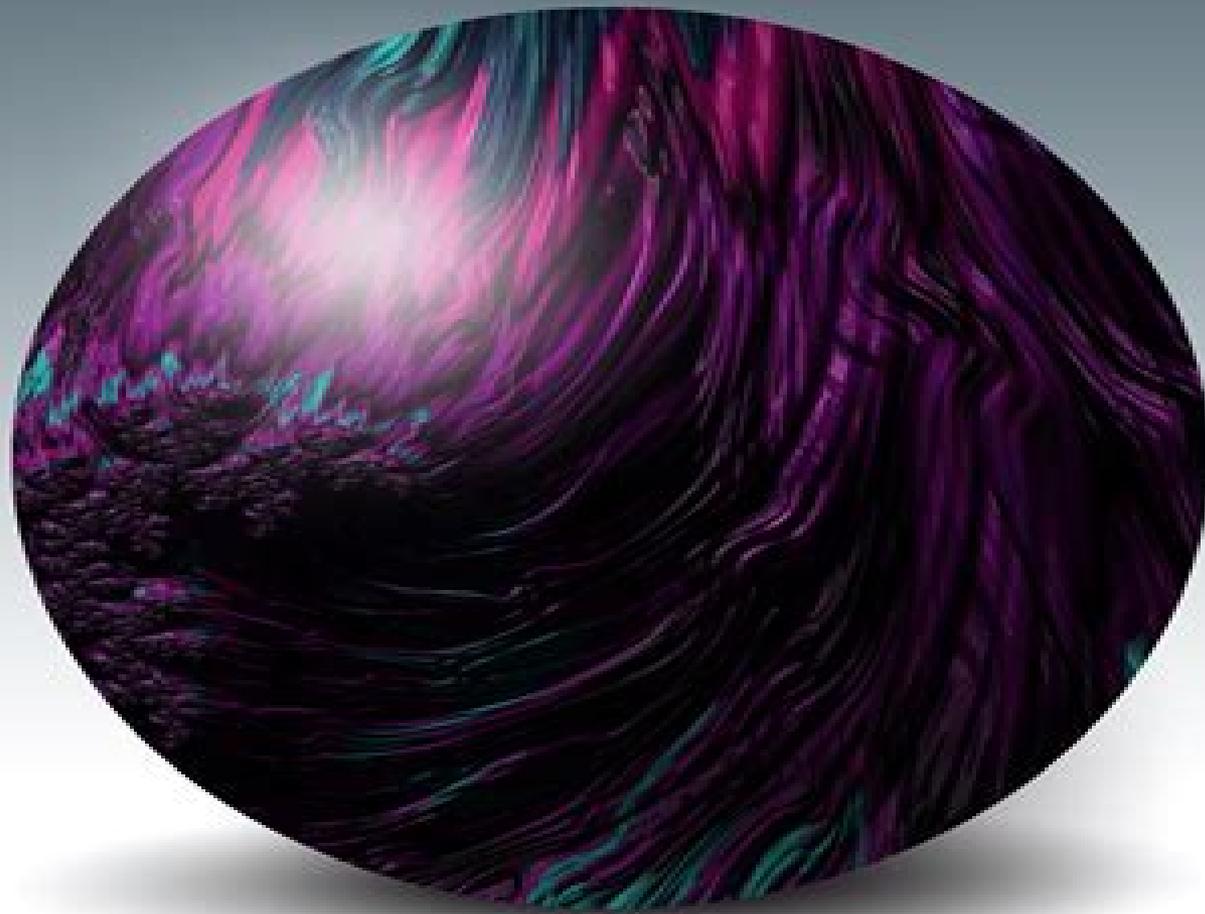


INFINITE SPHERE



The Infinite Sphere

Roman Wölfel



The Infinite Sphere:

The Infinite Sphere Brian R. Myers, 1986 Metaphysics of Infinity Ion Soteropoulos, 2013-11-26 Since the time of the Greek philosopher Zeno fifth century BCE our faculty of analytic understanding has failed to comprehend motion through the ages The reason is the paradox or contradiction associated with motion One fundamental contradiction is the conflict between the finite body and the infinite divisibility of the unit distance ab Indeed how is it possible to move from a to b if we must first pass through an infinite series of sub distances in one instant How can we traverse an unlimited series a series without limit yet reach its limit Because the heart of the problem is the conflict between the finite and the infinite its solution depends on reconciling this contradiction and transforming this reconciliation into the founding principle of motion Having accomplished these two things this work investigates the sweeping consequences they have regarding the geometric form of the physical universe the Aristotelian ontology of the physical body the nature of our finite brain the finite analytic paradigm of empirical science and the meaning of our technological acceleration This book will appeal to a wide range of readers with interests in the logical mechanics of the physical universe the hidden powers of our finite brain and the utility of robots in the future Although some of the presentation requires the understanding of elementary mathematical equations the argument is conducted at the deepest level that of principles This approach enables readers to follow the book's reasoning without technical training on the subject For more information please visit the author's website apeironcentre.org Please visit the Apeiron Centre Youtube channel here

The Infinite Sphere Sarah McNeil Powrie, 2006 This project examines the history of a metaphor the infinite sphere whose centre is everywhere and circumference is nowhere and traces the progress of this symbol through a selection of citations between the twelfth and seventeenth centuries The metaphor first appears in a pseudo Hermetic treatise of the twelfth century where it stands as one of twenty four definitions of God The initial chapters of this study consider the metaphor in its twelfth century context and examine the ways in which the metaphor is invoked in meditative literature and in theological discussions to represent the nature of divine infinity The thesis then addresses the changing conceptions of infinity which developed over the course of the fourteenth century following the Condemnations of 1277 Fourteenth century discussions of infinite space and infinite quantities led to a dramatic re conceptualization of the natural world The thesis considers how these fourteenth century speculations influenced Nicholas of Cusa's theories of cosmology and his original interpretation of the metaphor Cusa is the first thinker to use the metaphor of the infinite sphere as a description of the universe The concluding sections of the thesis consider the metaphor's afterlife in natural philosophy and examine how Giordano Bruno Johannes Kepler and John Donne each respond to the infinite sphere and the infinite universe

Zen and the Modern World Masao Abe, 2003-08-31 Written by one of Japan's foremost contemporary thinkers and scholars Zen and the Modern World is the third in a series of essay collections on Zen Buddhism as seen in the context of Western thought As a leading representative of the Kyoto School which has sought a critical comparative linking of Eastern

and Western thought Abe has based his approach on constructive mutually respectful yet critical intellectual interaction and dialogue with some of the leading figures in the West including Paul Tillich Hans K ng and Eugene Borowitz as well as dozens of colleagues students and disciples Together with the previous volumes this work examines and exemplifies some key features of Kyoto School thought While the essays presented here should be read in light of the socio political criticism that has since been lodged against the Kyoto School and more particularly its founder Nishida Kitar most of them were written prior to the recent discussions and focus on issues of comparative philosophy and religious thought outside the contours of the debate This should not however limit their approach to the earlier historical context

The Sphere ,1921 **Works**
Aristotle,1930 *Psychosophy* Cora L. V. Scott Richmond,1915 **The Infinite Regions of Various Geometries** Maxime
Bocher,1914 The Theosophic Messenger ,1912 **The Expositor (Atthasālinī)** Buddhaghosa,1921 *The Theory of*
Thought Noah Knowles Davis,1880 The Medium and Daybreak ,1882 **De Caelo** Aristotle,1922 The Self-evolution
of God and His Creation of Nature Bothwell Graham,1923 **The Mathematics Teacher** ,1928 **The Americana**
Frederick Converse Beach,George Edwin Rines,1906 **Critique of Pure Reason** Immanuel Kant,1872 *The Theory of*
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