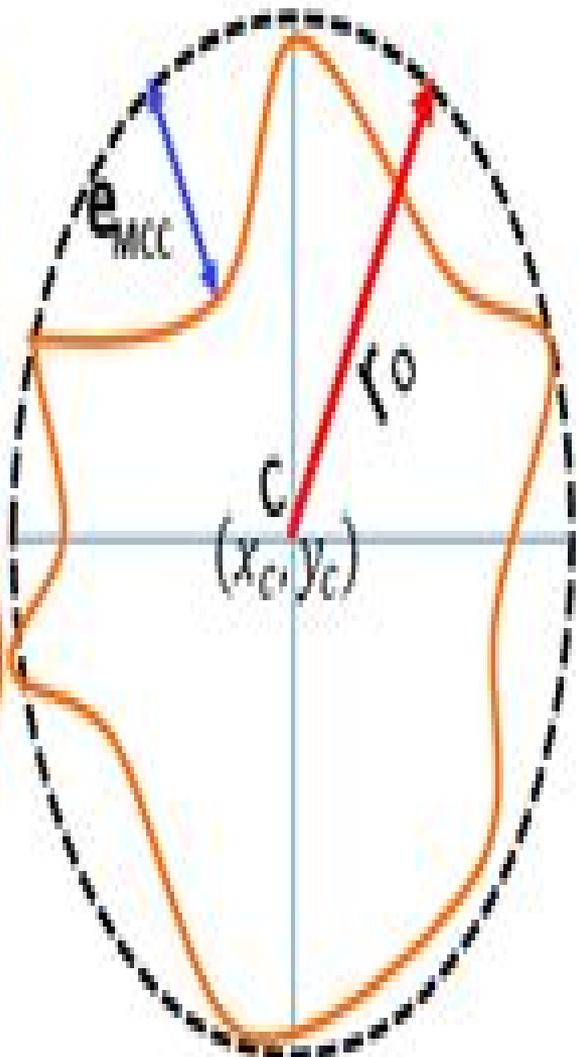
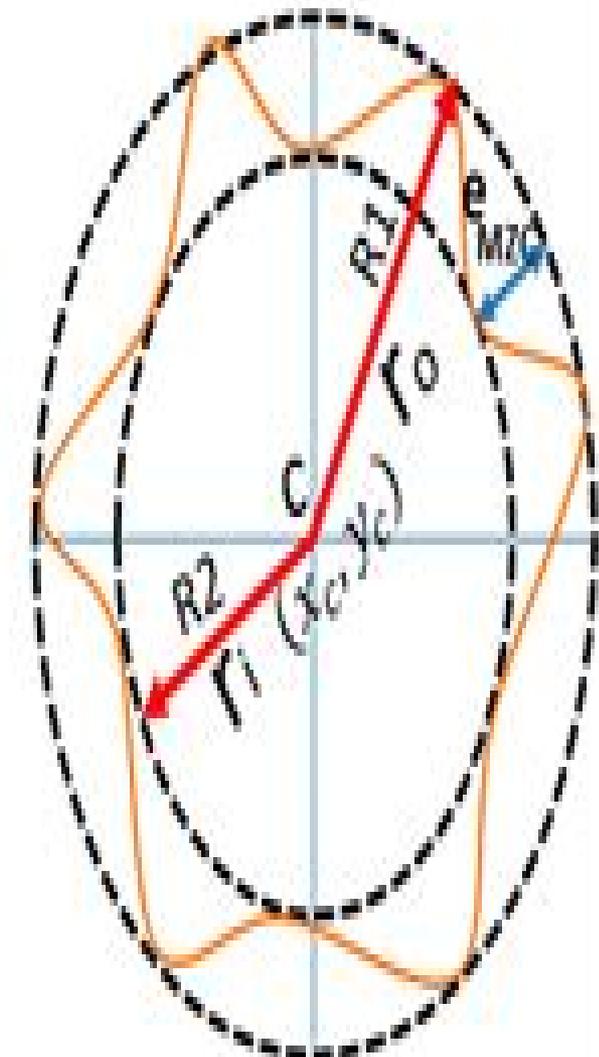


(a)



(b)



(c)

The Roundness Of Things

Dennis Morrison



The Roundness Of Things:

The Roundness of Things, 1980 *Do Numbers Exist?* Peter van Inwagen, William Lane Craig, 2024-03-12 In *Do Numbers Exist* Peter van Inwagen and William Lane Craig take opposite sides on whether there are abstract objects such as numbers and properties Craig argues that there are no abstract objects whereas Van Inwagen argues that there are Their exchange explores various arguments about the existence and nature of abstract objects They focus especially on whether our ordinary and scientific thought and talk commit us to abstract objects surveying the options available to us and the objections each faces The debate covers central problems and methods in metaphysics and also delves into theological questions raised by abstract objects Key Features Showcases the presentation and defense of two points of view on the existence of abstract objects from two of the world's leading philosophers Presents definitions in an easily accessible form Provides frequent summaries of previously covered material Includes a glossary of all specialized vocabulary Object Lessons for Infants Vincent Thomas Murché, 1895 **Metaphysics** Peter van Inwagen, 2024-01-22 This book is an introduction to metaphysics It presupposes no previous acquaintance with philosophy and addresses the following questions What is metaphysics Is there a plurality of things or is there only one thing Is there an external world a world of things that exist independently of human thought and sensation What is time Is there such a thing as objective truth Why is there something rather than nothing Does our existence have a meaning Are we physical or non physical beings Do we have free will Are there things that do not exist Do universals exist This Fifth Edition differs from the Fourth in that the long previously difficult chapter on time has been extensively rewritten making it much more accessible and engaging for the student reader In addition the author has enhanced clarity throughout the text with improvements to word choice sentence structure and paragraph lucidity Finally the Notes and Suggestions for Further Reading at the end of each chapter and the General Bibliography have all been brought up to date Key Features Presupposes no prior acquaintance with philosophy making the book ideal for the undergraduate student or interested general reader Offers 13 chapters organized into three parts and each with its own introduction *The Way the World Is* *Why the World Is* *The Inhabitants of the World* Incorporates extensive revisions to Chapter 4 on temporality Includes updates to the Chapter Notes and Suggestions for Further Reading as well as to the General Bibliography **Logic: Deductive and Inductive** Alexander Bain, 1889 *Grace and Gravity* Lars Spuybroek, 2020-11-26 How do we live well The first sentence of *Grace and Gravity* raises the fundamental question that constantly occupies our minds and of all those who lived before us Paradoxically the impossibility of answering this question opens up the very room needed to find ways of living well It is the gap where all disciplines fall short where architecture does not fit its inhabitants where economy is not based on shortage where religion cannot be explained by its followers and where technology works far beyond its own principles According to Lars Spuybroek the prize winning former architect this marks the point where the paradoxical machine of grace reveals its powers a point where we cannot say if we are moving or being

moved Following the trail of grace leads him to a new form of analysis that transcends the age old opposition between appearances and technology Linking up a dazzling and often delightful variety of sources monkeys paintings lamp posts octopuses tattoos bleeding fingers rose windows robots smart phones spirits saints and fossils with profound meditations on living death consciousness and existence Grace and Gravity offers an eye opening provocation to a wide range of art historians architects theologians anthropologists artists media theorists and philosophers

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