



The Comic Hero

RJ Shavelson



The Comic Hero:

The Comic Book Heroes Will Jacobs, Gerard Jones, 1985 The first history of modern costumed hero comic books from the start of the Silver Age in 1956 up to today Focusing on DC and Marvel Comics the story begins with the efforts of DC to revitalize such Golden Age heroes as the Flash Superman and Green Lantern in the wake of the anti comic furor of the early 1950s The authors cover the science fiction rage of the late 1950s the birth of the experimental Marvel Comics Group in 1961 the emergence of such classic Marvel characters as the Fantastic Four and Spider Man the camp craze set off by the Batman TV show in 1966 and the socially conscious and politically relevant comics of the early 1970s Later chapters describe the slump of the mid 1970s as the medium lost touch with its young readers followed by the comics resurgence of the 1980s as many new companies help DC and Marvel to extend the boundaries of the field with innovation daring and a new sophistication Factually thorough and written in a lively narrative style this history includes behind the scenes glimpses at the men who wrote drew and published the comics the impact of their creations on the fans and critical assessments of the works themselves Illustrated throughout with examples of comic book art The Comic Book Heroes will inform and entertain both the hardcore fan and the casual reader of this most popular of American mediums

The Comic Hero Robert Mitchell Torrance, 1978 This lively book is a portrayal and a celebration of the hero in comedy from ancient Greek literature to modern American fiction Robert Torrance shows us a hero who survives by continually changing who cherishes what others mock and commands assent by adherence to the truth of his own invention The comic hero makes his debut as Homer s resourceful Odysseus a king in beggar s rags and reappears as the visionary jackanapes of Aristophanes fantasies We meet him as a slave in Plautus an ass in Apuleius and a fox in the medieval saga of Reynard He rules a festive kingdom as Flastaff and aspires to restore the Golden Age as Don Quixote In Fielding he seems a rake and in Diderot a fatalist a romantic lover in Byron and a hopeless bungler in Flaubert In our own time his names have been Leopold Bloom and Felix Krull Schweik Gulley Jimson Yossarian and Randle Patrick McMurphy Whatever his guise the comic hero affirms a defiant vision of life and freedom that sets him apart from everyone else and makes him one with us all

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freedom that sets him apart from everyone else and makes him one with us all *The Key* James N. Frey, 2002-08-03 In this well written and witty how to the author of the Damn Good writing books focuses on the tradition of myth as a recipe for storytelling Library Journal In his widely read guides How to Write a Damn Good Novel and How to Write a Damn Good Novel II Advanced Techniques popular novelist and fiction writing coach James N Frey showed writers how starting with rounded dynamic characters to structure a novel that sustains its tension and ends in a satisfying climax Now in The Key Frey applies his Damn Good approach to Joseph Campbell s insights into the structure of myths Frey explains that the structures and motifs of myth are just as powerful for contemporary writers as they were for Homer Frey begins with the qualities found in mythic heroes ancient and modern such as the hero s special talent his or her wound status as an outlaw and so on He then demonstrates how the hero undertakes a mission faces tests and suffers a symbolic death before he or she can return home Using dozens of classical and contemporary novels and films as models Frey shows how these principles work their timeless magic on the reader s imagination The Key is designed as a practical step by step guide for fiction writers and screen writers who want to shape their own ideas into a mythic story The Idea of Comedy Jan Hokenson, 2006 Disengaging unstated premises to show how the theoretical discourse about comedy often enacts the intellectual disputes of its time The idea of comedy tracks the history of comic theories along two principal axes The first is historical showing how the Hellenistic ethical conception devolves into social superiority and then into populist assertions ending on the question of whether contemporary comic theory is still populist today The second axis is conceptual sorting theories by types of agreement and dispute Whether comedy improves the citizens or threatens political instability whether it insults or enacts moral standards whether it serves God and the integrated superego or the devil and the anarchic id are some of the questions addressed by theorists such as Cicero Maggi Dryden Kant Schopenhauer Baudelaire Nietzsche Freud Lacan and Genette book jacket **Radical Comedy in Early Modern England** Rick Bowers, 2008 Identifying a pattern of social defiance this book explores the radical nature of early modern English comedy and uses comedy as a means to observe changes in human behavior common to the Renaissance Bowers demonstrates how the satirical comedic actions found within Dekker s pamphlets Harington s discourse and the dramas of Marston Middleton and Jonson are all driven by energetic comic elements to criticize authority and implement social change The Cambridge Companion to Greek Comedy Martin Revermann, 2014-06-12 This book provides a unique panorama of this challenging area of Greek literature combining literary perspectives with historical issues and material culture *Boy Culture* Shirley R. Steinberg, Michael Kehler, Lindsay Cornish, 2010 *The World Must be Peopled* Michael D. Friedman, 2002 The book surveys the impact of these recent productions and suggests additional ways in which a feminist approach to performance might produce theatrical versions of these plays more consistent with their generic features BOOK JACKET *The Living Age*, 1912 Studies in History and Literature Samford University, 1922 **The Little Flower of Encouragement in the Poetic Contests of the College of**

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