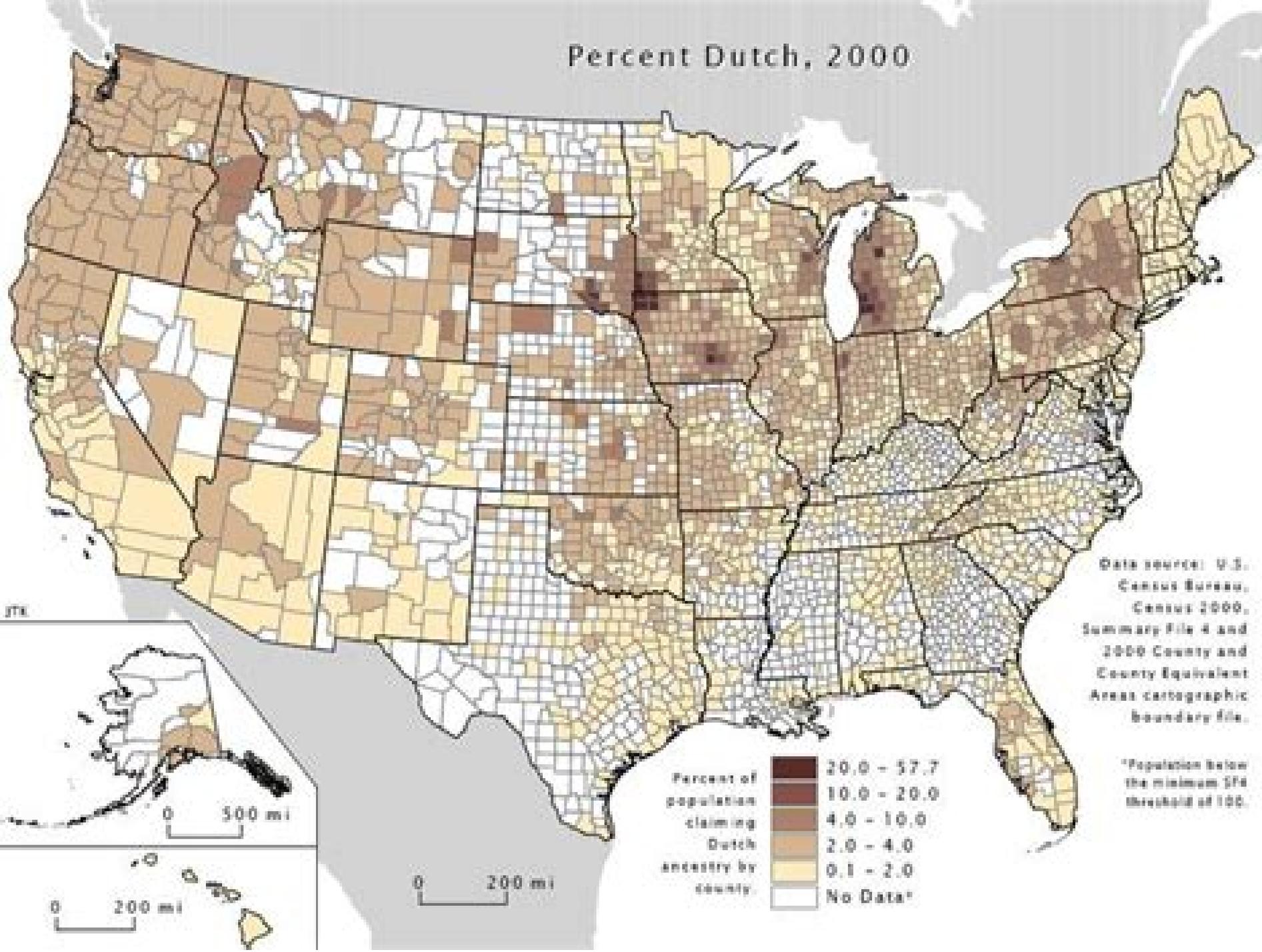
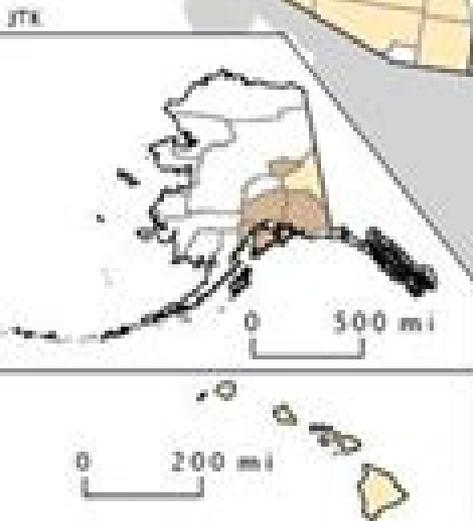


Percent Dutch, 2000



Data source: U.S. Census Bureau, Census 2000, Summary File 4 and 2000 County and County Equivalent Areas cartographic boundary file.



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The Dutch Americans

J. W. Schulte Nordholt



The Dutch Americans:

The Dutch in America and Their Contributions to American Life and Culture, 1947 *How Dutch Americans Stayed Dutch* Michael J. Douma, 2014 The Dutch American ethnic group demonstrates the persistence of Dutchness which however has come to mean many different things in an American context This study demonstrates that Dutch identities focusing on the nineteenth and twentieth century immigrants have survived precisely because of this flexibility the evolution of tradition not its rigid preservation is the unifying principle of social cohesion As Douma contends to understand ethnic groups we need to see them as historically developing changeable categories *The Dutch Americans* Victoria Olsen, 1989 **The Dutch American Identity** Terence Schoone-Jongen, 2008 Each year thousands of communities across the United States celebrate their ethnic heritages values and identities through the medium of festivals Drawing together elements of ethnic pride nostalgia religious values economic motives cultural memory and a spirit of celebration these festivals are performances that promote and preserve a community's unique identity and heritage while at the same time attempting to place the ethnic community within the larger American experience Although these aims are pervasive across ethnic heritage celebrations two festivals that appear similar may nevertheless serve radically different social and political aims Accordingly *The Dutch American Identity* examines five Dutch American festivals three of which are among the oldest ethnic heritage festivals in the United States in order to determine what such festivals mean and do for the staging communities Although Dutch Americans were historically among the first ethnic groups to stage ethnic heritage festivals designed to attract outside audiences and despite the fact that several Dutch American festivals have met with sustained success little scholarship has focused on this ethnic group's festivals Moreover studies that have considered festivals staged by communities of European descent have typically focused on a single festival *The Dutch American Identity* thus on the one hand seeks to call attention to the historical development and current sociocultural significance of Dutch American heritage festivals On the other hand this study aims to elucidate the ties that bind the five communities that stage these festivals together rather than studying one festival in isolation from the others Creatively combining several methodologies *The Dutch American Identity* describes and analyzes how the social political and ethical values of the five communities are expressed performed acted out represented costumed and displayed in their respective festivals Rather than relying on familiar even stereotypical notions of the Midwest rural America conservative America etc that often appear in contemporary political discourse Schoone Jongen shows just how complex and contradictory these festivals are in the ways they represent each community At the same time by placing these festivals within the context of American history Schoone Jongen also demonstrates how and why each festival is a microcosm of particular cultural social and political developments in modern America *The Dutch American Identity* is an important book for sociology performance studies folklore immigration history anthropology and cultural history collections

The Dutch in America, Sixteen Nine to Nineteen Seventy-Four Gerald F. Dejong, 1975-03 **The Dutch in**

North-America J. W. Schulte Nordholt,1991 *The Dutch-American Farm* David S. Cohen,1993-08 A rich and readable source of information and interpretation New York History Cohen presents a detailed description of the everyday life of early Dutch settlers in New York and New Jersey He gives special attention to the rise of the Dutch Reformed Church in these areas and particularly the denomination s transformation into a subculture that could truly be considered American Bookman s Weekly An impressive study of material culture Choice *Dutch American Voices* Herbert J. Brinks,1995 This volume offers a rich sampling of correspondence from the Dutch Immigrant Letter Collection at Calvin College Sent from immigrants to friends and family in the Netherlands the letters describe the writers new lives and the daily experiences of becoming American Dutch American Voices is a wonderful scrapbook that should be a part of every library in the Midwest and every home of those Americans of Dutch ancestry Brinks should be commended not only for this volume but also for a lifetime of collecting and preserving this precious legacy in the Dutch Immigrant Letter Collection at Calvin College His work is a labor of love as well as a service to scholarship Michigan History Magazine **The Dutch and America** ,1982 **Morsels in the Melting Pot** George Harinck,Hans Krabbendam,2006 The Dutch presence in North America has been best preserved in the two largest denominations the Reformed Church and Christian Reformed Church But outside these denominations seven more developed over time of which some are hardly visible for outsiders and also non protestant groups tried to stay together The eighteen essays in this volume describe the ways in which small groups of Dutch immigrants made efforts to maintain their identities in the United States and Canada between 1800 and 2000 Until now many of those groups had never been objects of academic research In the essays presented here the Dutch American and Canadian authors zoom in on the connections of these groups with the Netherlands with other Dutch Americans and other ethnic groups All of them faced the issues of language and education *The Dutch in America* Gerrit J. TenZythoff,1976 The history of the Dutch in the New World from 1664 to the present describing their contributions to their adopted homeland and culture as farmers traders fighters and artists A Manual of the Reformed Church in America (formerly Reformed Protestant Dutch Church), 1628-1922 Charles Edward Corwin,1922 America's True Mother Country? G.H. Joost Baarssen,2014 This thesis analyzes American images of the Dutch since the second half of the 19th century Works by John Lothrop Motley 1814 1877 Douglas Campbell 1840 1893 and William Elliot Griffis 1843 1928 are explored to assess the transformation in American thinking about the Dutch of the Netherlands and Dutch Americans These writers celebrate the Dutch as proto Americans while using the characteristically American typological approach to history to make sense of themselves and their country Thesis Series MasteRResearch Vol 5 **Stubborn for Liberty** Alice P. Kenney,New York State American Revolution Bicentennial Commission,1975 The Hudson Valley Dutch have never received the attention due them in American history There were comparatively few of them they did not call attention to themselves and therefore most people are hardly aware of their existence This book attempts to restore them to their proper place in the American heritage Also this book should be useful

to scholars as a summary of what is now known about the Hudson Valley Dutch as the first coherent account of the development of their way of life over the three and a half centuries from their first settlements to the present and for its suggestion of numerous topics on which further research is needed

The Dutch-Munsee Encounter in America Paul Otto, 2006-05-01 Employing a frontier framework this book traces intercultural relations in the lower Hudson River valley of early seventeenth century New Netherland It explores the interaction between the Dutch and the Munsee Indians and considers how they and individuals within each group interacted focusing in particular on how the changing colonial landscape affected their cultural encounter and Munsee cultural development At each stage of European colonization first contact trade and settlement the Munsees faced evolving and changing challenges Understanding culture in terms of worldview and societal structures this volume identifies ways in which Munsee society changed in an effort to adjust to the new intercultural relations and looks at the ways the Munsees maintained aspects of their own culture and resisted any imposition of Dutch societal structures and sovereignty over them In addition the book includes a suggestive afterword in which the author applies his frontier framework to Dutch indigenous relations in the Cape colony

The History of the United States of America Richard Hildreth, 1882

Boer, Burgher, Businessman Maren Dingfelder Stone, 2007 The study is an imagological analysis of Dutch immigrants in the United States giving insights into stereotyping identity formation and the marketing of ethnicity Tracing Dutch American literary images through four centuries of writing in America the study emphasizes the continuity of Dutch American history The assessment of images in their socio cultural context reveals the disparity between literary and socio cultural perception the latter of which often evokes Dutch ethnicity in the United States as a mere means to an end While the study ascertains which images of Dutch Americans have dominated public perception it also investigates the origins of such images their persistence irrespective of time and location and the reasons for their fluctuating interpretations

Going Dutch, 2008-01-31 This volume investigates the place of Dutch history and Dutch derived culture in America over the last four centuries It considers how the Dutch have fared in America and it explores how American conceptions of Dutchness have developed from Henry Hudson's historic voyage to Manhattan in 1609 through the rise of Dutch design at the turn of the twenty first century Essays probe a rich array of topics Dutch themes in American arts and letters the place of Dutch paintings in American collections shifting American interests in Dutch art literature and architecture the experience of Dutch immigrants in America and the Dutch Reformed Church in America *Going Dutch* presents a much needed overview of the Dutch American experience from its beginnings to the present Contributors include Julie Berger Hochstrasser Willem Frijhoff Joyce D Goodfriend Hans Krabbendam Joseph Manca Nancy T Minty Mark A Peterson Christopher Pierce Judith Richardson Louisa Wood Ruby Benjamin Schmidt Robert Schoone Jongen Annette Stott Tity de Vries and Dennis P Weller

History of the United States of America George Bancroft, 1876

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