

# GLOBAL

## HANDWASHING DAY

OCTOBER 15



# Washing Day

**Lingsheng Yao**



## **Washing Day:**

**Wash Day** Tomesha Faxio, 2024-04-02 NAACP AWARD WINNER A visual celebration of natural Black hair that highlights the powerful connection between mothers and their children during their wash day rituals A beautiful love letter to natural hair and the rituals Black women have created Roxane Gay In this stunning book documentary photographer Tomesha Faxio explores the power of wash day a day that Black women dedicate to washing detangling conditioning and styling their natural hair The significance of wash day goes far beyond hair care it s an opportunity for Black women to pour love into their curly coily locks and when they have children pass on this sacred ritual to the next generation Wash Day celebrates the unique bonds between Black mothers and their children through intimate photographs of their hair care routines and insightful stories that detail their natural hair journeys Faxio brings you into the homes of twenty six different families illustrating the many ways that these mothers have used wash day to instill love acceptance and confidence in their children about wearing their natural hair Through hours spent with their children typically at the kitchen sink each of these mothers is resisting generations of hair discrimination by creating a space for empowerment all while finding their own sense of self acceptance along the way Capturing the inherent beauty and diversity of natural hair Wash Day is a visual homage to Black culture Black rituals and the generational bonds that strengthen the Black community

**Wash Day Love** Tanisia Moore, 2025-03-04 A joyful intergenerational celebration of Black hair family love and cultural pride in the spirit of Hair Love and Crown An Ode to the Fresh Cut It s wash day Tasha s least favorite day of the week Wash day means stinging eyes aching back and water everywhere even in Tasha s ears But with big sis comforting her Mama humming to the music and Granny telling stories of wash days past the weekly ritual soon becomes more than a weekend chore it s a special bonding time for three generations of beautiful Black women Wash Day Love will affirm empower and reflect the lived experiences of Black children and resonate with families everywhere

*The Week* David M Henkin, 2021-11-16 An investigation into the evolution of the seven day week and how our attachment to its rhythms influences how we live We take the seven day week for granted rarely asking what anchors it or what it does to us Yet weeks are not dictated by the natural order They are in fact an artificial construction of the modern world With meticulous archival research that draws on a wide array of sources including newspapers restaurant menus theater schedules marriage records school curricula folklore housekeeping guides courtroom testimony and diaries David Henkin reveals how our current devotion to weekly rhythms emerged in the United States during the first half of the nineteenth century Reconstructing how weekly patterns insinuated themselves into the social practices and mental habits of Americans Henkin argues that the week is more than just a regimen of rest days or breaks from work but a dominant organizational principle of modern society Ultimately the seven day week shapes our understanding and experience of time

**The Universal Songster** , 1826

**Media Literacy** Melissa Hart, 2008 Help students learn to think critically about the thousands of media messages they encounter each day via art music video games

radio TV websites newspapers magazines ads and packaging The standards based activities in this book require students to deconstruct examine discuss and create media messages As they develop media literacy they learn to make thoughtful informed decisions

The Universal Songster, Or Museum of Mirth ,1828    **Machinists' Monthly Journal** ,1907    **The Argosy** ,1889    *The enquirer's oracle: or, What to do and how to do it* Enquirer,1884    **The Character Builder** ,1903

**Electrical Supply Year Book** ,1916    *The Delineator* R. S. O'Loughlin,H. F. Montgomery,Charles Dwyer,1928

**Bulletin** Texas Education Agency,1930    **The Railroad Telegrapher** ,1909    *Thirty Years' Experience of a Medical Officer in the English Convict Service* John Campbell (M.D.),1884    Notes and Queries William John Thoms,1891    **Joint Volumes of Papers Presented to the Legislative Council and Legislative Assembly** New South Wales. Parliament,1918

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