the rationalization process political sociology the sociology of law and the Protestant ethic and the development of capitalism An international collection that demonstrates the enduring importance of Weber's thought to contemporary sociology and the discipline's major concerns The Routledge International Handbook on Max Weber will appeal to scholars in a range of disciplines including sociology social theory politics philosophy law and international relations *Max Weber* Joachim Radkau, 2013-10-29 Max Weber 1864-1920 is recognized throughout the world as the most important classic thinker in the social sciences there is simply no one in the history of the social sciences who has been more influential The affinity between capitalism and protestantism the religious origins of the Western world the force of charisma in religion as well as in politics the all embracing process of rationalization and the bureaucratic price of progress the role of legitimacy and of violence as

offsprings of leadership the disenchantment of the modern world together with the never ending power of religion the antagonistic relation between intellectualism and eroticism all these are key concepts which attest to the enduring fascination of Weber's thinking The tremendous influence exerted by Max Weber was due not only to the power of his ideas but also to the fact that behind his theories one perceived a man with a marked character and a tragic destiny However for nearly 80 years our understanding of the life of Max Weber was dominated by the biography published in 1926 by his widow Marianne Weber The lack of a great Weber biography was one of the strangest and most glaring gaps in the literature of the social sciences For various reasons the task was difficult time and again attempts to write a new biography of Max Weber ended in failure When Joachim Radkau's biography appeared in Germany in 2005 it caused a sensation Based on an abundance of previously unknown sources and richly embedded in the German history of the time this is the first fully comprehensive biography of Max Weber ever to appear Radkau brings out in a way that no one has ever done before the intimate interrelations between Weber's thought and his life experience He presents detailed revelations about the great enigmas of Weber's life his suffering and erotic experiences his fears and his desires his creative power and his methods of work as well as his religious experience and his relation to nature and to death By understanding the great drama of his life we discover a new Max Weber until now unknown in many respects and at the same time we gain a new appreciation of his work Joachim Radkau born in 1943 is Professor of Modern History at the Bielefeld University Germany His interest in Max Weber dates back nearly forty years when he worked together with the German American historian George W F Hallgarten Washington a refugee who left Germany in 1933 and who as a student listened to Weber's last lecture in summer 1920 Radkau's main works include *Die deutsche Emigration in den USA* 1971 *Deutsche Industrie und Politik* together with G W F Hallgarten 1974 *Aufstieg und Krise der deutschen Atomwirtschaft* 1983 *Technik in Deutschland* 1989 *Das Zeitalter der Nervosität* 1998 *Natur und Macht Eine Weltgeschichte der Umwelt* 2000 *Max Weber's Central Question* Wilhelm Hennis, 2000 *A Re Assessment of the work of max weber 1864 1920 in its context weber beware a founding father of sociowork* In his first book to appear in English Wilhelm Hennis argues that Weber's ideas have been distorted by both German and English speaking sociologists In his view the Weber revival of recent years has a textual basis that is narrow and partial imputes modern concerns to Weber and treats the position of Weber as a founding father of sociology as unproblematic Ranging across the work of Weber and skilfully employing familiar unfamiliar and previously unknown sources Hennis brings to our understanding of Weber the arguments and methods of a scholar trained in law and familiar with a German tradition of political thought largely unknown to contemporary social scientists He places Weber in a tradition of political thought that includes Rousseau de Tocqueville and Nietzsche a tradition that embraces contemplation of Man and human personality as well as a new discourse on modernity Viewed in this light Weber addresses modern cultural and political issues much more directly than he can as the sociological theorist of bureaucracy social mobility and interpretative

Max Weber Alan Sica,2017-05-15 Max Weber is a magisterial figure in the social sciences His fundamental contributions to the methodological and conceptual apparatus of sociology remain of continuing relevance to contemporary debates His astonishing range and quality of work on topics ranging from the comparative sociology of religion to political sociology and the sociology of law to the sociology of music have established Weber as a permanent point of reference for modern scholarship Scholarly debates on the nature significance and purpose of Weber s work demonstrate a significance for sociology s self image that extends beyond their immediate interpretive importance This volume edited by one of the world s leading Weber scholars offers an unparalleled selection of key Weber scholarship organized thematically and spanning the range of his sociological influence [The Oxford Handbook of Max Weber](#) Dr. Edith Hanke,Dr. Lawrence A. Scaff,Dr. Sam Whimster,2019-12-04 Active at the time when the social sciences were founded Max Weber s social theory contributed significantly to a wide range of fields and disciplines Considering his prominence it makes sense to take stock of the Weberian heritage and to explore the ways in which Weber s work and ideas have contributed to our understanding of the modern world Using his work as a point of departure The Oxford Handbook of Max Weber investigates the Weberian legacy today identifying the enduring problems and themes associated with his thought that have contemporary significance the nature of modern capitalism neo liberal global economic policy nationalism religion and secularization threats to legality the culture of modernity bureaucratic rule and leadership politics and ethics the value of science power and inequality These problems are global in scope and the Weberian approach has been used to address them in very different societies Thus the Handbook also features chapters on Europe Turkey Islam Judaism China India and international politics The Handbook emphasizes the use and application of Weber s ideas It offers a journey through the intellectual terrain that scholars continue to explore using the tools and perspectives of Weberian analysis The essays explore how Weber s concepts hypotheses and perspectives have been applied in practice and how they can be applied in the future in social inquiry not only in Europe and North America but globally The volume is divided into six parts exploring in turn Capitalism in a Globalized World Society and Social Structure Politics and the State Religion Culture and Science and Knowledge [Max Weber in America](#) Lawrence A. Scaff,2011-01-30 Lawrence Scaff provides new details about Weber s visit to the United States what he did what he saw whom he met and why and how these experiences profoundly influenced Weber s thought an immigration capitalism science and culture Romanticism race diversity Protestantism and modernity Scaff traces Weber s impact on the development of the social sciences in the United States following his death in 1920 examining how We ber s ideas were interpreted translated and disseminated by American scholars such as Talcott Parsons and Frank Knight and how the Weberian canon codified in America was reintroduced into Europe after World War II **Liberalism in Dark Times** Joshua L. Cherniss,2021-10-05 A timely defense of liberalism that draws vital lessons from its greatest midcentury proponents Today liberalism faces threats from across the political spectrum While right wing populists and leftist purists righteously violate

liberal norms theorists of liberalism seem to have little to say In *Liberalism in Dark Times* Joshua Cherniss issues a rousing defense of the liberal tradition drawing on a neglected strand of liberal thought Assaults on liberalism a political order characterized by limits on political power and respect for individual rights are nothing new Early in the twentieth century democracy was under attack around the world with one country after another succumbing to dictatorship While many intellectuals dismissed liberalism as outdated unrealistic or unworthy a handful of writers defended and reinvigorated the liberal ideal including Max Weber Raymond Aron Albert Camus Reinhold Niebuhr and Isaiah Berlin each of whom is given a compelling new assessment here Building on the work of these thinkers Cherniss urges us to imagine liberalism not as a set of policies but as a temperament or disposition one marked by openness to complexity willingness to acknowledge uncertainty tolerance for difference and resistance to ruthlessness In the face of rising political fanaticism he persuasively argues for the continuing importance of this liberal ethos

Max Weber Max Weber, 1988 **Max Weber's Political Sociology** Ronald Glassman, Vatro Murvar, 1984-01-24 This collection of essays focuses on Weber's political ideology as well as his political sociology This interdisciplinary work draws upon the expertise of a number of writers and challenges major schools of thought on Weber In the first section on ideology scholars question whether Weber's political predictions were based on a realistic appraisal of social development or if his objectivity was compromised by events in Weimar Germany They then address Weber's attitudes toward socialism in light of contemporary sociology and his early writings Part two examines Weber's theory the concept of rationalization ideas about charisma and the decline of charisma in light of the growing role of the media A study of Weber's analysis of the 1917 events in Russia concludes the volume **Max Weber**, 1988 *Biennial Report of the Minnesota State Dairy and Food Commissioner* Minnesota. Dairy and Food Department, 1905 **Annual Record of Assessed Valuation of Real Estate in the City of New York** New York (N.Y.). City Record Office, 1916 **Max Weber** Max Weber, 1924 **Max Weber** Max Weber, 1988 *Max Weber* Max Weber, 1975 **Max Weber in Retrospect**, 2015 **Selections from Max Weber** Max Weber, Ohio State University. Department of Sociology, 1947* *Max Weber* S. M. Miller, 1999

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