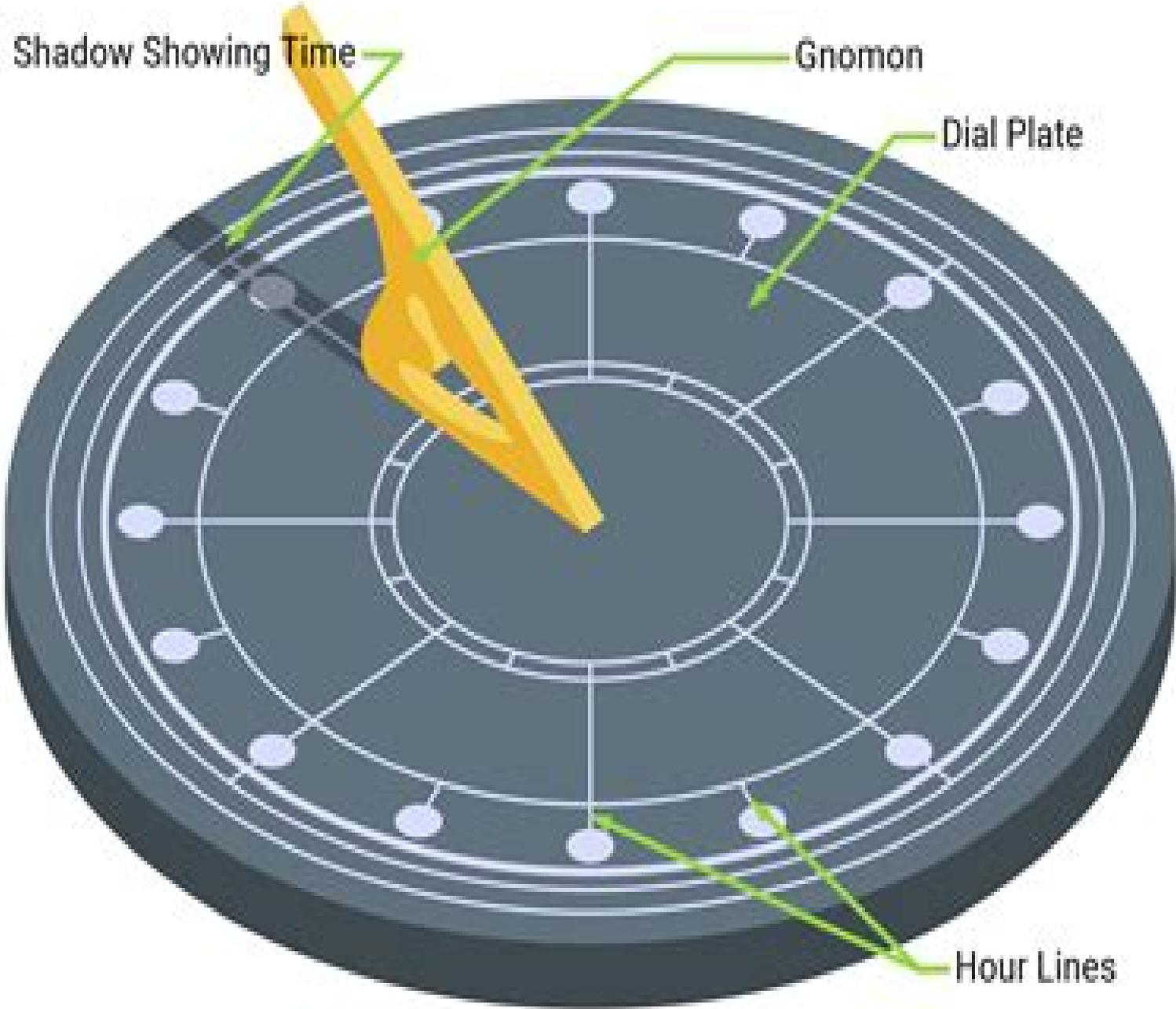


Shadow Showing Time

Gnomon

Dial Plate



Hour Lines

The Sundial

Scott C. Dulebohn



The Sundial:

The Sundial, 1917 **The Shadow on the Sundial: a Letter to the ... Bishop of London, Containing Chronological Evidence Supplementary to that Lately Published in a Series of Lectures on Isaiah's Testimony for Jesus** William Brown GALLOWAY, 1865 **The Sun Dial** Amelia Khatri, AI, 2025-02-12

The Sun Dial explores the history and science of sundials revealing their crucial role in ancient timekeeping and their influence on modern time measurement. For millennia sundials dictated daily life reflecting humanity's ingenuity in harnessing the sun's power. These devices weren't just tools; they were integral to social, religious, and economic practices across cultures, influencing everything from agricultural schedules to architectural designs. The book journeys from the earliest sundial iterations in ancient civilizations to the sophisticated designs of the Renaissance, highlighting regional variations and technological advancements. It examines the scientific principles underpinning their operation, such as the Earth's rotation and the sun's position, and explores how these principles allowed for surprisingly accurate time measurement. One intriguing fact is how sundials, despite their simplicity, required a practical understanding of astronomy and mathematics for accurate construction. Structured chronologically and thematically, *The Sun Dial* begins with basic concepts of solar time and progresses through historical development in various cultures. Major sections focus on sundials in ancient Egypt, Greece, and Rome, their evolution during the medieval period, and the Renaissance. It culminates by discussing their decline with mechanical clocks while emphasizing their continuing role as decorative and educational objects, offering a comprehensive yet accessible account bridging scientific analysis and historical narrative.

The Sundial Shirley Jackson, 2014-01-28 Before there was Hill House, there was the Halloran mansion of Jackson's stunningly creepy fourth novel, *The Sundial*. When the Halloran clan gathers at the family home for a funeral, no one is surprised when the somewhat peculiar Aunt Fanny wanders off into the secret garden. But then she returns to report an astonishing vision of an apocalypse from which only the Hallorans and their hangers-on will be spared, and the family finds itself engulfed in growing madness, fear, and violence as they prepare for a terrible new world. For more than seventy years, Penguin has been the leading publisher of classic literature in the English-speaking world. With more than 1,700 titles, Penguin Classics represents a global bookshelf of the best works throughout history and across genres and disciplines. Readers trust the series to provide authoritative texts enhanced by introductions and notes by distinguished scholars and contemporary authors, as well as up-to-date translations by award-winning translators.

The Deformation Susanna Berger, 2025-07-29 A fascinating account of the use and meaning of visual and spatial distortions in seventeenth-century art and architecture. During the Catholic Reformation, patrons, artists, architects, and viewers, especially in Rome, were strongly drawn to visual and spatial distortions or deformations in works of art and architecture that were designed to be visually incomprehensible at least initially. From Borromini's San Carlo alle Quattro Fontane in Rome to the attention-grabbing *prospettiva* in the city's Palazzo Spada and the anamorphoses that define the corridors and walls of Minim and Jesuit

buildings The Deformation explores what this intriguing phenomenon reveals about contemporary religious belief optics and the natural sciences as well as wider questions about attention and discernment Failing to conform to an established ideal deformations required a reformation to achieve that ideal Anamorphic deformations for example could only be reformed into clarity when viewed from a particular angle or through a special mirror Susanna Berger examines how deformations were experienced by beholders and how they were embraced or opposed by critics The book shows how deformations and related works whether altar tabernacles ephemeral religious architecture churches monumental sundials colonnades with accelerated perspective illusionistic frescoes turned ivories or painted anamorphoses focused observers attention on theological mysteries and the social power and sophistication of patrons The book s rich illustrations include two gatefolds and some anamorphic images that can be seen without distortion by using an included reflective insert as a mirror Looking at writings as well as visual works in multiple artistic media not typically considered in relation to each other The Deformation offers a new interpretation of deformation that highlights the delay between perception and discernment

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