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THE
IS / OUGHT
QUESTION

A collection of papers on the
central problem in Moral Philosophy

The Is Ought Question

Samuel Gompers



The Is Ought Question:

Is-ought Question W.Donald Hudson,1969-10-01 **The Is-ought Question** William Donald Hudson,1972 **The Radical Choice and Moral Theory** Zhenming Zhai,1994-10-31 In a crisp original style the author approaches the crucial question of moral theory the is ought problem via communicative argumentation Moving to the end of Habermas s conception of the communicative action he introduces the concept of radical choice as the key to the transition from the descriptive to the normative Phenomenological subjectivity of the intersubjective life world is being vindicated as the arch value of all derivative values or the first principle for all normative precepts With exceptional acumen and mastery of the philosophical argument the author a young native Chinese lately trained in a Western university delineates a fascinating route along which the philosophical question of justification raised in the analytic tradition can be answered on the basis of phenomenology A noteworthy contribution to the interplay between the Anglo American and Continental schools of philosophy **The Is-Ought Question; A Collection of Papers on the Central Problem in Moral Philosophy. Edited by W.D. Hudson. Contributors: G.E.M. Anscombe (And Others).** William Donald Hudson,1969 **The Principles of New Ethics I** Wang Haiming,2020-10-29 From Descartes to Spinoza Western philosophers have attempted to propose an axiomatic systemization of ethics However without consensus on the contents and objects of ethics the system remains incomplete This fourvolume set presents a model that highlights a Chinese philosopher s insights on ethics after a 22 year study Three essential components of ethics are examined metaethics normative ethics and virtue ethics This volume mainly studies meta ethics The author not only studies the fi ve primitive concepts of ethics value good ought right and fact and reveals their relationship but also demonstrates the solution to the classic Hume s guillotine whether ought can be derived from fact His aim is to identify the methods of making excellent moral norms leading to solutions on how to prove ethical axioms and ethical postulates Written by a renowned philosopher the Chinese version of this set sold more than 60 000 copies and has exerted tremendous infl uence on the academic scene in China The English version will be an essential read for students and scholars of ethics and philosophy in general **Needs** Garrett Thomson,2026-01-30 First published in 1987 Needs by Garrett Thomson aims to explain the ways in which the concept of a need functions and an important part of this must be to reveal its distinctive empirical content and show how that content relates to its evaluative role Thomson examines the distinction between fundamental needs and desires addressing topics such as human nature harm interests and the limits of choice Through rigorous analysis he challenges subjective and objective perspectives on harm and necessity while investigating the interplay between needs and morality Featuring a newly added preface for this reissue this book serves as an indispensable resource for scholars of philosophy ethics and human behavior Mencius, Hume and the Foundations of Ethics Xiusheng Liu,2017-05-15 What is the most distinctive feature of human nature Does human nature play any significant role in explaining ethical objectivity How do we arrive at moral judgments What is the relationship between moral judgments

and moral motivation In answering these questions this book defends a naturalist realist and internalist theory of the foundations of ethics This theory grounded on a particular concept of humanity combines insights from Mencius and David Hume The views of each show how important features left underdeveloped by the other can be supplemented and refined The unified theory that results is a robust contender among current ethical theories This illuminating book relating Chinese and Western philosophical traditions presents a unique account of the unity of the virtues in Mencius breaks new ground in Hume studies through its discussion of the concept of sympathy in Hume s theory and brings combined insights to bear on contemporary analytical theories of ethics The Problem of Natural Law Douglas Kries,2008-01-01 The Problem of Natural Law examines the understanding of conscience offered by Thomas Aquinas who provided the classic statement of natural law The book suggests that natural law theory could be improved by bracketing Thomistic conscience and then shows how a natural law position thus revised would be able to answer the most important critics of natural law in contemporary times

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Normativity Within the Bounds of Plural Reasons Sergio Cremaschi,2007 The Nordic Summer University is committed to new developments in academic thought and practice In this inaugural volume of Summertalk NSU is proud to present the 2006 keynote lectures in print The book offers a condensed tour de force through the major ethical theories of the twentieth century In three historical chapters beginning with Sidgwick and Nietzsche and ending with a response to the emergence of applied ethics Sergio Cremaschi gives a unique overview of contemporary concerns about normative thinking under plural reasons

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