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Instructions: Please use dark ink only. Do not send your logs to us unless we ask for them. You must complete a log for each week you claim unemployment benefits. You must have a combined total of three employer contacts or approved job-search activities each week. **Keep your logs.** * We may review them any time up to 60 days past the end of your benefit year or up to 30 days after receiving any benefits, whichever is later. We may call the employers listed to verify that you contacted them for work. Providing false information is fraud that can result in a denial of your unemployment benefits and additional penalties.

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Contacts and job-search activities		Keep this log for your records		
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George Washington: The human being & the hero, 1732-1762 Rupert Hughes,1926 **George Washington's Eye** Joseph Manca,2012-09 Explore the beauty and history of Mount Vernon and the inquisitive independent mind of its famous architect and landscape designer Winner of the John Brinkerhoff Jackson Book Prize of the Foundation for Landscape Architecture On the banks of the Potomac River Mount Vernon stands with its iconic portico boasting breathtaking views and with a landscape to rival the great gardens of Europe as a monument to George Washington s artistic and creative efforts More than one million people visit Mount Vernon each year drawn to the stature and beauty of Washington s family estate Art historian Joseph Manca systematically examines Mount Vernon its stylistic moral and historical dimensions offering a complete picture of this national treasure and the man behind its enduring design Manca brings to light a Washington deeply influenced by his wide travels in colonial America with a broader architectural knowledge than previously suspected and with a philosophy that informed his aesthetic sensibility Washington believed that design choices and personal character mesh to form an ethic of virtue and fulfillment and that art is inextricably linked with moral and social concerns Manca examines how these ideas shaped the material culture of Mount Vernon Based on careful study of Washington s personal diaries and correspondence and on the lively accounts of visitors to his estate this richly illustrated book introduces a George Washington unfamiliar to many readers an avid art collector amateur architect and leading landscape designer of his time

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Southern Women series Alabama Women celebrates women s histories in the Yellowhammer State by highlighting the lives and contributions of women and enriching our understanding of the past and present Exploring such subjects as politics arts and civic organizations this collection of eighteen biographical essays provides a window into the social cultural and geographic milieux of women s lives in Alabama Featured individuals include Augusta Evans Wilson Maria Fearing Julia S Tutwiler Margaret Murray Washington Pattie Ruffner Jacobs Ida E Brandon Mathis Ruby Pickens Tartt Zelda Sayre Fitzgerald Sara Martin Mayfield Bess Bolden Walcott Virginia Foster Durr Rosa Parks Lurleen Burns Wallace Margaret Charles Smith and Harper Lee Contributors Nancy Grisham Anderson on Harper Lee Harriet E Amos Doss on the enslaved women surgical patients of J Marion Sims Wayne Flynt and Marlene Hunt Rikard on Pattie Ruffner Jacobs Caroline Gebhard on Bess Bolden Walcott Staci Simon Glover on the immigrant women in metropolitan Birmingham Sharony Green on the Townsend Family Sheena Harris on Margaret Murray Washington Christopher D Haveman on the women of the Creek Removal Era Kimberly D Hill on Maria Fearing Tina Naremore Jones on Ruby Pickens Tartt Jenny M Luke on Margaret Charles Smith Rebecca Cawood McIntyre on Zelda Sayre Fitzgerald and Sara Martin Mayfield Rebecca S Montgomery on Ida E Brandon Mathis Paul M Pruitt Jr on Julia S Tutwiler Susan E Reynolds on Augusta Evans Wilson Patricia Sullivan on Virginia Foster Durr Jeanne Theoharis on Rosa Parks Susan Youngblood Ashmore on Lurleen Burns Wallace [Every Nation Has Its Dish](#) Jennifer Jensen Wallach,2018-11-13 Jennifer Jensen Wallach s nuanced history of black foodways across the twentieth century challenges traditional narratives of soul food as a singular style of historical African American cuisine Wallach investigates the experiences and diverse convictions of several generations of African American activists ranging from Booker T Washington and W E B Du Bois to Mary Church Terrell Elijah Muhammad and Dick Gregory While differing widely in their approaches to diet and eating they uniformly made the cultivation of proper food habits a significant dimension of their work and their conceptions of racial and national belonging Tracing their quests for literal sustenance brings together the race food and intellectual histories of America Directly linking black political activism to both material and philosophical practices around food Wallach frames black identity as a bodily practice something that conscientious eaters not only thought about but also did through rituals and performances of food preparation consumption and digestion The process of choosing what and how to eat Wallach argues played a crucial role in the project of finding one s place as an individual as an African American and as a citizen

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