

# Prayer for the Philippines and the Whole World

**Almighty God,**  
in Your mercy and compassion,  
forgive our sins and the sins of our people.  
Look with favor upon us  
as we pray for our country, the Philippines,  
and for the whole world.

Bless all our leaders  
with good health, wisdom, integrity,  
truthfulness and righteousness.  
Uphold our families  
and keep our children safe.

Help us be moral and upright citizens,  
living together peacefully,  
with sincerity, loving-kindness,  
acceptance, tolerance and forgiveness.

Protect us from foreign invasion,  
destructive influences, famine, recession,  
pestilence and hopelessness,  
and defend us from acts of lawlessness,  
terrorism and war.

Thank You for the miracles You continue to do  
as the Covid-19 pandemic wears on.  
Thank You for the many survivors.  
We pray for those who died.  
Bring them home to Heaven  
and help their families carry on.  
Bless the front-liners who serve so valiantly.  
Please end this pandemic once and for all.

Accord divine insights  
and political will to leaders  
tasked with reviving our economy  
and returning our country to normalcy.

Grant our country, the Philippines,  
peace, healing, unity and prosperity,  
and bring about  
the transformation of our nation  
so that we may be Your light to Asia  
and the world.

Amen.



# Whole Prayer

**William Bernard Ullathorne**



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1937 Parliamentary Papers Great Britain. Parliament. House of Commons,1906 *Jesus and the Last Supper* Brant Pitre,2015-11-23 Who did Jesus of Nazareth claim to be What was his relationship to early Judaism When and how did he expect the kingdom to come What were his intentions Though these key questions have been addressed in studies of the historical Jesus Brant Pitre argues that they cannot be fully answered apart from a careful historical analysis of the Last Supper accounts Yet these accounts both by the Gospel writers and by Paul are widely neglected by contemporary Jesus research In this book Pitre fills a notable gap in historical Jesus research as he offers a rigorous up to date study of the historical Jesus and the Last Supper Situating the Last Supper in the triple contexts of ancient Judaism the life of Jesus and early Christianity Pitre brings to light crucial insights into major issues driving the quest for Jesus His Jesus and the Last Supper is sure to ignite scholarly discussion and debate The Church Quarterly Review ,1903 **Christian Patience, the Strength & Discipline of the Soul** William Bernard Ullathorne,1886 **The Annotated Book of Common Prayer** Church of England,1876 Stories for Worship and how to Follow Them Up Hugh Hartshorne,1921 Shamati (I Heard) Yehudah Ashlag,2009-01-01 Rav Michael Laitman s words on Shamati as appeared in Attaining the Worlds Beyond Among all the texts and notes that were used by my teacher Rabbi Baruch Shalom Halevi Ashlag the Rabash there was one special notebook he always carried This notebook contained transcripts of his conversations with his father Rabbi Yehuda Leib Halevi Ashlag Baal HaSulam author of the Sulam Ladder commentary on The Book of Zohar The Study of the Ten Sefirot a commentary on the texts of the Kabbalist Ari and many other works on Kabbalah Not feeling well on the Jewish New Year in September 1991 the Rabash summoned me to his bedside and handed me the notebook whose cover contained only one word Shamati I Heard As he handed me the notebook he said Take it and learn from it The following morning my teacher perished in my arms leaving me and many of his disciples without guidance in this world Committed to Rabash s legacy to disseminate the wisdom of Kabbalah Michael Laitman published the notebook just as it was written thus retaining the text s transforming powers Among all the books of Kabbalah Shamati is a unique and compelling composition The Book of Common Prayer, Etc. (The Whole Book of Psalms, in Metre; with Hymns, Etc.) ,1803 The Church School Journal ,1876 **Christian Ethics** Hans Martensen,1881 Homiletic Review ,1930 The Atonement and Intercession of Christ David Charles Davies,1901

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