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reflecting on the limits of representation The book highlights the enduring presence of these figures in the modern imagination through detailed analysis of a concrete historical example American anti Communist politics of the 1950s Its primary objective is to describe the internal mechanisms of what we could call an anti Communist aesthetic ideology The book thus traces the way anti Communist popular culture emerged in the discourse of Cold War liberalism as a political symptom of modernism Based on a discursive analysis of American anti Communist politics the book presents parallel readings of modernism and popular fiction from the 1950s nuclear holocaust novels spy novels and popular political novels in order to show that despite the radical separation of the two cultural fields they both participated in a common ideological program

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