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THE SCIENTIFIC CONSCIENCE

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THE SCIENTIFIC CONSCIENCE

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ROBERTS

Lewis Mumford has said of this book:

"The special value of Dr. Roberts' criticisms of science comes from the fact that she became aware of its inadequacies as a method and a world-view while in the midst of a successful career as a scientist. She is not against science itself when under rational direction and moral control—that goes without saying—but against a method and a philosophy that loses out important human values. Her work, therefore, is part of a broadening stream of criticism from within science, represented by people as eminent as Michael Polanyi, Soren Gyng and Rosalind Dudgeon."

The Scientific Conscience

Tobias Bleicker



The Scientific Conscience:

Consciousness as a Scientific Concept Elizabeth Irvine, 2012-10-13 The source of endless speculation and public curiosity our scientific quest for the origins of human consciousness has expanded along with the technical capabilities of science itself and remains one of the key topics able to fire public as much as academic interest Yet many problematic issues identified in this important new book remain unresolved Focusing on a series of methodological difficulties swirling around consciousness research the contributors to this volume suggest that consciousness is in fact not a wholly viable scientific concept Supporting this eliminativist stance are assessments of the current theories and methods of consciousness science in their own terms as well as applications of good scientific practice criteria from the philosophy of science For example the work identifies the central problem of the misuse of qualitative difference and dissociation paradigms often deployed to identify measures of consciousness It also examines the difficulties that attend the wide range of experimental protocols used to operationalise consciousness and the implications this has on the findings of integrative approaches across behavioural and neurophysiological research The work also explores the significant mismatch between the common intuitions about the content of consciousness that motivate much of the current science and the actual properties of the neural processes underlying sensory and cognitive phenomena Even as it makes the negative eliminativist case the strong empirical grounding in this volume also allows positive characterisations to be made about the products of the current science of consciousness facilitating a re identification of target phenomena and valid research questions for the mind sciences

Consciousness,
The Scientific Conscience Catherine Roberts, 1967 Seven essays on the conflict between humanism and science by a microbiologist
The Ethics of Today's Science and Technology Wenchao Li, Hans Poser, 2008 Beneath the discussion and clarification of problems of which both sides agreed to have them in common and which are documented in this volume one of the important insights on both sides had been disagreements depending on a different way in seeing articulating and reflecting on these problems So the English term science in differing from the German Wissenschaft which includes not only sciences of nature but also humanities is meant in the Western tradition as the uninterested research for truth especially for most general laws but the Chinese understanding seems to be characterized by an immediate connection of science and its practical use
Science & Consciousness M. Cazenave, 2013-10-22 This book explores the concept of consciousness when defined in the terms mind spirit soul and awareness It consists of the edited proceedings of a colloquium held in Cordoba at which experts in physics neuro and psycho physiology analytical psychology philosophy and religious knowledge discussed aspects of their work related to this main theme The following areas are covered quantum mechanics and the role of consciousness neurophysiology and states of consciousness the manifestation of the psyche in consciousness the odyssey of consciousness and science and consciousness The discussions which follow give a multi disciplinary perspective on the questions involved
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Bulletin of the Atomic Scientists, 1956-09 The Bulletin of the Atomic

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Science, Faith and Society Michael Polanyi,1964-08-15 In its concern with science as an essentially human enterprise *Science Faith and Society* makes an original and challenging contribution to the philosophy of science On its appearance in 1946 the book quickly became the focus of controversy Polanyi aims to show that science must be understood as a community of inquirers held together by a common faith science he argues is not the use of scientific method but rather consists in a discipline imposed by scientists on themselves in the interests of discovering an objective impersonal truth That such truth exists and can be found is part of the scientists faith Polanyi maintains that both authoritarianism and scepticism attacking this faith are attacking science itself **Some Chapters on Judaism and the Science of Religion** Louis Grossmann,1889 **The Buddha Eye** Frederick Franck,2004-03-01 Contains essays by many of the most important twentieth century Japanese philosophers offering challenging and illumination insights into the nature of Reality as understood by the school of Zen [Consciousness and the Brain](#) Gordon Globus,2012-12-06 The relationship of consciousness to brain which Schopenhauer grandly referred to as the world knot remains an unsolved problem within both philosophy and science The central focus in what follows is the relevance of science from psychoanalysis to neurophysiology and quantum physics to the mind brain puzzle Many would argue that we have advanced little since the age of the Greek

philosophers and that the extraordinary accumulation of neuroscientific knowledge in this century has helped not at all. Increasingly philosophers and scientists have tended to go their separate ways in considering the issues since they tend to differ in the questions that they ask, the data and ideas which are provided for consideration, their methods for answering these questions, and criteria for judging the acceptability of an answer. But it is our conviction that philosophers and scientists can usefully interchange at least to the extent that they provide constraints upon each other's preferred strategies, and it may prove possible for more substantive progress to be made. Philosophers have said some rather naive things by ignoring the extraordinary advances in the neurosciences in the twentieth century. The skull is not filled with green cheese. On the other hand, the arrogance of many scientists toward philosophy and their faith in the scientific method is equally naive. Scientists clearly have much to learn from philosophy as an intellectual discipline.

Mental Science and Methods of Mental Culture
Edward Brooks, 1882 *On the Scientific Basis of Morals*. [By William K. Clifford. A paper read before the Metaphysical Society.]
William Kingdon Clifford, 1875 *Science*, 1926 The Science of Awakening Consciousness H. C. Mathur, 1990

Correlation between rational scientific thought and dogmatic beliefs of ancient mythology a study

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