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This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book without typos from the publisher. Not indexed. Not illustrated. 1847 edition. Excerpt chapter xix: the intelligence of man as distinguished from that of the brute. It has been very common with philosophers to represent all created existences from the highest Intelligences in heaven to the crude forms of matter as successive links in one great chain, each link in the chain commencing with the lowest, differing mainly in degree from that which immediately succeeds it. The highest forms of brute and the lowest of rational Intelligence for example differ, it is asserted, not in kind but only in degree. Of late the reality of orders of existences as successive links of a great chain has come to be seriously doubted. The intelligence of man and the brute, it is said, differs not in degree but in kind. If we conceive of the highest forms of brute intelligence increased to any degree whatever, as far as degree is concerned, still it makes no approach at all to real rationality. The different orders of brute instincts do constitute, it is thought, different links of one chain. Those of rational Intelligences constitute another and totally different chain, a chain none of the links of which are connected in any form with any of those of the other. This last is the opinion entertained by the author of this Treatise. I will now proceed to state the grounds of this opinion. I will introduce what I have to say upon this subject by two extracts, somewhat lengthy, from Coleridge. In the first we have a classification of the different forms of brute Instinct; in the second we are presented with two instances of Instinctive Intelligence in their highest manifestations: Brute Instincts classified. I. It is evident that *A System of Intellectual Philosophy. Second edition* Asa MAHAN, 1847 **SYSTEM OF INTELLECTUAL PHILOSOPHY** Asa 1799-1889 Mahan, 2016-08-29. This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact and remains as true to the original work as possible. Therefore you will see the original copyright references, library stamps, as most of these works have been housed in our most important libraries around the world and other notations in the work. This work is in the public domain in the United States of America and possibly other nations. Within the United States you may freely copy and distribute this work, as no entity, individual or corporate, has a copyright on the body of the work. As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant. *A System of Intellectual Philosophy* A. S. A. MAHAN, 2018-07-12. The second edition of Asa Mahan's *A System of Intellectual Philosophy* was first published in 1847. This reprint publication has been thoroughly edited and reviewed to ensure that it conforms to the original. The book has been a

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