

Rationality, Science and Theology



The Rationality Of Science

G. Andersson



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The Rationality of Science W.H. Newton-Smith,2002-02-07 A clear original and systematic introduction to philosophy of science which examines the theories of Popper Lakatos Kuhn and Feyerabend before proposing a new temperate rationalist perspective

The Rationality of Science W. Newton-Smith,1999 The Rationality of Science William H. Newton-Smith,1983 Scientific Realism and the Rationality of Science Howard Sankey,2008 Emphasizes the epistemological aspects of scientific realism and contains a solution to the problem of induction that rests on an appeal to the principle of uniformity of nature

Using Knowledge Ingemar Nordin,2017-07-31 In *Using Knowledge* On the Rationality of Science Technology and Medicine Ingemar Nordin analyses the philosophical problems and nature of science technology and medicine The main focus of the book is on the structure and dynamics of technological change What implications do the goals of technology have for its rationality How can the pragmatic problem of induction be solved within a fallibilistic and skeptical context Nordin shows that the social context is of vital importance for the goal of technology usefulness and its rational development with important consequences for how to design a techno policy in society A rational technological development needs technological pluralism since knowledge of what is useful is scattered among millions of users

Between History and Method S. Amsterdamski,2013-06-29 In this book I have tried to develop further the ideas expressed in my previous work *Between Experience and Metaphysics* which was published in the same series in 1975 Several years have passed since the original Polish edition and then 1 the Italian translation of this book appeared The fact that the principal ideas expressed in it have withstood as I see it the brunt of criticism has led me to remain basically with the original text Two main changes have however been introduced First I have added an Appendix containing the original version of a paper I presented at the Wissenschaftskolleg zu Berlin in June 1988 and a short postscript to that paper referring to comments made during two discussions at the Kolleg Let me briefly explain the reason for this addition In recent years the landscape for historical and philosophical interpretation of the evolution of scientific knowledge has altered The strongest of the new contenders for epistemological recognition are social constructivists who analyze in detail how knowledge is produced within specific social settings including the instruments and procedures of particular laboratories and the economic and political realities of particular scientific communities The local character of these studies raises the question of whether they can ever provide generalizable epistemological claims

Rationality and Science Roger Trigg,1993 Can science hope to provide a Theory of Everything a final explanation of the nature of the Universe Is science our sole source of knowledge These questions are being increasingly asked and yet at the same time many distrust science and have become disillusioned with its effects on our world Can science and scientific practice be justified What are the rational foundations of science Many contemporary philosophers are bewitched by the idea that there must be some neutral ground or a God's eye view to which we can appeal when we wish to justify a whole conceptual scheme The impossibility of finding one drives many

to relativism How far can reason and the idea of reality be upheld in the face of this criticism In this important new book Professor Trigg faces these issues squarely and examines how far it is possible to give reasons for trusting science In defending a realist outlook Trigg aims to show that even physical science must be given metaphysical foundations In so doing he explains and evaluates the views of Rorty Wittgenstein Quine Putnam and Hawking amongst others The limits of science and rationality are explored and the power of human reason is in the end upheld

Companion to the History of Modern Science G N Cantor, G.N. Cantor, J.R.R. Christie, M.J.S. Hodge, R.C. Olby, 2020-10-07 The 67 chapters of this book describe and analyse the development of Western science from 1500 to the present day Divided into two major sections The Study of the History of Science and Selected Writings in the History of Science the volume describes the methods and problems of research in the field and then applies these techniques to a wide range of fields Areas covered include the Copernican Revolution Genetics Science and Imperialism the History of Anthropology Science and Religion Magic and Science The companion is an indispensable resource for students and professionals in History Philosophy Sociology and the Sciences as well as the History of Science It will also appeal to the general reader interested in an introduction to the subject

Rationality in Science and Politics G. Andersson, 2012-12-06 This remarkable collection of essays diverse but united by the theme of critical reasoning testifies to the attention and respect paid by the authors to the philosophical career of Gerard Radnitzky We too greet Professor Radnitzky for his decades of intellectual labor devoted to the establishment of rational analysis of human problems Not least of his concerns has been to understand what it is to be rational to disentangle the apparently rational and the genuine to separate dogma from justified belief to cherish imagination while seeking its test If Radnitzky has long been known for his careful elaboration of the spectrum of modern approaches to epistemology those who have gathered to celebrate his work in this volume will also be widely known for their own writings on this matter of critical methodology Their signposts or are they warning lights will be familiar to thoughtful philosophers and scientists and they appear as queries as we read these papers the rational heuristic and the irrational heuristic accepting the fallible differing societies but one rational cognitive practice accepting evidence which is placebogenic choosing among the incommensurables what remains of the logic of demarcation purpose in nature progress of science rationality in politics a humane reasonableness and a critical rationalism Gunnar Andersson sets the focus well for the reader We need not choose between dogmatism and relativism he argues And then he tells the political lesson we might avoid both anarchy and despotism

The Justification of Science and the Rationality of Science and the Rationality of Religious Belief Michael C. Banner, 1990 *The Justification of Science and the Rationality of Religious Belief* Michael C. Banner, 1990 In this critical examination of recent accounts of the nature of science and of its justification given by Kuhn Popper Lakatos Laudan and Newton Smith Banner contends that models of scientific rationality which are used in criticism of religious beliefs are in fact often inadequate as accounts of the nature of science He argues that a realist philosophy of science both reflects the

character of science and scientific justifications and suggests that religious belief could be given a justification of the same sort

Rethinking Theology and Science Niels Henrik Gregersen, Jacobus Wentzel Van Huyssteen, 1998 In this volume six leading American and European scientist theologians rethink the relationship of theology and science under the growing challenge of pluralism

Rationality in Science and Politics G Andersson, 1985-03-31

Kuhn's Legacy Bojana Mladenović, 2017-09-05 Thomas Kuhn's *The Structure of Scientific Revolutions* is one of the most important books of the twentieth century Its influence reaches far beyond the philosophy of science and its key terms such as paradigm shift normal science and incommensurability are now used in both academic and public discourse without any reference to Kuhn However Kuhn's philosophy is still often misunderstood and underappreciated In *Kuhn's Legacy* Bojana Mladenović offers a novel analysis of Kuhn's central philosophical project focusing on his writings after *Structure* Mladenović argues that Kuhn's historicism was always coupled with a firm and consistent antirelativism but that it was only in his mature writings that Kuhn began to systematically develop an original account of scientific rationality She reconstructs this account arguing that Kuhn sees the rationality of science as a form of collective rationality At the purely formal level Kuhn's conception of scientific rationality prohibits obviously irrational beliefs and choices and requires reason responsiveness as well as the uninterrupted pursuit of inquiry At the substantive historicized level it rests on a distinctly pragmatist mode of justification compatible with a notion of contingent but robust scientific progress Mladenović argues that Kuhn's epistemology and his metaphilosophy both represent a creative and fruitful continuation of the tradition of American pragmatism Kuhn's *Legacy* demonstrates the vitality of Kuhn's philosophical project and its importance for the study of the philosophy and history of science today

Science and the Social Responsibility of Natural Scientists Hendrik Verhoog, 1980

The Scientific Monthly James McKeen Cattell, 1927

Rationality in Science, Religion, and Everyday Life Mikael Stenmark, 2016-09-15 Mikael Stenmark examines four models of rationality and argues for a discussion of rationality that takes into account the function and aim of such human practices as science and religion

Theism in the Light of Present Science and Philosophy James Iverach, 1899

Moral Autonomy and the Rationality of Science James C. Gaa, 2014 The few extant arguments concerning the autonomy of science in the rational acceptance of hypotheses are examined It is concluded that science is not morally autonomous and that the attendant notion of rationality in science decision making is inadequate A more comprehensive notion of scientific rationality which encompasses the old one is proposed as a replacement The general idea is that scientists qua scientist ought in their acceptance decisions to take into account the ethical consequences of acceptance as well as the consequences with regard to the attainment of purely scientific or epistemic objectives The result constitutes an argument for a presumably cooperative game theoretic treatment of inductive logic

Rationality and Science Eugene T. Gadol, 1982

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