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PETER DUNWOODIE

Writing French Algeria

William Francis Rocheleau



Writing French Algeria:

Writing French Algeria Peter Dunwoodie, 1998-11-26 *Writing French Algeria* is a groundbreaking study of the European literary discourse on French Algeria between the conquest of 1830 and the outbreak of the Algerian War in 1954. For the first time in English, this intertextual reading reveals the debate conducted within Algeria and between colony and metropole that aimed to forge an independent cultural identity for the European settlers. Through astute discussions of various texts, Peter Dunwoodie maps the representation of Algeria both in the dominant nineteenth-century discourse of Orientalism via the literature of writers such as Gautier or Fromentin and in the colonial writing of Louis Bertrand Robert and the Algerianists who played a critical role in the construction of the new Algeria. Dunwoodie shows how this ultimate construction relied on an extremely selective process which marginalized the indigenous people of the Maghreb in order to rediscover the country's Latin roots. The book also focuses on the dialogism operative in the works of colonial Algerian writers like Gabriel Audisio, Albert Camus, and Emmanuel Roblès, interrogating the way in which their voices countered the closure of those earlier strategies and yet still articulated the unresolvable dilemma of an inherently unstable and impermanent minority whose identity remained grounded in otherness.

Sex, Law, and Sovereignty in French Algeria, 1830-1930 Judith Surkis, 2019-12-15 This is a masterful study of the ways in which sex and law were inextricably intertwined in the elaboration of French rule in Algeria. Its great virtue is to demonstrate in careful detail, with an impressive range of material from court records to novels, exactly how the conquest of Algeria repeatedly challenged the very ideals of the secular universalism in whose name colonization was carried out. Joan Wallach Scott, author of *Sex and Secularism*. During more than a century of colonial rule over Algeria, the French state shaped and reshaped the meaning and practice of Muslim law by regulating it and circumscribing it to the domain of family law while applying the French Civil Code to appropriate the property of Algerians. In *Sex, Law, and Sovereignty in French Algeria, 1830-1930*, Judith Surkis traces how colonial authorities constructed Muslim legal difference and used it to deny Algerian Muslims full citizenship. In disconnecting Muslim law from property rights, French officials increasingly attached it to the bodies, beliefs, and personhood of Algerians. Surkis argues that powerful affective attachments to the intimate life of the family and fantasies about Algerian women and the sexual prerogatives of Muslim men supposedly codified in the practices of polygamy and child marriage shaped French theories and regulatory practices of Muslim law in fundamental and lasting ways. Women's legal status in particular came to represent the dense relationship between sex and sovereignty in the colony. This book also highlights the ways in which Algerians interacted with and responded to colonial law. Ultimately, this sweeping legal genealogy of French Algeria elucidates how the Muslim question in France became and remains a question of sex.

The French empire between the wars Martin Thomas, 2017-03-01 By considering the distinctiveness of the inter-war years as a discrete period of colonial change, this book addresses several larger issues such as tracing the origins of decolonization, the rise of colonial nationalism, and a re-assessment of the impact of inter-war colonial

rebellions in Africa Syria and Indochina The book also connects French theories of colonial governance to the lived experience of colonial rule in a period scarred by war and economic dislocation **Unsettling French Algeria** Benjamin P. Nickels,2007 The Algerian War in French/Algerian Writing Jonathan Lewis,2018 **The Politics of Ethnographic Reading and Writing** Henk Driessen,1993 **France and the French** Harry Roderick Kedward,2006-02-02 In this exhaustively researched narrative history Rod Kedward brings to life the great and often terrible dramas of modern France the two cataclysmic wars the Algerian disaster the student and worker revolt of 1968 but also explores the special worlds of the workplace immigration minorities the role of women and the relationship of politics to place everyday life and collective memory BOOK JACKET *How the French Boy Learns to Write* Rollo Walter Brown,1915 **The Source Book** William Francis Rocheleau,1926 **American Reference Library** ,1924 **French Colonial Digest** ,1922 *The World Almanac and Book of Facts* ,1923 Lists news events population figures and miscellaneous data of an historic economic scientific and social nature **Parliamentary Papers** Great Britain. Parliament. House of Commons,1908 **The public school French grammar, adapted by P.H.E. Brette and G. Masson** Auguste Brachet,1875 **The public school French grammar. Accidence** Auguste Brachet,1884 **The Encyclopædia Britannica** James Louis Garvin,1926 **The Encyclopædia Britannica** Hugh Chisholm,James Louis Garvin,1926 **Nottingham French Studies** Lewis G. M. Thorpe,1999 **Circular of Information** USA. Bureau of Education,1881 **Hill's Practical Reference Library of General Knowledge** Thomas Edie Hill,1905

Decoding **Writing French Algeria**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Writing French Algeria**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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