

# Solomon and the Daughter of Pharaoh: Intermarriage, Conversion, and the Impurity of Women

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[1] Solomon made a marriage alliance with Pharaoh king of Egypt; he took Pharaoh's daughter, and brought her into the city of David, until he had finished building his own house, and the house of the Lord and the wall around Jerusalem. (1 Kgs. 3:1)

[2] His own house where he was to dwell . . . was of like workmanship. Solomon also made a house like this hall for Pharaoh's daughter whom he had taken in marriage. (1 Kgs. 7:8)

[3] Pharaoh king of Egypt had gone up and captured Gezer and burnt it with fire, and had slain the Canaanites who dwelt in the city, and had given it as dowry to his daughter, Solomon's wife. (1 Kgs. 9:16)

[4] But Pharaoh's daughter went up from the city of David to her own house which Solomon had built for her; then he built the Millo. (1 Kgs. 9:24)

[5] Now King Solomon loved many foreign women: the daughter of Pharaoh, and Moabite, Ammonite, Edomite, Sidonian, and Hittite women, from the nations concerning which the Lord had said to the people of Israel, "You shall not enter into marriage with them, neither shall they with you, for surely they will turn away your heart after their gods"; Solomon clung to these in love. (1 Kgs. 11:1-2)

[6] Solomon brought Pharaoh's daughter up from the city of David to the house which he had built for her, for he said, "My wife shall not live in the house of David king of Israel, for the places to which the ark of the Lord has come are holy." (2 Chron. 8:11)

These six verses (given here in the RSV)<sup>1</sup> comprise the entire biblical record concerning Solomon's Egyptian wife. Four of the six texts ([1], [2], [4], and [6]) concern the princess' housing after her marriage. At first she lived in the city of David, presumably in the Davidic palace mentioned in [6], waiting for her husband to finish his own palace, the temple of the Lord, and the wall of Jerusalem. Finally, after the

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<sup>1</sup> Translations in this essay are mine unless otherwise indicated. The Bible is cited from the RSV, slightly modified when necessary.

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