



The Idea

Arthur comte de Gobineau



The Idea:

The Origins of the Idea of Scientific Progress Daniel Špelda, 2024-06-21 This volume offers a new interpretation of the genesis of the idea of scientific progress in early modern science and philosophy The interpretation argues that the idea of scientific progress was not a historical category but an epistemological one The main thesis of the book posits that the idea of scientific progress was a methodological means of dealing with the contingency of nature To illustrate the novelty of the idea the individual chapters compare several features of Renaissance natural philosophy with a new regime of knowledge that included time as an inevitable factor of empirical research The temporal regime of knowledge is illustrated by the work of Bernard de Fontenelle and his colleagues at the Acad mie des sciences in Paris at the end of the 17th century The new interpretation remedies a gap in recent scholarship where the idea of scientific progress has been overlooked even though the early modern natural philosophers themselves used it to describe the nature of their research The book places both well known texts and less studied documents in a new light thus contributing to the lively and rich debate on the origins and nature of early modern science and philosophy It is of interest to scholars studying the history of early modern philosophy and science

The Idea of Labour Law Guy Davidov, Brian Langille, 2011-06-02 Labour law is widely considered to be in crisis by scholars of the field This crisis has an obvious external dimension labour law is attacked for impeding efficiency flexibility and development vilified for reducing employment and for favouring already well placed employees over less fortunate ones and discredited for failing to cover the most vulnerable workers and workers in the informal sector These are just some of the external challenges to labour law There is also an internal challenge as labour lawyers themselves increasingly question whether their discipline is conceptually coherent relevant to the new empirical realities of the world of work and normatively salient in the world as we now know it This book responds to such fundamental challenges by asking the most fundamental questions What is labour law for How can it be justified And what are the normative premises on which reforms should be based There has been growing interest in such questions in recent years In this volume the contributors seek to take this body of scholarship seriously and also to move it forward Its aim is to provide if not answers which satisfy everyone intellectually nourishing food for thought for those interested in understanding explaining and interpreting labour laws whether they are scholars practitioners judges policy makers or workers and employers

The Idea of Tragedy in Ancient and Modern Drama William Leonard Courtney, 1900

The Idea of a Text and the Nature of Textual Meaning Anders Pettersson, 2017-04-15 In his account of text and textual meaning Pettersson demonstrates that a text as commonly conceived is not only a verbal structure but also a physical entity two kinds of phenomena which do not in fact add up to a unitary object He describes this current notion of text as convenient enough for many practical purposes but inadequate in discussions of a theoretically more demanding nature Having clearly demonstrated its intellectual drawbacks he develops an alternative boldly revisionary way of thinking about text and textual meaning His careful argument is in

challenging dialogue with assumptions about language in use to be found in a wide range of present day literary theory linguistics philosophical aesthetics and philosophy of language

Development of the Idea of History in Antiquity
 Gerald A. Press, 2003-09-10 An extensive scholarly literature written in the past century holds that in ancient Greek and Roman thought history is understood as circular and repetitive a consequence of their anti temporal metaphysics in contrast with Judaeo Christian thought which sees history as linear and unique a consequence of their messianic and hence radically temporal theology Gerald Press presents a more general view that the Graeco Roman and Judaeo Christian cultures were fundamentally alien and opposed cultural forces and that therefore Christianity's victory over paganism included the replacement or supersession of one intellectual world by another and then shows that contrary to this view there was substantial continuity between pagan and Christian ideas of history in antiquity rather than a striking opposition between cyclic and linear patterns He finds that the foundation of the Christian view of history as goal directed lies in the rhetorical rather than the theological motives of early Christian writers

Hegelian Reflections on the Idea of Nuclear War Hayo B.E.D. Krombach, 1991-06-18 Applying Hegelian dialectical method Krombach attempts to demonstrate how Hegelian thinking provides a method to traverse the gulf between the history of philosophy and the idea of nuclear war as well as showing its direct implications for conceptualizing environmental issues

Present Day Problems. Studies Chiefly in Aid of the Idea of a Revelation Frank Ernest Spencer, 1904

Elements of Psychology, Victor Cousin, 1842

The Collected Works of Eric Voegelin, Volume 26, History of Political Ideas, Volume VIII, Crisis and the Apocalypse of Man Eric Voegelin, 1999-07

The Works of Joseph Butler, D.C.L. Sometime Lord Bishop of Durham ... Joseph Butler, 1896

A Christian's Appreciation of Their Faiths Gilbert Reid, 1921

Lucifer, 1891

The Reign of Law George Douglas Campbell Duke of Argyll, 1873

Special Report by the Bureau of Education, 1886

Plato: Timaeus ; Critias ; Cleitophon ; Menexenus ; Epistles
 Plato, Harold North Fowler, 1929

The Rhetorlogue John Demosthenes N. Ruffin, 1922

An Introduction to Social Psychology William McDougall, 1919

The Mathematics Teacher, 1922

The Renaissance Arthur comte de Gobineau, 1913

John Hawsthorne Thomas McGrugar, 1896

Reviewing **The Idea**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**The Idea**," an enthralling opus penned by a highly acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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