



# The Knowing

**Henry Holman**



## **The Knowing:**

The Knowing of Thomas James Alan James, 2011-10-18 The Knowing of Thomas James In May of 1906 a telegram was delivered to the Methodist Manse home of the Reverend Thomas Albert James in Albany on the Southern tip of Western Australia Mr James has been accidentally drowned Body not recovered Particulars posted today Deep regret Robert Hunter These few words were to alter forever the lives of the James family They were to unleash such a scandal that Thomas s family fled the town in shame and his church ex communicated him The true story behind these events ran in newspapers across the country throughout 1906 This truth was deliberately buried by Mrs James and the family a taboo not to be mentioned a mystery that remained hidden from successive generations for nearly a century The Reverend Thomas James was no ordinary rural parson He had risen to the pinnacle of leadership of the church in Western Australia but was a controversial character at loggerheads with the hierarchy of his church In the aftermath of the events of 1906 the church records too were embargoed until the year 2000 such was the magnitude of his indiscretion In 1906 Thomas James disappeared in circumstances that scandalized the church and shocked the family and society to the core None of thirteen grandchildren ever knew their grandfather All were denied the truth until this story was written The Knowing of Thomas James has come as a revelation to his descendants For one branch of the family knew who he had been but knew nothing of what became him and another branch of the family had absolutely no knowing of their grandfather at all The impact and implications of this story are being felt to this day The story was written as the result of more than two decades of research It was a story that needed to be told for the sake of the families It was told to honour a promise made to one of Thomas James s grandchildren A promise to my own father for Thomas Albert James is my great grandfather Essentially this is a family history and that was its design however it was my opinion that many family histories have limited appeal to any but those connected It was always my intention to take the factual bones of research and imbue them with the flesh and blood of feelings and emotions I have tried to enter the hearts and minds of the many characters touched by these tumultuous events in a story that has appeal to all Each of the characters in this drama is introduced as the family moves across the years toward the fateful point in time when the shocking events unfold For the family the facts are presented in detail for all to find I make no apology for the creative licence taken in interpreting these events and attributing motives to those involved in this story I have created my own explanation of the actual events portrayed in a way that I hope is attractive for readers who have no personal connection to this story I have liberally included actual material as and when I felt it appropriate to do so with the generous support of the newspapers of the day This is a fiction built on the truth of a very real story Were this story to be played out today it would surely make the headlines and be fed upon by our salacious modern media However these events were set in a time long passed in the strict moral world of Victorian Australia at the opening of the twentieth century My great grandmother and her children sought refuge from the humiliation of these events by moving to a farm on the beautiful Kalgan River twenty miles

east of Albany My grandfather and then my father in his turn farmed this property Today my brother is the farmer and I too live on the property within sight of the original farmhouse and of the river I am by profession a teacher of History and have worked for more than twenty five years at the main High School in Albany I knew nothing of the story until 1988 when I encountered reference to Thomas James in the history of his sister s family Not **Slang and Its Analogues Past and Present** William Ernest Henley,1896 *8 USC 1324 ... Proceeding* United States. Department of Justice,19?? **A Class Room Logic, Deductive and Inductive** George Hastings McNair,1914 [The Essence of Ancient Tragedy](#) Hermann Friedrich Wilhelm Hinrichs,2017-08-07 An elaboration of Hegel s interpretation of Sophocles Antigone by one of Hegel s own students first published in German in 1827 [Selections](#) Arthur Schopenhauer,1928 **Plato, the Man and His Work** Alfred Edward Taylor,1926 **Revelation, Intellectual Intuition and Reason in the Philosophy of Mulla Sadra** Zailan Moris,2013-11-05 This book examines and analyses the legitimacy of the widely held claim that Mulla Sadra s philosophy al hikmah al muta aliyyah is a synthesis of principles and doctrines drawn from revelation wahy gnosis irfan ma rifah and discursive philosophy al hikmah al bahthiyyah In Mulla Sadra s view these three major sources of knowledge can be brought together without contradiction and accorded their respective roles in the human quest for true and certain knowledge This book discusses and demonstrates how Mulla Sadra achieves this synthesis as contained in and exemplified by his text al Hikmah al arshiyyah or Wisdom from the Divine Throne An evaluation on whether or not Mulla Sadra s synthesis is successful is also undertaken The criteria used for the evaluation are the internal coherence of his ideas their conformity to Islamic teachings and impact on Islamic thinkers after him **Chapters XVII-XX** Emanuel Swedenborg,1912 **An Illustrated and Popular Story of the World's First Parliament of Religions ...** ,1893 **The Theory of the Knowledge Square: The Fuzzy Rational Foundations of the Knowledge-Production Systems** Kofi Kissi Dompere,2012-08-28 The monograph is about a meta theory of knowledge production process and the logical pathway that connects the epistemic possibility to the epistemic reality It examines the general conditions of paradigms for information processing and isolates the classical and fuzzy paradigms for comparative analysis The sets of conditions that give rise to them are defined stated and analyzed to abstract the corresponding sets of laws of thought The fuzzy paradigm with its corresponding logic and mathematics is related to inexact symbolism for the defective information structure where the results of the knowledge production must satisfy the epistemic conditionality composed of fuzzy conditionality and fuzzy stochastic conditionality under the principle of logical duality with continuum The classical paradigm with its corresponding logic and mathematics is related to exact symbolism for exact information structure where the vagueness component of the defectiveness is assumed away and where the results of the knowledge production must satisfy no epistemic conditionality or at the maximum only the stochastic conditionality under the principle of logical dualism with excluded middle It is argued that the epistemic path that links ontological space to the epistemological space is information The ontological space is taken

as the primary category of reality while the epistemological space is shown to be a derivative. Such information is universally defective and together with assumptions imposed guides the development of paradigms with their laws of thought, logic of reasoning, mathematics and computational techniques. The relational structure is seen in terms of logical trinity with a given example as matter, information, energy transformational trinity which is supported by the time trinity of past, present, future relationality. The book is written for professionals, researchers and students working in philosophy of science, decision choice theories, economics, sciences, computer science, engineering, cognitive psychology and researchers working on or interested in fuzzy paradigm, fuzzy logic, fuzzy decisions and phenomena of vagueness and ambiguities, fuzzy mathematics, fuzzy stochastic processes and theory of knowledge. It is further aimed at research institutions and libraries. The subject matter belongs to extensive research and development taking place on fuzzy phenomena and the debate between the fuzzy paradigm and the classical paradigm relative to informatics, synergetic science and complexity theory. The book will have a global appeal and across disciplines. Its strength besides the contents is the special effort that is undertaken to make it relevant and accessible to different areas of sciences and knowledge production.

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