



Virgin Child

John Keble



Virgin Child:

The Virgin's Children William Madsen, 2014-08-27 An absorbing account of the descendants of the ancient Aztecs and of the survival of their culture into the twentieth century in the Valley of Mexico is presented in this fascinating volume Focusing on San Francisco Tecospa a village of some eight hundred Indians who still spoke Nahuatl whose lives were dominated by supernaturalism and who observed with only slight modification much of their Aztec heritage this story bears out the anthropological principle that innovations are most likely to be accepted when they are useful communicable and compatible with established tradition Nowhere is the Indian genius for combining the old and the new better exemplified than in the story of how the Virgin of Guadalupe came to fulfill the role formerly played by the pagan goddess Tonantzin and of how Christian saints replaced the Aztec gods At the time of this study the Tecospan still called the Catholic Virgin Tonantzin but their concept of the mother goddess had changed profoundly since Aztec times Tonantzin the Pagan a hideous goddess with claws on her hands and feet and with snakes entwining her face wore a necklace of hearts hands and skulls to represent her insatiable appetite for corpses Tonantzin the Catholic also called Guadalupe is a beautiful and benevolent mother deity who repeatedly stays God's anger against her Mexican children and answers the prayers of the poorest Indian with no thought of return In Tecospa the road to social recognition lay in the performance of religious works and the neglect of ritual obligation subjected both the individual and the community to the anger of supernaturals who punished with illness or other misfortune Religion was inextricably a part of every phase of life and it is the whole life of the Aztecan that is recorded here fiesta clothing food agricultural practices courtship marriage pregnancy and childbirth death witchcraft and its cures medical practices and attitudes houses and home life ethics and the hot cold complex that classifies everything in the Tecospan universe from God to Bromo Seltzer With a marked simplicity of style and language William Madsen has produced a profoundly significant anthropological study that is delightful reading from the first sentence to the last The drawings the work of a ten year old Tecospan lad are remarkable for their penetrating insight into the culture

Hand Book of Florence and Its Environs, 1900 **Masters in Art**, 1900 Each number is devoted to one artist and includes bibliography of the artist **Catalogue of Photographs** Albert A. Hopkins, 1901 *Sale Catalogues* American Art Association, Anderson Galleries (Firm), 1921 Summary of and Index to Waagen Algernon Graves, 1912 *A History of Painting in North Italy* Sir Joseph Archer Crowe, Giovanni Battista Cavalcaselle, 1871 **Annual Report** Cincinnati Museum Association, 1893 *Replies [afterw.] The Oracle*, 1879 **The New England Magazine**, 1906 **"The" Year's Art**, 1897 **Titian** Joseph Archer Crowe, Giovanni Battista Cavalcaselle, 1881 *Belgium and Holland* Karl Baedeker (Firm), 1901 **A handbook for travellers in southern Germany [by J. Murray. 1st, 2nd] 3rd, 5th, 7th-9th, 11th, 12th, 14th, 15th ed. [2 issues of the 7th ed. The 15th ed. is in 2pt.]**. John Murray, 1879 **"The" Art of Michel' Angelo Buonarroti as Illustrated by the Various Collections in the British Museum** Louis Alexander Fagan, 1883

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