

The Idea of Spatial Form: A Cornerstone of Architectural Discourse



The Idea of Spatial Form by Juhani Pallasmaa

★★★★★ 5 out of 5
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Screen Reader: Supported
Print length : 214 pages



In the realm of architectural design, few works have left an imprint as profound and lasting as "The Idea of Spatial Form" by Juhani Pallasmaa. This seminal publication has shaped the way architects perceive, analyze, and conceive of spatial experiences in buildings.

A Journey into the Essence of Space

Published in 2005, "The Idea of Spatial Form" delves into the fundamental principles governing spatial experiences in architecture. Pallasmaa argues that space is not merely an inert container but an active participant in the human experience, shaping our perceptions and interactions within built environments.

The book explores the intricate relationship between space and human senses, emphasizing the importance of sensory perception in architectural design. Pallasmaa posits that successful architectural compositions engage

The Idea Of Spatial Form

C. Pamela Graves



The Idea Of Spatial Form:

The Idea of Spatial Form Joseph Frank, 1991 The Idea of Spatial Form contains the classic essay that introduced the concept of spatial form into literary discussion in 1945 and has since been accepted as one of the foundations for a theory of modern literature It is here reprinted along with two later reconsiderations one of which answers its major critics while the second places the theory in relation to Russian Formalism and French Structuralism Originally conceived to clarify the formal experiments of avant garde literature the idea of spatial form when placed in this wider context also contributes importantly to the foundations of a general poetics of the literary text Also included are related discussions of Andr Malraux Heinrich W Ifflin Herbert Read and E H Gombrich New material has been added to the essays in the form of footnotes and postscripts to two of them These either illustrate the continuing relevance of the questions raised or offer Frank s more recent opinions on the topic

The Idea of Spatial Form Joseph Frank, 1991-01-01 *The Postmodern Chronotope* Paul Smethurst, 2000 The Postmodern Chronotope is an innovative interdisciplinary study of the contemporary It will be of special interest to anyone interested in relations between postmodernism geography and contemporary fiction Some claim that postmodernism questions history and historical bases to culture some say it is about loss of affect loss of depth models and superficiality others claim it follows from the conditions of post industrial society and others cite commodification of place Disneyfication simulation and post tourist spectacle as evidence that postmodernism is wedded to late capitalism Whatever postmodernism is or turns out to have been it is bound up in rethinking and reworking space and time and Paul Smethurst s intervention here is to introduce the postmodern chronotope as a term through which these spatial and temporal shifts might be apprehended The postmodern chronotope constitutes a postmodern world view and postmodern way of seeing In a sense it is the natural successor to a modernist way of seeing defined through cubism montage and relativity The book is arranged as follows Part 1 is an interdisciplinary study casting a wide net across a range of cultural social and scientific activity from chaos theory to cinema from architecture to performance art from IT to tourism Part 2 offers original readings of a selection of postmodern novels including Graham Swift s Waterland and Out of this World Peter Ackroyd s Hawksmoor and First Light Alasdair Gray s Lanark J M Coetzee s Foe Marina Warner s Indigo Caryl Phillips Cambridge and Don DeLillo s The Names and Ratner s Star

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 Metaphysics Borden Parker Bowne,1898 **The Ego and Its Place in the World** Charles Gray Shaw,1913 The Independent ,1890 **THE ENCYCLOPAEDIA BRITANNICA** ,1930 **The Philosophical Review** Jacob Gould Schurman,James Edwin Creighton, Frank Thilly, Gustavus Watts Cunningham,1912 An international journal of general philosophy **The Form and Fabric of Belief** C. Pamela Graves,2000 Subtitled An archaeology of the lay experience of religion in medieval Norfolk and Devon this thesis examines the social experience of Christianity within the contrasting diocese of Norwich and Exeter between the 14th and early 16th centuries Graves reexamines the architectural fabric of churches to show how their design and construction was affected by changes within society and shows how the church was a central part of urban and rural life **A Critical Exposition of Bergson's Philosophy** John M'Kellar Stewart,1911 *A Cyclopedia of Education* Paul Monroe,1913

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