



The Objectivistspb

Leonard Peikoff



The Objectivistspb:

Introduction to Objectivist Epistemology Ayn Rand,1967 **The Manuscripts and Letters of William Carlos Williams in the Poetry Collection of the Lockwood Memorial Library, State University of New York at Buffalo** Neil Baldwin,Steven L. Meyers,1978 *The Objectivist* ,1969 [Guide to Microforms in Print](#) ,1998 *300 Years of American Art* ,1987 **Objectivism** Leonard Peikoff,1991 *The Objectivist* ,1982 [The Objectivist](#) Ayn Rand,Nathaniel Branden,1982 *Answer to Ayn Rand* John William Robbins,1974 In Who Is Ayn Rand Nathaniel Branden boasted No one has dared publicly to name the essential ideas of Atlas Shrugged and to attempt to refute them With the publication of this book that statement no longer stands [Objectivism and the Corruption of Rationality](#) Scott Ryan,2003-01-27 Ayn Rand presented Objectivism as a philosophy of reason But is it That is the question Scott Ryan seeks to answer in this careful examination of the Objectivist epistemology and its alleged sufficiency as the philosophical foundation of a free and prosperous commonwealth Sorting painstakingly through Rand s writings on the subject Mr Ryan concludes that the epistemology of Objectivism is incoherent and debases both the concept and the practice of rationality **Arts & Humanities Citation Index** ,1986 A multidisciplinary index covering the journal literature of the arts and humanities It fully covers 1 144 of the world s leading arts and humanities journals and it indexes individually selected relevant items from over 6 800 major science and social science journals *The Objectivist* ,1962 **With Charity Toward None** William F. O'Neill,2015-09-08 This book is a study of Ayn Rand s philosophy of objectivism It addresses three basic questions What is objectivism What is the full meaning of the objectivist point of view And what are the basic social implications of objectivism The book is divided into two major sections The first part summarizes Ayn Rand s philosophy with respect to three basic areas of inquiry 1 knowing and the known 2 personal value and the nature of man and 3 the ethics of objectivism The second part consists primarily of a critical analysis of the ideas presented in the earlier pages The purpose of the study is to deal with Ayn Rand s basic premises only secondary consideration is given to the way in which these premises apply to specific problems in such areas as politics economics and esthetics Throughout O Neill is less concerned with criticizing what Rand says than with determining whether what she says makes sense in terms of established procedures for rational and semantic analysis and with respect to generally accepted principles for the scientific verification of evidence **Revisiting the Objectivist/subjectivist Debate** Tibor R. Machan,2012 [Objectivism](#) Leonard Peikoff,1993 **The Vision of Ayn Rand** Nathaniel Branden,2009 **The Objectivist Club of Michigan** ,1997 **Objectivism: The Philosophy of Reason** , Presents information about objectivism a philosophy promoted by American writer Ayn Rand 1905 1982 in her novels compiled by J Will Price Contains a FAQ section profiles of other objectivist philosophers selections of video files and text by Rand speeches and more Links to other objectivism and Rand resources [Return to Reason](#) Paul Lepanto,1971 **Objectivism the Moral Philosophy of Ayn Rand** Joseph Nnaemeka Chukwuma,2020-01-17 Ayn Rand advanced and

propagated the view that rational selfishness should be pursued at all cost instead of altruism that the individual should be allowed by all to live as he or she pleases The only duty of government according to her is to make sure that nobody takes away the freedom of the individual This research work is aimed at evaluating this moral theory of Rand called objectivist ethics to determine its strength and weakness and implications on man and society especially the African society which is communalistic in nature Even though we agree with Rand that man has the tendency to become selfish and defend individualism we do not agree with her that selfishness is a virtue This work after examining the different positions of both philosophers sociologists and Anthropologists on the objectivist ethics of Rand concludes that the moral theory of Ayn Rand if left the way she posited it will make the individual person the sole authority in morality that is nothing but relativism in ethics The individual is good but the group is better

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